



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5626458                                                                                                                                                         |                                                                         | Student Name : ADHAV TANMAY ANKUSH MAYA ANKUSH ADHAV |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250160946 |            |          |          |         |         | Exam Roll No. : 1 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 07F       | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                   | 19    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 19        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                   | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                   | 8        | 11        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                   | 23    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 10        | 30       | 12       | 00F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 10    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | AB        | 30       | 12       | 00F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 0     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 13        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                   | 25    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 08        | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 07F       | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 19    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 12      EGP(ΣCG) : 64      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :203 /550      Percentage : 36.91%      Grade : F |                                                                         |                                                      |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5626440 |                                                                         | Student Name : ADHAV YUGANT SANTOSH SONALI SANTOSH ADHAV |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250160985 |           |                 |            |                     |          |           |         | Exam Roll No. : 2 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                       | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 29    | B+    | 7            | 2       | 14  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                       | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                       | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                       | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                       | 8        | 14              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                       | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                       | 8        | 12              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                       | 8        | 14              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 27    | B     | 6            | 2       | 12  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                       | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                       | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                       | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 130                                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :285 /550 |            | Percentage : 51.82% |          | Grade : F |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5702252 |                                                                         | Student Name : AHMED MALIK RAQIB . TAHSEEN FATIMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250160988 |           |                 |            |                     |          |           |         | Exam Roll No. : 3 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 07F             | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                   | 19    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 16              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 16    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                   | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 20    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 3     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 10  |                                                                         | EGP(ΣCG) : 60                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :167 /550 |            | Percentage : 30.36% |          | Grade : F |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5719225 |                                                                         | Student Name : ALI AYAZ ANSAR FATMA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250161001 |               |           |               |            |                    |          |           | Exam Roll No. : 4 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|-------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD           | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                   |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                        |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                   |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5634428 |                                                                         | Student Name : /ALSUNDE SAKSHI VINOD RESHMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161002 |           |                 |            |                     |          |           |         | Exam Roll No. : 5 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 10              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 11    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                   | 20    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 08              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 14              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 32    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 08              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 23    | C     | 5            | 2       | 10  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 05F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 17    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 21    | D     | 4            | 2       | 8   |
| Credits Earned : 14  |                                                                         | EGP(ΣCG) : 74                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :207 /550 |            | Percentage : 37.64% |          | Grade : F |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5599123                                                                                                                                                        |                                                                         | Student Name : ANSARI AZAM ABDUL QAYYUM JAMILA KHATOON ANSARI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161008 |            |          |          |         |         | Exam Roll No. : 6 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                 | Cources Title                                                           | Int. Max                                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                            | 8        | 06F       | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                   | 18    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                     | ECONOMICS FOR PE-II                                                     | 20                                                            | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                            | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                     | BUSINESS LAW I                                                          | 20                                                            | 8        | 08        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                            | 8        | 07F       | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 24    | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                     | GEOGRAPHY OF TOURISM                                                    | 20                                                            | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                            | 8        | AB        | 30       | 12       | 02F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 2     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                            | 8        | AB        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                     | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                            | 8        | AB        | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                            | 8        | 06F       | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                   | 18    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                            | 8        | 10        | 30       | 12       | 04F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                   | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 8      EGP(ΣCG) : 32      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :176 /550      Percentage : 32.00%      Grade : F |                                                                         |                                                               |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641786 |                                                                         | Student Name : ANSARI MOHD KAIF MOHD SHAFIK SALMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161013 |           |                 |            |                     |          |           |         | Exam Roll No. : 7 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 03F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 15    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | 11              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                   | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 12              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 13              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 28    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                   | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                   | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 92                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :217 /550 |            | Percentage : 39.45% |          | Grade : F |         |                   |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641776 |                                                                         | Student Name : ANSARI SAMAD NOORMOHMMAD HALIMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161018 |           |               |            |                    |          |           |         | Exam Roll No. : 8 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                   | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                   |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5626434 |                                                                         | Student Name : ANSARI SANABIL ISMAIL HASINA KHATOON |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250161028 |           |               |            |                 |          |                     |         | Exam Roll No. : 9 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|-------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 26    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 19              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 12              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                   | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | 11              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                   | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 11              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 23    | C     | 5            | 2       | 10  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                   | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                   | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 09              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                   | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 134                                      |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.09 |           | CGPA : 6.45                                  |           | Result : PASS |            | Total :292 /550 |          | Percentage : 53.09% |         | Grade : B         |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5599131 |                                                                         | Student Name : ANSARI SANADEED ABDUL QAYYUM JAMILA KHATOON ANSARI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250161043 |            |                     |          |           |         | Exam Roll No. : 10 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                                | 8        | 13              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                                | 8        | 19              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                                | 8        | 17              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                                | 8        | 08              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                                | 8        | 14              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                                | 8        | 10              | 30       | 12           | 19        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                                | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                                | 8        | 11              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                                | 8        | 13              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                                | 8        | 16              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                                | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 10    | F     | 0            | 2       | 0   |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 118                                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :266 /550                              |            | Percentage : 48.36% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5678782 |                                                                         | Student Name : ANSARI SHAHNAWAZ SAFI KHAIRUNNISHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161096 |           |               |            |               |          |                    |         | Exam Roll No. : 11 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5719044 |                                                                         | Student Name : ANSARI SHAIKALI MOHD AKBAR SAHIDA KHATOON |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250161103 |            |                 |          |                     |         | Exam Roll No. : 12 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Courses Title                                                           | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                       | 8        | 10              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                       | 8        | 18              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 39    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                       | 8        | 17              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                       | 8        | 09              | 30       | 12           | 24        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 33    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                       | 8        | 13              | 30       | 12           | 28        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 41    | O     | 10           | 2       | 20  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                       | 8        | 17              | 30       | 12           | 26        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 43    | O     | 10           | 2       | 20  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                       | 8        | 10              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                       | 8        | 11              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                       | 8        | 13              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                       | 8        | 14              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                       | 8        | 12              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 178                                           |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 8.09 |           | CGPA : 7.64 |           | Result : PASS                                |            | Total :370 /550 |          | Percentage : 67.27% |         | Grade : A          |       |       |              |         |     |

| Student Id : 5605989 |                                             | Student Name : BANSODE AYUSH ASHOK AKSHATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161105 |           |               |            |                |          |                    |         | Exam Roll No. : 13 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                         | 8        | 10              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 10    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :10 /550 |          | Percentage : 1.82% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5701366 |                                                                         | Student Name : CHAND FAHAD BASHA SAFIUNISSA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161113 |           |                 |            |                     |          |           |         | Exam Roll No. : 14 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 19              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 11              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 14              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 86                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :241 /550 |            | Percentage : 43.82% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5696125                                                                                                                                                                                     |                                                                         | Student Name : CHANDRAMORE VANSH PANKAJ JYOTI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161118 |           |            |            |          |          |         |         | Exam Roll No. : 15 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 19        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                            | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 22      EGP(ΣCG) : 134      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.09      CGPA : 4.86      Result : PASS      Total :287 /550      Percentage : 52.18%      Grade : B |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5704191 |                                                                         | Student Name : CHIKHALKAR PRATIK MANGESH AKSHATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161122 |           |                 |            |                     |          |           |         | Exam Roll No. : 16 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 05F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 17    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 19    | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 08              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 9     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 4     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 20                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :123 /550 |            | Percentage : 22.36% |          | Grade : F |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5685046                                                                                                                                                          |                                                                         | Student Name : CHIPPA VINAYAK PARANDAM VANITA PARANDAM CHIPPA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161127 |           |            |            |          |          |         |         | Exam Roll No. : 17 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                            | 8        | 08        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                            | 8        | 19        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                            | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                            | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                            | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                            | 8        | 15        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                            | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                            | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                            | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                            | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                            | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 126      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :293 /550      Percentage : 53.27%      Grade : F |                                                                         |                                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5631717                                                                                                                                                          |                                                                         | Student Name : /DASH SANDHYA ANCHALA BANITA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161135 |            |          |          |         |         | Exam Roll No. : 18 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 18        | 30       | 12       | 04F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 22    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                          | 8        | 11        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 13        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 13        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 12        | 30       | 12       | 22        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 128      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :294 /550      Percentage : 53.45%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5693065 |                                                                         | Student Name : DHEPE SUJIT SAKHARAM SWATI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250161167 |           |               |            |                 |          |                     |         | Exam Roll No. : 19 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 08              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 20    | D     | 4            | 2       | 8   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 18              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 12              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 15              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 14              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 13              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 10              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 148                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.73 |           | CGPA : 5.45                                  |           | Result : PASS |            | Total :305 /550 |          | Percentage : 55.45% |         | Grade : B          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5617449                                                                                                                                                         |                                                                         | Student Name : DHOTRE RONIT KRISHNA KALPANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161172 |           |            |            |          |          |         |         | Exam Roll No. : 20 |       |       |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 05F       | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 17    | F     | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                          | 8        | 12        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 17        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 06F       | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 18    | F     | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 10    | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 14      EGP(ΣCG) : 88      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :249 /550      Percentage : 45.27%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5671249 |                                                                         | Student Name : GAIKWAD SHAIL MANISH RASHMA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250161175 |           |               |            |                 |          |                     |         | Exam Roll No. : 21 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 11              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 19              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 14              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 10              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 13              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 142                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.45 |           | CGPA : 6.09                                  |           | Result : PASS |            | Total :298 /550 |          | Percentage : 54.18% |         | Grade : B          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5668907 |                                                                         | Student Name : GAJBHIYE KALPESH MANGESH REKHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162153 |           |                 |            |                     |          |           |         | Exam Roll No. : 22 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 18              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 32    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 17              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 13              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 12              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 17    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 08              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 14              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 16              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 124                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :283 /550 |            | Percentage : 51.45% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5664412 |                                                                         | Student Name : GAMRE SAGAR RAJESH RAVINA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161179 |           |            |            |          |          |         |         | Exam Roll No. : 23 |       |       |              |                |     |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2              | 8   |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2              | 8   |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                                         |                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              | EGP(ΣCG) : 132 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.00 |  | CGPA : 5.91 |  | Result : PASS |  | Total :289 /550 |  | Percentage : 52.55% |  | Grade : B |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5660371                                                                                                                                                                                     |                                                                         | Student Name : /GANGAWANE SHREYA RAJESH ARCHANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161188 |           |            |            |          |          |         |         | Exam Roll No. : 24 |       |       |              |         |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |    |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 11        | 30       | 12       | 13        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |    |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 30    | A            | 8       | 2   | 16 |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 28    | B+           | 7       | 2   | 14 |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                              | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 27    | B            | 6       | 2   | 12 |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 17        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 32    | A            | 8       | 2   | 16 |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 17        | 30       | 12       | 14        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |    |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 23    | C            | 5       | 2   | 10 |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 31    | A            | 8       | 2   | 16 |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 13        | 30       | 12       | 17        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |    |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 24    | C            | 5       | 2   | 10 |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 12        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 31    | A            | 8       | 2   | 16 |
| Credits Earned : 22      EGP(ΣCG) : 152      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.91      CGPA : 6.18      Result : PASS      Total :311 /550      Percentage : 56.55%      Grade : B |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |    |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641780                                                                                                                                                         |                                                                         | Student Name : GANGURDE KARTIK SANTOSH KUSUM |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161193 |           |            |            |          |          |         |         | Exam Roll No. : 25 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 06F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 18    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 07F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 19    | F     | 0            | 2       | 0   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 14      EGP(ΣCG) : 70      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :213 /550      Percentage : 38.73%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5717372 |                                                                         | Student Name : /GAONKAR SEJAL NITIN PRITI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250161195 |           |               |            |                 |          |                     |         | Exam Roll No. : 26 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 19              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 18              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 15              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 14              | 30       | 12           | 18        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 10              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 13              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 14              | 30       | 12           | 26        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 40    | O     | 10           | 2       | 20  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 10              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 144                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.55 |           | CGPA : 5.68                                  |           | Result : PASS |            | Total :309 /550 |          | Percentage : 56.18% |         | Grade : B          |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5630494 |                                                                         | Student Name : GORIWALE VEDANT SURESH SHERYA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161201 |           |               |            |               |          |                    |         | Exam Roll No. : 27 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5664552 |                                                                         | Student Name : GUPTA KARAN BABLOO MUNNI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250161204 |           |               |            |                 |          |                     |         | Exam Roll No. : 28 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | 08              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | 18              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | 17              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | 11              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | 15              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | 11              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | 14              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | 12              | 30       | 12           | 23        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 142                          |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.45 |           | CGPA : 6.14                                  |           | Result : PASS |            | Total :300 /550 |          | Percentage : 54.55% |         | Grade : B          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5693131 |                                                                         | Student Name : GUPTA VED PRAKASH RAMCHANDRA REKHA DEVI GUPTA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161207 |           |                |            |                     |          |           |         | Exam Roll No. : 29 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 02F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0              | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 10              | 30       | 12           | 14        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                           | 8        | 09              | 30       | 12           | 20        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 32                                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :89 /550 |            | Percentage : 16.18% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641848 |                                                                         | Student Name : GUPTA VIJAY PARASNATH URMILA PARASNATH GUPTA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250161209 |            |                 |          |                     |         | Exam Roll No. : 30 |       |       |              |         |     |  |  |  |  |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|--|--|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |  |  |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                          | 8        | 12              | 30       | 12           | 14        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                          | 8        | 19              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |  |  |  |  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                          | 8        | 12              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |  |  |  |  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                          | 8        | 10              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                          | 8        | 15              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                          | 8        | 17              | 30       | 12           | 14        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |  |  |  |  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                          | 8        | 12              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                          | 8        | 12              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                          | 8        | 14              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |  |  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                          | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |  |  |  |  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                          | 8        | 12              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                    | 30    | A     | 8            | 2       | 16  |  |  |  |  |  |  |
|                      |                                                                         |                                                             |          |                 |          |              |           |                     |           |             |           |                                              |            |                 |          |                     |         |                    |       |       |              |         |     |  |  |  |  |  |  |
|                      |                                                                         |                                                             |          |                 |          |              |           |                     |           |             |           |                                              |            |                 |          |                     |         |                    |       |       |              |         |     |  |  |  |  |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 144                                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.55 |           | CGPA : 5.86 |           | Result : PASS                                |            | Total :302 /550 |          | Percentage : 54.91% |         | Grade : B          |       |       |              |         |     |  |  |  |  |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5635682                                                                                                                                                                                     |                                                                         | Student Name : HASHMI MOHD HUSSAIN MINHAZUDDIN SHABNAM |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161234 |           |            |            |          |          |         |         | Exam Roll No. : 31 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                               | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                     | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                     | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                     | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                     | 8        | 11        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                     | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                     | 8        | 15        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                     | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                     | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                     | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                     | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                     | 8        | 10        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 6.55      Result : PASS      Total :305 /550      Percentage : 55.45%      Grade : B |                                                                         |                                                        |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5697108                                                                                                                                                         |                                                                         | Student Name : HUMJA BABAR SHAIKH GULAM . SHABRA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161237 |           |            |            |          |          |         |         | Exam Roll No. : 32 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 07F       | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 19    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                               | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 17        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 19    | F     | 0            | 2       | 0   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 4     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 10      EGP(ΣCG) : 56      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :179 /550      Percentage : 32.55%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5634363                                                                                                                                                                                      |                                                                         | Student Name : /IBADULLAH ZAIBA KHATOON RIZWANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161945 |           |            |            |          |          |         |         | Exam Roll No. : 33 |       |       |              |         |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 11        | 30       | 12       | 14        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 17        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                              | 8        | 13        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 15        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 37    | A+    | 9            | 2       | 18  |  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 13        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18  |  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 32    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 11        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 10        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| Credits Earned : 22      EGP(ΣCG) : 160      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.27      CGPA : 7.36      Result : PASS      Total :328 /550      Percentage : 59.64%      Grade : B+ |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5695599                                                                                                                                                          |                                                                         | Student Name : JADHAV ANIL SOHAN ANIL ANITA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161953 |            |          |          |         |         | Exam Roll No. : 34 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 17        | 30       | 12       | 06F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 23    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 19        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 15        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 13        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 19        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 20      EGP(ΣCG) : 126      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :293 /550      Percentage : 53.27%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5617930                                                                                                                                                                                     |                                                                         | Student Name : JADHAV NIHAR RAJENDRA RITIKA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161957 |           |            |            |          |          |         |         | Exam Roll No. : 35 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 15        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 17        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 08        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 134      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.09      CGPA : 6.41      Result : PASS      Total :288 /550      Percentage : 52.36%      Grade : B |                                                                         |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5673613 |                                                                         | Student Name : JADHAV PRAMOD PRASH PRERANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161960 |           |                 |            |                     |          |           |         | Exam Roll No. : 36 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 08              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 10    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 05F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 17    | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 11              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 8     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 08              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |  |
| Credits Earned : 14  |                                                                         | EGP(ΣCG) : 72                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :214 /550 |            | Percentage : 38.91% |          | Grade : F |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5672025 |                                                                         | Student Name : /JADHAV PRIYA BHARAT RENUKA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161966 |           |                 |            |                     |          |           |         | Exam Roll No. : 37 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 08              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 10              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 08              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 09              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 10              | 30       | 12           | 21        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | 21        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 21    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 08              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 14  |                                                                         | EGP(ΣCG) : 86                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :232 /550 |            | Percentage : 42.18% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641766                                                                                                                                                          |                                                                         | Student Name : /JADHAV RUTUJA DIPAK DIPALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161971 |           |            |            |          |          |         |         | Exam Roll No. : 38 |       |       |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 16        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 19    | F     | 0            | 2       | 0   |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 11        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 11    | F     | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 08        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 18      EGP(ΣCG) : 114      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :272 /550      Percentage : 49.45%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5684975 |                                                                         | Student Name : /JADHAV SANSKRUTI VIKAS ARCHANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161982 |           |                 |            |                     |          |           |         | Exam Roll No. : 39 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 17              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 11              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 11    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 08              | 30       | 12           | 23        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 126                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :279 /550 |            | Percentage : 50.73% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5696036                                                                                                                                                          |                                                                         | Student Name : JADHAV SHUBHAM SUBHASH SANJANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161987 |           |            |            |          |          |         |         | Exam Roll No. : 40 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 13        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                            | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 12        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 08        | 30       | 12       | 25        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |  |
| Credits Earned : 20      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :291 /550      Percentage : 52.91%      Grade : F |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5669263 |                                                                         | Student Name : JAGADE RAHUL SANTOSH SUJATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250161995 |           |               |            |                    |          |           |         | Exam Roll No. : 41 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5596856 |                                                                         | Student Name : JAISWAL ADITYA SITARAM MANDEIDEVI SITARAM JAISWAL |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162001 |            |                 |          |                     |         | Exam Roll No. : 42 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                               | 8        | 06F             | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                               | 8        | 07F             | 30       | 12           | 14        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                    | 21    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                               | 8        | 09              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                               | 8        | 08              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                               | 8        | 10              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                               | 8        | 10              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                               | 8        | AB              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                               | 8        | AB              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                    | 13    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                               | 8        | 08              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                               | 8        | 01F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 13    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                               | 8        | 08              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                    | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 52                                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :208 /550 |          | Percentage : 37.82% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5702756                                                                                                                                                         |                                                                         | Student Name : /JAISWAR POOJA VIJAY BAHADUR LAXMINA DEVI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162005 |            |          |          |         |         | Exam Roll No. : 43 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                       | 8        | 03F       | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 15    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                       | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                       | 8        | 09        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                       | 8        | 07F       | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 19    | F     | 0            | 2       | 0   |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                       | 8        | AB        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                       | 8        | AB        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 18    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                       | 8        | 08        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                       | 8        | 01F       | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 13    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                       | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 12      EGP(ΣCG) : 50      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :205 /550      Percentage : 37.27%      Grade : F |                                                                         |                                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5690928 |                                                                         | Student Name : JAVIR TEJAS VISHWANATH SANJIVANI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162007 |           |               |            |               |          |                    |         | Exam Roll No. : 44 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5635293 |                                                                         | Student Name : JOSHI OM DILIP SANDHYA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162011 |           |                 |            |                     |          |           |         | Exam Roll No. : 45 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | 09              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | 16              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                    | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | 17              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 32    | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | 12              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | 09              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | 10              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 114                        |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :269 /550 |            | Percentage : 48.91% |          | Grade : F |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5668559                                                                                                                                                          |                                                                         | Student Name : KAMBLE PARAG SURESH SUNITA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162016 |           |            |            |          |          |         |         | Exam Roll No. : 46 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 16        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                        | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 13        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 07F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 7     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 08        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 20      EGP(ΣCG) : 120      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :269 /550      Percentage : 48.91%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5634395 |                                                                         | Student Name : /KAMBLE SANJANA MAHENDRA SUSHMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162018 |           |               |            |                 |          |                     |         | Exam Roll No. : 47 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 15              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 20    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13              | 30       | 12           | CC        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 13    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 13              | 30       | 12           | 18        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12              | 30       | 12           | 20        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 09              | 30       | 12           | 19        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 106                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :267 /550 |          | Percentage : 48.55% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5665670 |                                                                         | Student Name : KANOJIA KRISHNA INALPRASAD ARTI DEVI KANOJJIYA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162030 |           |                 |            |                     |          |           |         | Exam Roll No. : 48 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                            | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                            | 8        | 13              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 18    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                            | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                            | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                            | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                            | 8        | 19              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                            | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                            | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                            | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                            | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                            | 8        | 12              | 30       | 12           | 25        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 120                                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :284 /550 |            | Percentage : 51.64% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5678776                                                                                                                                                                                      |                                                                         | Student Name : KANOJIYA SUMIT RAMESH MANISHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162034 |           |            |            |          |          |         |         | Exam Roll No. : 49 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 11        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 18        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 17        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 38    | A+    | 9            | 2       | 18  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 14        | 30       | 12       | 24        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 38    | A+    | 9            | 2       | 18  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 08        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 13        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 156      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.09      CGPA : 7.41      Result : PASS      Total :326 /550      Percentage : 59.27%      Grade : B+ |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5599099                                                                                                                                                                                     |                                                                         | Student Name : /KAPSE SAYLI SANJAY SANJANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162038 |           |            |            |          |          |         |         | Exam Roll No. : 50 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                         | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 10        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 16        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 11        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 13        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 08        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 11        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 6.95      Result : PASS      Total :305 /550      Percentage : 55.45%      Grade : B |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5596887 |                                                                         | Student Name : KAWITKAR JAIMINI SATYAWAN SAMPADA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250162044 |           |               |            |                 |          |                     |         | Exam Roll No. : 51 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 11              | 30       | 12           | 15        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 18              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 35    | A+    | 9            | 2       | 18  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 15              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 11              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 13              | 30       | 12           | 19        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 18              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 11              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 14              | 30       | 12           | 18        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 14              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 09              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 21    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 12              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 150                                   |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.82 |           | CGPA : 7.18                                  |           | Result : PASS |            | Total :318 /550 |          | Percentage : 57.82% |         | Grade : B          |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5704273 |                                                                         | Student Name : KHAIRNAR RAHUL ANIL RATNA KHAIRNAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162048 |           |                 |            |                     |          |           |         | Exam Roll No. : 52 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 12              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | 10              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 15              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 15              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 12              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 08              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 122                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :274 /550 |            | Percentage : 49.82% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5720724                                                                                                                                                         |                                                                         |          |          | Student Name : KHAN ARSHAD HARIS GAUSIYA KHAN |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250162055 |          |         |         |            |       | Exam Roll No. : 53 |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|-----------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|--------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                     | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade              | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 06F                                           | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 18    | F                  | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20       | 8        | 09                                            | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 21    | D                  | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 09                                            | 30       | 12       | 04F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 13    | F                  | 0            | 2       | 0   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20       | 8        | 08                                            | 30       | 12       | 16        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 24    | C                  | 5            | 2       | 10  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 14                                            | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                  | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 10                                            | 30       | 12       | 22        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 32    | A                  | 8            | 2       | 16  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                            | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                  | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | AB                                            | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                  | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | AB                                            | 30       | 12       | AB        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 0     | F                  | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 04F                                           | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 16    | F                  | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 08                                            | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 23    | C                  | 5            | 2       | 10  |  |  |
| Credits Earned : 10      EGP(ΣCG) : 56      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :197 /550      Percentage : 35.82%      Grade : F |                                                                         |          |          |                                               |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                    |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5612585 |                                                                         | Student Name : KHAN FARHAN SHAKIL SAIFINAZ |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250162057 |           |           |               |            |               |          |                    | Exam Roll No. : 54 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                    | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5634499 |                                                                         | Student Name : KHAN MAAZ HAFIZULLAH FAMIDA HAFIZULLAH KHAN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162063 |           |                 |            |                     |          |           |         | Exam Roll No. : 55 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                         | 8        | 15              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 21    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                         | 8        | 16              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 19    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                         | 8        | 11              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                         | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                         | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                         | 8        | 10              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 10    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                         | 8        | 12              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                         | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 62                                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :207 /550 |            | Percentage : 37.64% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5606139 |                                                                         | Student Name : KHAN MUQTADIR ALI PARVEEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162064 |           |               |            |                |          |         |                    | Exam Roll No. : 56 |       |           |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|---------|--------------------|--------------------|-------|-----------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac         | Total | Grade     | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 09              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 9     | F         | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                |          |         |                    |                    | 12    | F         | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                    | 0     | F         | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :21 /550 |          |         | Percentage : 3.82% |                    |       | Grade : F |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5668614 |                                                                         | Student Name : KHANDAGLE NIKHIL RAJU SHEELA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162076 |           |               |            |                    |          |           |         | Exam Roll No. : 57 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5632179 |                                                                         | Student Name : KOCHALE SAHIL ANANDA MANILA ANANDA KOCHALE |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250162078 |            |                     |          |           |         | Exam Roll No. : 58 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                        | 8        | 08              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                        | 8        | 18              | 30       | 12           | 06F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 24    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                        | 8        | 15              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                        | 8        | 11              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                        | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                        | 8        | 15              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                        | 8        | 11              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                        | 8        | 12              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                        | 8        | 12              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                        | 8        | 15              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                        | 8        | 12              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 104                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :265 /550                              |            | Percentage : 48.18% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5673599                                                                                                                                                         |                                                                         |          |          | Student Name : KUMAR ROHIT RAKESH MEERADEVI |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250162084 |          |         |         |            |       | Exam Roll No. : 59 |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|---------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|--------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                   | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade              | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 09                                          | 30       | 12       | 13        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                  | 4            | 2       | 8   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20       | 8        | 17                                          | 30       | 12       | 04F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 21    | F                  | 0            | 2       | 0   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 16                                          | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                 | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20       | 8        | 12                                          | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 24    | C                  | 5            | 2       | 10  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 06F                                         | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 18    | F                  | 0            | 2       | 0   |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                          | 30       | 12       | 13        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                 | 7            | 2       | 14  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | 11                                          | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 23    | C                  | 5            | 2       | 10  |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | 12                                          | 30       | 12       | 14        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                  | 6            | 2       | 12  |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 12                                          | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                  | 6            | 2       | 12  |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 08                                          | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 20    | D                  | 4            | 2       | 8   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 11                                          | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 23    | C                  | 5            | 2       | 10  |  |  |
| Credits Earned : 18      EGP(ΣCG) : 98      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :260 /550      Percentage : 47.27%      Grade : F |                                                                         |          |          |                                             |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                    |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5609064                                                                                                                                                         |                                                                         | Student Name : KURADIYA ROHIT BHAGWANDAS SUSHILA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162087 |           |            |            |          |          |         |         | Exam Roll No. : 60 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 09        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                               | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 10        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 10        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 06F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 6     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 05F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 17    | F     | 0            | 2       | 0   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 10        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |  |
| Credits Earned : 14      EGP(ΣCG) : 84      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :203 /550      Percentage : 36.91%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5630589                                                                                                                                                                                     |                                                                         | Student Name : MAITRI SHREYAS SANJAY URMILA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162185 |            |          |          |         |         | Exam Roll No. : 61 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                          | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 12        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 08        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 19        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 140      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.36      CGPA : 6.55      Result : PASS      Total :296 /550      Percentage : 53.82%      Grade : B |                                                                         |                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5699794 |                                                                         | Student Name : MALKAR PRANAY ANAND ANITA ANAND MALKAR |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250162191 |           |               |            |                 |          |                     |         | Exam Roll No. : 62 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                    | 8        | 10              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                    | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                    | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                    | 8        | 15              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                    | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                    | 8        | 17              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                    | 8        | 12              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                    | 8        | 12              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                    | 8        | 14              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                    | 8        | 08              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 20    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                    | 8        | 11              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 140                                        |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.36 |           | CGPA : 5.18                                  |           | Result : PASS |            | Total :299 /550 |          | Percentage : 54.36% |         | Grade : B          |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5625559 |                                                                         | Student Name : MARCHANDE JITENDRA RAMCHANDRA LILA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162195 |           |                 |            |                     |          |           |         | Exam Roll No. : 63 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 18              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | 14              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 18              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 14              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 32    | A     | 8            | 2       | 16  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 116                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :280 /550 |            | Percentage : 50.91% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5668591                                                                                                                                                                                     |                                                                         | Student Name : MATE ARYA RAJU MANISHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162198 |           |            |            |          |          |         |         | Exam Roll No. : 64 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                    | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 132      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.00      CGPA : 5.32      Result : PASS      Total :284 /550      Percentage : 51.64%      Grade : B |                                                                         |                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5652908                                                                                                                                                          |                                                                         | Student Name : MAURYA DIVYANSHU SURYABHAN SUMEETA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162202 |           |            |            |          |          |         |         | Exam Roll No. : 65 |       |       |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                | 8        | 15        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 04F       | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 16    | F     | 0            | 2       | 0   |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 11        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 13    | F     | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 14        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 18      EGP(ΣCG) : 114      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :272 /550      Percentage : 49.45%      Grade : F |                                                                         |                                                   |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5607891 |                                                                         | Student Name : MAYEKAR VEDANY SADANAND SUPRIYA SADANAND MAYEKAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162206 |           |                 |            |                     |          |           |         | Exam Roll No. : 66 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                              | 8        | 09              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                              | 8        | 18              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                              | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                              | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                              | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                              | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                              | 8        | 13              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                              | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                              | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                              | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 124                                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :276 /550 |            | Percentage : 50.18% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5688065 |                                                                         | Student Name : MEDAR TUSHAR ANJANI UMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162213 |           |                 |            |                     |          |           |         | Exam Roll No. : 67 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                     | 8        | 08              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                     | 8        | 19              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                     | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                     | 8        | 12              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                     | 8        | 14              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                     | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                     | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                     | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                     | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                     | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                     | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 116                         |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :271 /550 |            | Percentage : 49.27% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5709001                                                                                                                                                                                     |                                                                         | Student Name : MUNGAD GANESH PARSHURAM NAGAMMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162242 |           |            |            |          |          |         |         | Exam Roll No. : 68 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 11        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                             | 8        | 13        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 32    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 16        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 11        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 150      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.82      CGPA : 7.14      Result : PASS      Total :312 /550      Percentage : 56.73%      Grade : B |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5624385                                                                                                                                                          |                                                                         | Student Name : /NADAR RAJESHWARI SHEKHAR NEELAM |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162251 |           |            |            |          |          |         |         | Exam Roll No. : 69 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                              | 8        | 13        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 13        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 17        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 11        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 8     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 11        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| Credits Earned : 20      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :297 /550      Percentage : 54.00%      Grade : F |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5660424 |                                                                         | Student Name : /NIRBHAVANE PRAJAKTA PRAVIN JYOTI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162255 |           |            |            |          |          |         |         | Exam Roll No. : 70 |       |       |              |         |                |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|----------------|--|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|------------|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG            |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 17        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 16        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 13        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 14        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16             |  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| Credits Earned : 22  |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         | EGP(ΣCG) : 162 |  | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 7.36 |  | CGPA : 7.09 |  | Result : PASS |  | Total :328 /550 |  | Percentage : 59.64% |  | Grade : B+ |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5635410                                                                                                                                                        |                                                                         |          |          | Student Name : /PALANDE VAIBHAVI KIRAN KOMAL |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250162258 |          |         |         |            |       | Exam Roll No. : 71 |              |         |     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|----------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|--------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                 | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                    | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade              | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 02F                                          | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 14    | F                  | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                     | ECONOMICS FOR PE-II                                                     | 20       | 8        | 04F                                          | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 16    | F                  | 0            | 2       | 0   |  |  |
| 1172111                                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 05F                                          | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 17    | F                  | 0            | 2       | 0   |  |  |
| 1172212                                                                                                                                                                     | BUSINESS LAW I                                                          | 20       | 8        | 08                                           | 30       | 12       | 14        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                  | 4            | 2       | 8   |  |  |
| 1572313                                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 03F                                          | 30       | 12       | 12        | 0         | 1         |           |           | 0          | 0          |                                              |          |         |         |            | 15    | F                  | 0            | 2       | 0   |  |  |
| 1572312                                                                                                                                                                     | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 05F                                          | 30       | 12       | 13        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 18    | F                  | 0            | 2       | 0   |  |  |
| 2542520                                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                           | 30       | 12       | 17        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 17    | F                  | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | AB                                           | 30       | 12       | 19        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 19    | F                  | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                     | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 08                                           | 30       | 12       | 17        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                  | 6            | 2       | 12  |  |  |
| 1182411                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 05F                                          | 30       | 12       | 17        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 22    | F                  | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 09                                           | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 21    | D                  | 4            | 2       | 8   |  |  |
| Credits Earned : 6      EGP(ΣCG) : 28      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :206 /550      Percentage : 37.45%      Grade : F |                                                                         |          |          |                                              |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                    |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5671280 |                                                                         | Student Name : PALVE VITTHAL DHARMANATH SANGEETA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162261 |           |                 |            |                     |          |           |         | Exam Roll No. : 72 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 13              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 18    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 08              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 60                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :207 /550 |            | Percentage : 37.64% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5617924                                                                                                                                                         |                                                                         | Student Name : PANDA SWAYAM SHIVRAM REENA PANDA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162266 |           |            |            |          |          |         |         | Exam Roll No. : 73 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 8     | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                              | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 06F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 6     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 04F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 16    | F     | 0            | 2       | 0   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 10      EGP(ΣCG) : 50      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :161 /550      Percentage : 29.27%      Grade : F |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5704355 |                                                                         | Student Name : PAWAR PRANIKET VILAS PRITI PAWAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162270 |           |                 |            |                     |          |           |         | Exam Roll No. : 74 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 14              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 13              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 11              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 10              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 112                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :264 /550 |            | Percentage : 48.00% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5640579                                                                                                                                                                                     |                                                                         | Student Name : /PRAJAPATI LALITA VIJAY PRAKASH FHOOL KUMARI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162285 |            |          |          |         |         | Exam Roll No. : 75 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                          | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                          | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                          | 8        | 12        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                          | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                          | 8        | 19        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                          | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                          | 8        | 14        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                          | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                          | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                          | 8        | 10        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 136      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.18      CGPA : 5.86      Result : PASS      Total :289 /550      Percentage : 52.55%      Grade : B |                                                                         |                                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5668600 |                                                                         | Student Name : PRATHAMESH VILAS GADE MALATI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250162290 |               |           |               |            |                    |          |           | Exam Roll No. : 76 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                    |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                    |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5727319                                                                                                                                                                                      |                                                                         | Student Name : QURESHI ABDUL ZEESHAN ABDUL RAUF ASMA FARHEEN |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162292 |            |            |          |          |         |         | Exam Roll No. : 77 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 11        | 30       | 12       | 25        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 36    | A+    | 9            | 2       | 18  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 17        | 30       | 12       | 21        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 38    | A+    | 9            | 2       | 18  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 16        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                                           | 8        | 14        | 30       | 12       | 21        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 14        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 14        | 30       | 12       | 21        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 35    | A+    | 9            | 2       | 18  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | 10        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | 12        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | 14        | 30       | 12       | 20        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 09        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 24    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 12        | 30       | 12       | 27        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                    | 39    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 166      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.55      CGPA : 7.68      Result : PASS      Total :347 /550      Percentage : 63.09%      Grade : B+ |                                                                         |                                                              |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5600863                                                                                                                                                          |                                                                         | Student Name : QURESHI MOHD SHAKIB SABINA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162296 |           |            |            |          |          |         |         | Exam Roll No. : 78 |       |       |              |         |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |    |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 10        | 30       | 12       | 17        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |    |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 19        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 31    | A            | 8       | 2   | 16 |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 30    | A            | 8       | 2   | 16 |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                        | 8        | 12        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 26    | B            | 6       | 2   | 12 |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | 30    | A            | 8       | 2   | 16 |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |    |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |    |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB        | 30       | 12       | 16        | 0         | 0         |                                              |           | 0          | 0          |          |          |         |         |                    | 16    | F     | 0            | 2       | 0   |    |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 12        | 30       | 12       | 15        | 0         | 0         |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |    |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 08        | 30       | 12       | 12        | 0         | 0         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |    |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 11        | 30       | 12       | 28        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 39    | A+    | 9            | 2       | 18  |    |
| Credits Earned : 20      EGP(ΣCG) : 126      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :289 /550      Percentage : 52.55%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |    |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5696025 |                                                                         | Student Name : RAJBHAR RAVI BALKESH KIRAN |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250162300 |           |               |            |                 |          |                     |         | Exam Roll No. : 79 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 19              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 32    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 11              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 11              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 08              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 11              | 30       | 12           | 28        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 39    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 138                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 6.09                                  |           | Result : PASS |            | Total :301 /550 |          | Percentage : 54.73% |         | Grade : B          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5719491 |                                                                         | Student Name : /RANE DIVYA HARISHCHANDRA ASHWINI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162302 |           |               |            |               |          |                    |         | Exam Roll No. : 80 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5719522 |                                                                         | Student Name : /RANE SEJAL GANESH SHWETA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162320 |           |               |            |                    |          |           |         | Exam Roll No. : 81 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5701400 |                                                                         | Student Name : S KABEER BASHA BADRUNISHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198674 |           |                 |            |                     |          |           |         | Exam Roll No. : 82 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 27    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 13              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 15              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 33    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 15    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 23    | C     | 5            | 2       | 10  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 14              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 31    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 10              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 126                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :285 /550 |            | Percentage : 51.82% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5626450 |                                                                         | Student Name : /SAKPAL RIDDHI SACHIN VAISHALI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250162325 |           |           |               |            |               |          |                    | Exam Roll No. : 83 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                    |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                    | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5625405 |                                                                         | Student Name : SAKPAL SUJAL SACHIN VAISHALI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162326 |           |                |            |                     |          |           |         | Exam Roll No. : 84 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 01F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                    | 13    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 02F             | 30       | 12           | 04F       | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 6     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0              | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 04F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                    | 16    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                    | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 16                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :88 /550 |            | Percentage : 16.00% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5690790 |                                                                         | Student Name : SAROJ SUMIT RAMSUMIRAN SUNITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250162334 |           |               |            |               |          |                    |         | Exam Roll No. : 85 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5644943 |                                                                         | Student Name : SARVANDE MAYURESH SHANTARAM SUMAN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170439 |           |               |            |                    |          |           |         | Exam Roll No. : 86 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5693058                                                                                                                                                                                     |                                                                         | Student Name : SATVE RAJ SANTOSH PADMAA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170444 |           |            |            |          |          |         |         | Exam Roll No. : 87 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                      | 8        | 10        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | 12        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | 11        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 32    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 136      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.18      CGPA : 5.68      Result : PASS      Total :291 /550      Percentage : 52.91%      Grade : B |                                                                         |                                         |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5719248 |                                                                         | Student Name : SAWANT SHIVAM BHAIKAVNATH SHUBHANGI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170465 |           |               |            |               |          |                    |         | Exam Roll No. : 88 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5616357                                                                                                                                                          |                                                                         | Student Name : SAYYED ABBAS INTEKHAB HUSSAIN SHEIZI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170467 |           |            |            |          |          |         |         | Exam Roll No. : 89 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 15        | 30       | 12       | 12        | 0         |           | 0                                            | 0         |            |            |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                  | 8        | 12        | 30       | 12       | 21        | 0         |           | 0                                            | 0         |            |            |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 13        | 30       | 12       | 15        | 0         |           | 0                                            | 0         |            |            |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 11        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 34    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 126      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :280 /550      Percentage : 50.91%      Grade : F |                                                                         |                                                     |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5663261                                                                                                                                                         |                                                                         | Student Name : SHAIKH ALTAMAS UMER ZAHIDA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171593 |           |            |            |          |          |         |         | Exam Roll No. : 90 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 05F       | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                        | 8        | 09        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 14        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 13    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 05F       | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 17    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 11        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 12      EGP(ΣCG) : 72      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :218 /550      Percentage : 39.64%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5727042                                                                                                                                                                                     |                                                                         | Student Name : SHAIKH DANISH JAHANGIR NORJANHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170566 |           |            |            |          |          |         |         | Exam Roll No. : 91 |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 08        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                             | 8        | 10        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 17        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 32    | A     | 8            | 2       | 16  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 11        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 11        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 11        | 30       | 12       | 27        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 38    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 5.95      Result : PASS      Total :309 /550      Percentage : 56.18%      Grade : B |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5630631                                                                                                                                                                                     |                                                                         | Student Name : SHAIKH HAZRATALI HAJIMALANG RAMJANI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170571 |           |            |            |          |          |         |         | Exam Roll No. : 92 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | 17        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                 | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | 10        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | 11        | 30       | 12       | 29        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 40    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 152      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.91      CGPA : 6.64      Result : PASS      Total :311 /550      Percentage : 56.55%      Grade : B |                                                                         |                                                    |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5661444 |                                                                         | Student Name : SHAIKH MUAZ ABDUL SHAIKH FARZANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170581 |           |               |            |               |          |                    |         | Exam Roll No. : 93 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5664600                                                                                                                                                          |                                                                         | Student Name : SHAIKH REHAN MOHD BURHAN MANORA SHAIK |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170586 |           |            |            |          |          |         |         | Exam Roll No. : 94 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 18        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 32    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 17        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 17    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                   | 8        | 12        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 33    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 12        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 18      EGP(ΣCG) : 122      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :282 /550      Percentage : 51.27%      Grade : F |                                                                         |                                                      |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5632039                                                                                                                                                          |                                                                         | Student Name : SHAIKH REHAN MUKHTAR RAISA BANO |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170590 |           |            |            |          |          |         |         | Exam Roll No. : 95 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 28    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 19        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                             | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 10        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 20      EGP(ΣCG) : 118      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :269 /550      Percentage : 48.91%      Grade : F |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5729482 |                                                                         | Student Name : SHAIKH SAHAJAMAL JAMRUL SALEHA BEGUM |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170592 |           |                 |            |                     |          |           |         | Exam Roll No. : 96 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 07F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 9     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 10              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 09              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 08              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 10    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                    | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 05F             | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                    | 8     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                    | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 16                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :115 /550 |            | Percentage : 20.91% |          | Grade : F |         |                    |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5698642                                                                                                                                                         |                                                                         | Student Name : SHAIKH SAMIR WASIM SAMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170595 |           |            |            |          |          |         |         | Exam Roll No. : 97 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                               | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                     | 8        | 06F       | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 11    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                     | 8        | 08        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 14    | F     | 0            | 2       | 0   |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                     | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 0     | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                     | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 20    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                     | 8        | 10        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                     | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                     | 8        | AB        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 13    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                     | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                    | 12    | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                     | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 23    | C     | 5            | 2       | 10  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                     | 8        | 05F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                    | 17    | F     | 0            | 2       | 0   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                     | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                    | 25    | B     | 6            | 2       | 12  |  |
| Credits Earned : 10      EGP(ΣCG) : 46      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :179 /550      Percentage : 32.55%      Grade : F |                                                                         |                                        |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5606369 |                                                                         | Student Name : SHAIKH SHABBIR KABIR SHAMIMA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250170596 |           |               |            |                 |          |                     |         | Exam Roll No. : 98 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 14              | 30       | 12           | 25        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                    | 39    | A+    | 9            | 2       | 18  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 18              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 33    | A     | 8            | 2       | 16  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 12              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 13              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 17              | 30       | 12           | 24        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 41    | O     | 10           | 2       | 20  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 13              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 29    | B+    | 7            | 2       | 14  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 10              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 25    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 11              | 30       | 12           | 23        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                    | 34    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 160                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.27 |           | CGPA : 7.41                                  |           | Result : PASS |            | Total :336 /550 |          | Percentage : 61.09% |         | Grade : B+         |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5770068 |                                                                         | Student Name : SHAH ABID RASHID AHMED MASRURA KHATOON |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170598 |           |               |            |                |          |                    |         | Exam Roll No. : 99 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|--------------------|---------|--------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                    | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 8     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                    | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 8     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                    | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                    | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :24 /550 |          | Percentage : 4.36% |         | Grade : F          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5710553                                                                                                                                                          |                                                                         | Student Name : /SHAIKH WASEEMA HIMAYAT SAMEENA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170599 |           |            |            |          |          |         |         | Exam Roll No. : 100 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                             | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 17        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 20      EGP(ΣCG) : 116      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :273 /550      Percentage : 49.64%      Grade : F |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5720642                                                                                                                                                                                     |                                                                         | Student Name : /SHAIKH ZEENAT ABDUL MUTALIB REENA BEGUM |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170603 |           |            |            |          |          |         |         | Exam Roll No. : 101 |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                      | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                      | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                      | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                      | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                      | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                      | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                      | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                      | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                      | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                      | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                      | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| Credits Earned : 22      EGP(ΣCG) : 122      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 5.55      CGPA : 5.77      Result : PASS      Total :276 /550      Percentage : 50.18%      Grade : C |                                                                         |                                                         |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641791                                                                                                                                                                                     |                                                                         | Student Name : SINGH ASHUTOSH JAYBIND NISHA JAYBIND SINGH |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170604 |           |            |            |          |          |         |         | Exam Roll No. : 102 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                        | 8        | 13        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                        | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                        | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                        | 8        | 13        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                        | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                        | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                        | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                        | 8        | 12        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                        | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                        | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                        | 8        | 09        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22      EGP(ΣCG) : 144      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.55      CGPA : 4.73      Result : PASS      Total :304 /550      Percentage : 55.27%      Grade : B |                                                                         |                                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5640586                                                                                                                                                                                     |                                                                         | Student Name : /SONAKR KASHISH MANOJ MEERA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170605 |           |            |            |          |          |         |         | Exam Roll No. : 103 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                         | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 17        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 10        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.45      CGPA : 6.36      Result : PASS      Total :294 /550      Percentage : 53.45%      Grade : B |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5664384 |                                                                         | Student Name : SONKAR PRINCE SANDEEP SUSHMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170608 |           |                 |            |                     |          |           |         | Exam Roll No. : 104 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 02F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 08              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 09              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 07F             | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 03F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 5     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 26                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :119 /550 |            | Percentage : 21.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5624398                                                                                                                                                                                     |                                                                         | Student Name : /SURVE NAYANA RAMESH RUSHALI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170610 |            |          |          |         |         | Exam Roll No. : 105 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 19        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                          | 8        | 12        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 132      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.00      CGPA : 4.41      Result : PASS      Total :284 /550      Percentage : 51.64%      Grade : B |                                                                         |                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5672142 |                                                                         | Student Name : SUTAR SATYAM SANTOSH SANTOSHI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170611 |           |               |            |               |          |                    |         | Exam Roll No. : 106 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5663424                                                                                                                                                          |                                                                         | Student Name : TAYADE SWAPNIL SUNIL ALKA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170615 |           |            |            |          |          |         |         | Exam Roll No. : 107 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 18        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | F     | 0            | 2       | 0   |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 11        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 13        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| Credits Earned : 20      EGP(ΣCG) : 110      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :276 /550      Percentage : 50.18%      Grade : F |                                                                         |                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5632309 |                                                                         | Student Name : THOMBRE RISHABH SANJAY ASHWINI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250170616 |               |           |               |            |                    |          |           | Exam Roll No. : 108 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5696012                                                                                                                                                         |                                                                         | Student Name : THORAT PRUTHVIRAJ PRAMOD REKHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170618 |           |            |            |          |          |         |         | Exam Roll No. : 109 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 13        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 18        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                            | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 06F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 10        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 14      EGP(ΣCG) : 78      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :231 /550      Percentage : 42.00%      Grade : F |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5666931 |                                                                         | Student Name : VAIDYA SOM BABU MANGAL |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170620 |           |            |            |          |          |         |         | Exam Roll No. : 110 |       |       |              |                |     |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                    | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2              | 8   |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | 10        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                                         |                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 132 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.00 |  | CGPA : 5.73 |  | Result : PASS |  | Total :287 /550 |  | Percentage : 52.18% |  | Grade : B |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5676563 |                                                                         | Student Name : VENKATESH DINESH - MANJULA VENKATESH |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170622 |            |                     |          |           |         | Exam Roll No. : 111 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 13              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 14              | 30       | 12           | 04F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 12              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 14              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | 13              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 12              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 09              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 116                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :275 /550                              |            | Percentage : 50.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5674908 |                                                                         | Student Name : YADAV HARIKESH DAYANAND MEENA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170626 |           |               |            |               |          |                    |         | Exam Roll No. : 112 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :8 /550 |          | Percentage : 1.45% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5717344                                                                                                                                                                                     |                                                                         | Student Name : /YADAV HARSHALI MANGESH KARUNA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170628 |            |            |          |          |         |         | Exam Roll No. : 113 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 09        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                            | 8        | 12        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 11        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 13        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 12        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 09        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 08        | 30       | 12       | 17        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 114      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 5.18      CGPA : 5.41      Result : PASS      Total :266 /550      Percentage : 48.36%      Grade : C |                                                                         |                                               |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5632194 |                                                                         | Student Name : KHAN SAADAP WASIM SHABANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170629 |           |               |            |               |          |                    |         | Exam Roll No. : 114 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5641771 |                                                                         | Student Name : /NIKALE BHAKTI PRAVIN KALPANA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170631 |            |                     |          |           |         | Exam Roll No. : 115 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 11              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 13              | 30       | 12           | 06F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 14              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 16              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 11              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 12              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 08              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 5     | F     | 0            | 2       | 0   |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 106                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :252 /550                              |            | Percentage : 45.82% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5664701 |                                                                         | Student Name : /KHETRE AYESHA MANOJ PANCHSHILA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170634 |           |                 |            |                     |          |           |         | Exam Roll No. : 116 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 18              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 10              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 16              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 14              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 10              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 118                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :273 /550 |            | Percentage : 49.64% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5671261 |                                                                         | Student Name : CHAVAN ARYAN RAVINDRA RASIKA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170640 |           |               |            |               |          |                    |         | Exam Roll No. : 117 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5672337                                                                                                                                                          |                                                                         | Student Name : /KUDAI GAYATRI HIRESH PADMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170646 |           |            |            |          |          |         |         | Exam Roll No. : 118 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 13        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                         | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 09        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 20      EGP(ΣCG) : 110      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :269 /550      Percentage : 48.91%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5684816                                                                                                                                                         |                                                                         | Student Name : SAKHALE AMIT TUKARAM TEJAL |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170647 |           |            |            |          |          |         |         | Exam Roll No. : 119 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 04F       | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 15        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                        | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 06F       | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 09        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 9     | F     | 0            | 2       | 0   |
| Credits Earned : 10      EGP(ΣCG) : 60      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :216 /550      Percentage : 39.27%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : A**

**Result Date : 15/04/2026**

| Student Id : 5684944                                                                                                                                                         |                                                                         |          |          | Student Name : SAKHALE SUMIT TUKARAM TEJAL |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250170649 |          |         |         |            |       | Exam Roll No. : 120 |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                  | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 05F                                        | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 20    | F                   | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20       | 8        | 14                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 17                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20       | 8        | 15                                         | 30       | 12       | 17        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 32    | A                   | 8            | 2       | 16  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 13                                         | 30       | 12       | 12        | 0         | 1         |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                         | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | 10                                         | 30       | 12       | 13        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 23    | C                   | 5            | 2       | 10  |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | AB                                         | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | AB                                         | 30       | 12       | AB        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 07F                                        | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 19    | F                   | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 08                                         | 30       | 12       | 00F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 8     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 12      EGP(ΣCG) : 76      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :221 /550      Percentage : 40.18%      Grade : F |                                                                         |          |          |                                            |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

| Student Id : 5640601 |                                                  | Student Name : /ADHAW SONALI ARVIND VISHAKHA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170421 |            |                 |          |                     |         | Exam Roll No. : 121 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | 12              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                           | 8        | 15              | 30       | 12           | 04F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | 16              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | 09              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | AB              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | 19              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | 10              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 110                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :263 /550 |          | Percentage : 47.82% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5606196 |                                                  | Student Name : /ARUNDHUDDIYAR SNEGHA SAKTHIVEL SANGEETHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170423 |           |               |            |                    |          |           |         | Exam Roll No. : 122 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5668566 |                                                  |              |          | Student Name : /BANSODE DIPALI KALYAN VIDYA |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170424 |            |               |          |                    |         | Exam Roll No. : 123 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------|----------|---------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max     | Int. Min | Int. Ass.                                   | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20           | 8        | AB                                          | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0 |          | NSS/NCC Point :                             |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5669287 |                                                  | Student Name : /BANSODE KARUNA PRAVIN MANJULA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170426 |            |                     |          |           |         | Exam Roll No. : 124 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 12              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | 15              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 18              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 19              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 11              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 132                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :287 /550                              |            | Percentage : 52.18% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5702257                                                                                                                                                          |                                                  | Student Name : DAYAVERA VENKATESH KASHAPPA YELAMMA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170427 |            |            |          |          |         | Exam Roll No. : 125 |            |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                    | Int. Max                                           | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                 | 8        | 14        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                              | 20                                                 | 8        | 05F       | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 17    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                   | 20                                                 | 8        | 16        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                   | 20                                                 | 8        | 12        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                 | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                             | 20                                                 | 8        | 15        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 34    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                 | 8        | 13        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                 | 8        | 18        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 36    | A+    | 9            | 2       | 18  |
| 2522614                                                                                                                                                                       | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                 | 8        | 20        | 30       | 12       | 17        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 37    | A+    | 9            | 2       | 18  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                 | 8        | 15        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 31    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                 | 8        | 12        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :316 /550      Percentage : 57.45%      Grade : F |                                                  |                                                    |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5676547 |                                                  | Student Name : /GANGURDE ARCHITA BHARAT REKHA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170428 |            |                 |          |                     |         | Exam Roll No. : 126 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | 12              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | 13              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 14              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 18              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 19              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 12              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 146                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 6.55 |           | Result : PASS                                |            | Total :305 /550 |          | Percentage : 55.45% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5681205 |                                                  | Student Name : /GANGURDE PRACHI SAGAR SANGEETA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170430 |            |                     |          |           |         | Exam Roll No. : 127 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                             | 8        | 04F             | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                             | 8        | 04F             | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                             | 8        | 11              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                             | 8        | 08              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                             | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                             | 8        | AB              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                             | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                             | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 10  |                                                  | EGP(ΣCG) : 48                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :179 /550                              |            | Percentage : 32.55% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5630608 |                                                  | Student Name : GAWAND YASH JAGANNATH JAGRUTI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170431 |           |               |            |               |          |                    |         | Exam Roll No. : 128 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5729404 |                                                                         | Student Name : GOHIL VAIBHAV MAHESHKUMAR ARUNA |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170432 |               |            |               |          |                    |         | Exam Roll No. : 129 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5630452 |                                                  | Student Name : /GONYALILU YASHODA SULEMANRAJ JAYAMMA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170434 |            |                 |          |                     |         | Exam Roll No. : 130 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                   | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                   | 8        | 15              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                   | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                                   | 8        | 13              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                   | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                   | 8        | 12              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                   | 8        | 17              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                   | 8        | 18              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                   | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                   | 8        | 09              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 142                                       |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.45 |           | CGPA : 4.36 |           | Result : PASS                                |            | Total :305 /550 |          | Percentage : 55.45% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5692327 |                                                  | Student Name : /GUPTA TRISHA SURESH KUMAR GUPTA SUNITA DEVI |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170440 |            |                 |          |                     |         | Exam Roll No. : 131 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                          | 8        | 12              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                          | 8        | 16              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                          | 8        | 16              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                                          | 8        | 11              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                          | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                          | 8        | 15              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                          | 8        | 10              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                          | 8        | 17              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                          | 8        | 19              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                          | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                          | 8        | 13              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 156                                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.09 |           | CGPA : 6.95 |           | Result : PASS                                |            | Total :317 /550 |          | Percentage : 57.64% |         | Grade : B+          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5617756 |                                                  | Student Name : /GURAV RUTUJA NITIN SAKSHI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170441 |            |                     |          |           |         | Exam Roll No. : 132 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 12              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                        | 8        | 16              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                        | 8        | 13              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 13              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 15              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 10              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | AB              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 19              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 08              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 108                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :273 /550                              |            | Percentage : 49.64% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5649995                                                                                                                                                                                     |                                                  | Student Name : JADHAV ADITYA SANDESH SANJANA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170443 |            |            |          |          |         |         | Exam Roll No. : 133 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | 11        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                           | 8        | 11        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | 12        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | 17        | 30       | 12       | 17        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | 18        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | 11        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 5.36      Result : PASS      Total :307 /550      Percentage : 55.82%      Grade : B |                                                  |                                              |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5599145 |                                                  | Student Name : /JADHAV ALISHA MANGESH MANSI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170445 |            |                     |          |           |         | Exam Roll No. : 134 |       |       |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 14              | 30       | 12           | 04F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 18              | 30       | 12           | 07F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 13              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 11              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 19              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 09              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 94                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :268 /550                              |            | Percentage : 48.73% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5687618 |                                                  | Student Name : /JADHAV VARSHA SUBHASH SHEELA |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170446 |                 |            |                     |          |           |         | Exam Roll No. : 135 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | 08              | 30       | 12           | 12        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                           | 8        | 08              | 30       | 12           | 20        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                   | 20                                           | 8        | 10              | 30       | 12           | 12        | 0         | 1         |               |                                              | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | 17              | 30       | 12           | 16        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 1         |               |                                              | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | 19              | 30       | 12           | 12        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | 08              | 30       | 12           | 05F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 132                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :286 /550 |            | Percentage : 52.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5678795 |                                                  | Student Name : /JAISWAR BINDU SATISH SUSHILA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170448 |            |                 |          |                     |         | Exam Roll No. : 136 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                           | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                           | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | 15              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | 19              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | 08              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 138                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 5.09 |           | Result : PASS                                |            | Total :294 /550 |          | Percentage : 53.45% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5685035 |                                                  | Student Name : /JAISWAR SHRADDHA ACHHELAL PUSHPA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170449 |            |                     |          |           |         | Exam Roll No. : 137 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | 11              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                               | 8        | 15              | 30       | 12           | 03F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                   | 20                                               | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | 13              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | 17              | 30       | 12           | 23        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 40    | O     | 10           | 2       | 20  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | 19              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | 09              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 114                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :280 /550                              |            | Percentage : 50.91% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5633936                                                                                                                                        |                                                  | Student Name : /KADAM SRUSHTI RAJESH SAKSHI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170452 |           |            |            |          |          |         |         | Exam Roll No. : 138 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                 | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                     | ECONOMICS FOR PE-II                              | 20                                          | 8        | 19        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                     | BUSINESS LAW I                                   | 20                                          | 8        | 14        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                     | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                     | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 20        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 22 EGP(ΣCG) : 150 NSS/NCC Point : Div. Grace : SGPA(ΣCG/ΣC) : 6.82 CGPA : 4.50 Result : PASS Total :308 /550 Percentage : 56.00% Grade : B |                                                  |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5672363                                                                                                                                                                                     |                                                  | Student Name : KAMBLE KUNAL SUNIL SUBHANGI |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170453 |            |            |          |          |         |         | Exam Roll No. : 139 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                         | 8        | 11        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                         | 8        | 11        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                         | 8        | 12        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                         | 8        | 11        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                         | 8        | 18        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                         | 8        | 19        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                         | 8        | 08        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 140      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.36      CGPA : 3.95      Result : PASS      Total :297 /550      Percentage : 54.00%      Grade : B |                                                  |                                            |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5664532 |                                                  | Student Name : /KEWAT KOMAL MUKESH GEETA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250170455 |           |               |            |                 |          |                     |         | Exam Roll No. : 140 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                       | 8        | 11              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                       | 8        | 18              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                       | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                       | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                       | 8        | 12              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                       | 8        | 15              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                       | 8        | 11              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                       | 8        | 17              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                       | 8        | 19              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                       | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                       | 8        | 08              | 30       | 12           | 19        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 146                           |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 6.64                                  |           | Result : PASS |            | Total :306 /550 |          | Percentage : 55.64% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5675209 |                                             | Student Name : / NOOR AFSHA KHATOON ALI AHMED TASLIMA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250170457 |           |               |            |                 |          |                     |         | Exam Roll No. : 141 |       |       |              |         |     |
|----------------------|---------------------------------------------|-------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                    | 8        | 13              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                    | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                    | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                    | 8        | 14              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                    | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                    | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                    | 8        | 11              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                    | 8        | 17              | 30       | 12           | 18        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                    | 8        | 13              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                    | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                    | 8        | 10              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 142                                        |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.45 |           | CGPA : 6.27                                  |           | Result : PASS |            | Total :299 /550 |          | Percentage : 54.36% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5664369 |                                                  | Student Name : /KHAN SANIYA SAFI MOHAMMED SALMA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170459 |            |                 |          |                     |         | Exam Roll No. : 142 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 11              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | 11              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 15              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 11              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | 17              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 37    | A+    | 9            | 2       | 18  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | 19              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 10              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 148                                  |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.73 |           | CGPA : 5.82 |           | Result : PASS                                |            | Total :317 /550 |          | Percentage : 57.64% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5665336 |                                                  | Student Name : KHURSHID AHMED ANSARI AFFAN SAJRA KHATOON |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170462 |            |                     |          |           |         | Exam Roll No. : 143 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                       | 8        | 02F             | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                       | 8        | 05F             | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                       | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                                       | 8        | 08              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                       | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                       | 8        | 08              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                       | 8        | AB              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                       | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                       | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                       | 8        | 08              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                       | 8        | 10              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 10  |                                                  | EGP(ΣCG) : 48                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :180 /550                              |            | Percentage : 32.73% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5598156 |                                                  | Student Name : KOLI PURVESH BHARAT SHAILA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170464 |            |                     |          |           |         | Exam Roll No. : 144 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 13              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                        | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                        | 8        | 11              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 12              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | AB              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 19              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 10              | 30       | 12           | 20        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 130                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :280 /550                              |            | Percentage : 50.91% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5598045 |                                             | Student Name : KURNE SHLOK SURYAKANT RUPALI KURNE |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170466 |            |                 |          |                     |         | Exam Roll No. : 145 |       |       |              |         |     |
|----------------------|---------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                | 8        | 16              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                | 8        | 12              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                | 8        | 16              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                | 8        | 12              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 136                                    |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.18 |           | CGPA : 5.95 |           | Result : PASS                                |            | Total :292 /550 |          | Percentage : 53.09% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5644467 |                                                  | Student Name : /LONDHE CHANCHAL SAMBHAJI TULSA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170468 |           |                 |            |                     |          |           |         | Exam Roll No. : 146 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                             | 8        | 06F             | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                             | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                             | 8        | 14              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                             | 8        | AB              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                             | 8        | 18              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                             | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                             | 8        | 10              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 98                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :251 /550 |            | Percentage : 45.64% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5673633 |                                                  | Student Name : /MANJAREKAR VANSIKA RAGHUNATH RASIKA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170471 |           |                 |            |                     |          |           |         | Exam Roll No. : 147 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                  | 8        | 04F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                  | 8        | 05F             | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                  | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                                  | EGP(ΣCG) : 24                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :117 /550 |            | Percentage : 21.27% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5666527 |                                                  | Student Name : MOHITE PRANSHU PRASHANT RUPALI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170472 |           |               |            |               |          |                    |         | Exam Roll No. : 148 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5691201 |                                                  | Student Name : MORE SALONI SHIVAJI SHAKUNTALA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170473 |           |                 |            |                     |          |           |         | Exam Roll No. : 149 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | 16              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 14              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | 09              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 17              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 34    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 18              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 08              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 124                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :292 /550 |            | Percentage : 53.09% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5726853 |                                                  | Student Name : /MUNSHI TASMIYAA REHMAT SAYRA BI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171743 |            |                     |          |           |         | Exam Roll No. : 150 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 10              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | 16              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | 11              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 14              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 14              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 10              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 08              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 124                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :290 /550                              |            | Percentage : 52.73% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5695626                                                                                                                                                         |                                                                         | Student Name : PATIL SUSHANT PRAFUL SONALI PATIL |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170474 |            |            |          |          |         | Exam Roll No. : 151 |            |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 08        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 08        | 30       | 12       | 05F       | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 13    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 18      EGP(ΣCG) : 98      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :234 /550      Percentage : 42.55%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5672384                                                                                                                                                                                      |                                                  | Student Name : PATOLE SUSHANT SAKHARAM ASMITA SAKHARAM PATOLE |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170476 |           |            |            |          |          |         |         | Exam Roll No. : 152 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                            | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                                            | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                                            | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                                            | 8        | 13        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                            | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                                            | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                            | 8        | 10        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                            | 8        | 16        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                            | 8        | 19        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                            | 8        | 17        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                            | 8        | 14        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 158      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.18      CGPA : 6.18      Result : PASS      Total :325 /550      Percentage : 59.09%      Grade : B+ |                                                  |                                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5648416                                                                                                                                                     |                                                  |          |          | Student Name : PAWAR OMKAR GANPAT USHA |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170477 |            |          |          |         |         |            |       | Exam Roll No. : 153 |              |         |     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|----------|----------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                              | Cources Title                                    | Int. Max | Int. Min | Int. Ass.                              | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172111                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172212                                                                                                                                                                  | BUSINESS LAW I                                   | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572313                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572312                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2542520                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20       | 8        | 10                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 10    | F                   | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2522614                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 0      EGP(ΣCG) : 0      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :10 /550      Percentage : 1.82%      Grade : F |                                                  |          |          |                                        |          |          |           |           |           |           |           |                                              |            |          |          |         |         |            |       |                     |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5634350 |                                                  | Student Name : /RAJGURU NANDINI SIDDHARTH VAISHALI RAJGURU |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170479 |           |                 |            |                     |          |           |         | Exam Roll No. : 154 |       |       |              |         |     |  |
|----------------------|--------------------------------------------------|------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                    | Int. Max                                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                         | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                         | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172212              | BUSINESS LAW I                                   | 20                                                         | 8        | 08              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                         | 8        | 08              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                         | 8        | 14              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                         | 8        | 10              | 30       | 12           | 21        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                         | 8        | AB              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                         | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                         | 8        | 09              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 92                                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :223 /550 |            | Percentage : 40.55% |          | Grade : F |         |                     |       |       |              |         |     |  |

| Student Id : 5666886 |                                             | Student Name : RATHOD DINESH BADRINATH VANITA BADRINATH RATHOD |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170481 |           |                 |            |                     |          |           |         | Exam Roll No. : 155 |       |       |              |         |     |  |
|----------------------|---------------------------------------------|----------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                               | Int. Max                                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                             | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                             | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                             | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                              | 20                                                             | 8        | 13              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                             | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                             | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                             | 8        | AB              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                             | 8        | 18              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                             | 8        | 15              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                             | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                             | 8        | 11              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| Credits Earned : 18  |                                             | EGP(ΣCG) : 120                                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :277 /550 |            | Percentage : 50.36% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5661428 |                                                  | Student Name : /SHAIKH SHAMA ARSHAD SHEHNAZ |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171806 |           |                 |            |                     |          |           |         | Exam Roll No. : 156 |       |       |              |         |     |  |  |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 15              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 16              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 19              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 11              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 104                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :271 /550 |            | Percentage : 49.27% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5644935 |                                                  | Student Name : /REDKAR SAMRUDDHI ANANT SHEETAL |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170483 |                |            |                    |          |           |         | Exam Roll No. : 157 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|----------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                             | 8        | 08              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                             | 8        | 11              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :19 /550 |            | Percentage : 3.45% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5684961                                                                                                                                        |                                                  | Student Name : SAYED UMAR HUSSAIN RAZIYA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170485 |            |          |          |         |         | Exam Roll No. : 158 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                 | Cources Title                                    | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                       | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                     | ECONOMICS FOR PE-II                              | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                   | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                     | BUSINESS LAW I                                   | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                       | 8        | 18        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572312                                                                                                                                                     | GEOGRAPHY OF TOURISM                             | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                       | 8        | 11        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                     | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                       | 8        | 19        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                       | 8        | 11        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22 EGP(ΣCG) : 140 NSS/NCC Point : Div. Grace : SGPA(ΣCG/ΣC) : 6.36 CGPA : 5.64 Result : PASS Total :299 /550 Percentage : 54.36% Grade : B |                                                  |                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5726405                                                                                                                                                                                      |                                                  | Student Name : /SAYYED AIMAN ZEHRA AIMAN AJMI FATIMA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170487 |            |          |          |         |         | Exam Roll No. : 159 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                   | 8        | 11        | 30       | 12       | 22        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                                   | 8        | 15        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                                   | 8        | 11        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                                   | 8        | 14        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                   | 8        | 11        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                   | 8        | 17        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                   | 8        | 13        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 164      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.45      CGPA : 7.36      Result : PASS      Total :328 /550      Percentage : 59.64%      Grade : B+ |                                                  |                                                      |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5703391                                                                                                                                                          |                                                  |          |          | Student Name : /SHAIKH ARBINA YUSUF SAFIYA |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250170488 |          |         |         |            |       | Exam Roll No. : 160 |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                    | Int. Max | Int. Min | Int. Ass.                                  | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20       | 8        | 13                                         | 30       | 12       | 14        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                              | 20       | 8        | 18                                         | 30       | 12       | 06F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 24    | F                   | 0            | 2       | 0   |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                   | 20       | 8        | 17                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                   | 20       | 8        | 12                                         | 30       | 12       | 14        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20       | 8        | 16                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                             | 20       | 8        | 15                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20       | 8        | 10                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20       | 8        | 17                                         | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 2522614                                                                                                                                                                       | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20       | 8        | 16                                         | 30       | 12       | 12        | 0         | 1         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20       | 8        | 17                                         | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II             | 20       | 8        | 12                                         | 30       | 12       | 20        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 32    | A                   | 8            | 2       | 16  |  |  |
| Credits Earned : 20      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :301 /550      Percentage : 54.73%      Grade : F |                                                  |          |          |                                            |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

| Student Id : 5693739 |                                                  | Student Name : SHAIKH MOHD ANAS NAZMA KHATOON |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170683 |            |                 |          |                     |         | Exam Roll No. : 161 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 11              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | 19              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | 14              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 15              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 17              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 20              | 30       | 12           | 24        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 44    | O     | 10           | 2       | 20  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 154                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.00 |           | CGPA : 5.36 |           | Result : PASS                                |            | Total :325 /550 |          | Percentage : 59.09% |         | Grade : B+          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5697111 |                                                  | Student Name : SHAIKH MOHD SHARIK SHAMSHER ALI SHABANA BANO |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170688 |            |                     |          |           |         | Exam Roll No. : 162 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                          | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                          | 8        | 10              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                          | 8        | 16              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                                          | 8        | 14              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                          | 8        | 16              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                          | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                          | 8        | 08              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                          | 8        | 08              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                          | 8        | 08              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                          | 8        | 17              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                          | 8        | 18              | 30       | 12           | 20        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 94                                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :246 /550                              |            | Percentage : 44.73% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5652231 |                                                  | Student Name : /SHAIKH MUSKAN ARBIHASAN SHABNAM |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170698 |                 |            |                     |          |           |         | Exam Roll No. : 163 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 03F             | 30       | 12           | 15        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | 10              | 30       | 12           | 05F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 08              | 30       | 12           | 12        | 0         | 3         |               |                                              | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | 10              | 30       | 12           | 16        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 11              | 30       | 12           | AB        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB              | 30       | 12           | 16        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 15              | 30       | 12           | 20        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 66                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :223 /550 |            | Percentage : 40.55% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5641814                                                                                                                                                                                      |                                                  | Student Name : /SHAIKH MUSKAN NASIM RUKSANA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170702 |            |          |          |         |         | Exam Roll No. : 164 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 10        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                          | 8        | 19        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                          | 8        | 12        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 16        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 17        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 13        | 30       | 12       | 22        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 158      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.18      CGPA : 6.50      Result : PASS      Total :323 /550      Percentage : 58.73%      Grade : B+ |                                                  |                                             |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5630463                                                                                                                                                          |                                                  | Student Name : /SHAIKH SANIYA MAKDOOM SHARIFA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170713 |           |            |            |          |          |         |         | Exam Roll No. : 165 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 08        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                              | 20                                            | 8        | 16        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | F     | 0            | 2       | 0   |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                   | 20                                            | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | AB        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 17        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 2522614                                                                                                                                                                       | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 17        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| Credits Earned : 18      EGP(ΣCG) : 120      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :287 /550      Percentage : 52.18%      Grade : F |                                                  |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5652314 |                                                  | Student Name : /SHAIKH TAHIRA ALAMGIR ALI TOHOMINA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170717 |            |                     |          |           |         | Exam Roll No. : 166 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                 | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                                 | 8        | 12              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                 | 8        | 15              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                 | 8        | AB              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                 | 8        | 17              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 34    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                 | 8        | 18              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                 | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                 | 8        | 15              | 30       | 12           | 20        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 108                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :274 /550                              |            | Percentage : 49.82% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5685053 |                                                  |               |          | Student Name : SHARMA RAJ AJEET NILAM |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170722 |                 |            |                     |          |           |         | Exam Roll No. : 167 |       |       |              |         |     |  |
|----------------------|--------------------------------------------------|---------------|----------|---------------------------------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                    | Int. Max      | Int. Min | Int. Ass.                             | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20            | 8        | 02F                                   | 30       | 12           | 12        | 0         | 3         |               |                                              | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20            | 8        | 10                                    | 30       | 12           | 00F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20            | 8        | 09                                    | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1172212              | BUSINESS LAW I                                   | 20            | 8        | 10                                    | 30       | 12           | 12        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20            | 8        | 10                                    | 30       | 12           | 00F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20            | 8        | 09                                    | 30       | 12           | 04F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20            | 8        | AB                                    | 30       | 12           | 12        | 0         | 3         |               |                                              | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20            | 8        | AB                                    | 30       | 12           | 15        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20            | 8        | AB                                    | 30       | 12           | 05F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 5     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20            | 8        | 09                                    | 30       | 12           | 00F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20            | 8        | 17                                    | 30       | 12           | 23        | 0         |           |               |                                              | 0               | 0          |                     |          |           |         |                     | 40    | O     | 10           | 2       | 20  |  |
| Credits Earned : 6   |                                                  | EGP(ΣCG) : 36 |          | NSS/NCC Point :                       |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :171 /550 |            | Percentage : 31.09% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5599153                                                                                                                                                                                     |                                                  | Student Name : /SHENDGE VAISHALI RAJU LAXMI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170788 |           |            |            |          |          |         |         | Exam Roll No. : 168 |       |       |              |         |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                          | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 16        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 17        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |  |  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 18        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 13        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 6.32      Result : PASS      Total :309 /550      Percentage : 56.18%      Grade : B |                                                  |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

| Student Id : 5705129                                                                                                                |                                                  | Student Name : SINGH SANY KUMAR TUNNIDEVI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170796 |           |            |            |          |          |         |         | Exam Roll No. : 169 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                         | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                             | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 01F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                             | ECONOMICS FOR PE-II                              | 20                                        | 8        | 10        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 1172111                                                                                                                             | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 10        | 30       | 12       | 01F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 11    | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                             | BUSINESS LAW I                                   | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 1572313                                                                                                                             | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                             | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                             | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                             | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2522614                                                                                                                             | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | AB        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                             | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                             | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| Credits Earned : 8 EGP(ΣCG) : 36 NSS/NCC Point : Div. Grace : CGPA : NA Result : FAIL Total :173 /550 Percentage : 31.45% Grade : F |                                                  |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5668576 |                                                  | Student Name : THAKARE PRATHAMESH ASHOK NIRMALA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170813 |           |                 |            |                     |          |           |         | Exam Roll No. : 170 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | 18              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 17              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | 13              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 18              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 16              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 11              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | 19              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 16              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 20              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 86                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :272 /550 |            | Percentage : 49.45% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5702225                                                                                                                                                                                      |                                                  | Student Name : THAKUR PRIYANSHU JAGDISH NITU DEVI |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170824 |            |            |          |          |         |         | Exam Roll No. : 171 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | 08        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                                | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                                | 8        | 14        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | 16        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | 19        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | 14        | 30       | 12       | 22        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 36    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 156      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.09      CGPA : 6.50      Result : PASS      Total :317 /550      Percentage : 57.64%      Grade : B+ |                                                  |                                                   |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5623244                                                                                                                                                                                     |                                                  | Student Name : /UJAGAONKAR SHRAVANI RAMCHANDRA DIKSHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170831 |           |            |            |          |          |         |         | Exam Roll No. : 172 |       |       |              |         |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                    | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                                    | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                                    | 8        | 18        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                                    | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                    | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                                    | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                    | 8        | 11        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                    | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                    | 8        | 20        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                    | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                    | 8        | 14        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22      EGP(ΣCG) : 148      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.73      CGPA : 6.36      Result : PASS      Total :306 /550      Percentage : 55.64%      Grade : B |                                                  |                                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

| Student Id : 5625665                                                                                                                                                                                     |                                                  | Student Name : /WAGHMARE BHUMI RUPCHAND SAMPADA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170843 |            |            |          |          |         |         | Exam Roll No. : 173 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 13        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                              | 8        | 14        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 15        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 12        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | 18        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | 20        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 12        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 148      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.73      CGPA : 6.50      Result : PASS      Total :310 /550      Percentage : 56.36%      Grade : B |                                                  |                                                 |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5599139 |                                                                         | Student Name : KADAM SHRITEJ SANDEEP NIKITA KADAM |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170848 |           |               |            |                    |          |           |         | Exam Roll No. : 174 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5710479 |                                             | Student Name : KAMBLE HEMANT ANAND SUJATA KAMBLE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170851 |           |                 |            |                     |          |           |         | Exam Roll No. : 175 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                               | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                               | 8        | 17              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                               | 8        | 12              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                               | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                               | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                               | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                               | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                               | 8        | 18              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| 2522612              | NCC II                                      | 20                                               | 8        | 16              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                               | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                               | 8        | 14              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 14  |                                             | EGP(ΣCG) : 92                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :253 /550 |            | Percentage : 46.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5706990                                                                                                                                                                                      |                                             | Student Name : /KHAIRE SANIYA SANDEEP SHWETA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170858 |            |          |          |         |         | Exam Roll No. : 176 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                               | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                           | 8        | 11        | 30       | 12       | 20        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                         | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR              | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                              | 20                                           | 8        | 12        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                        | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         |           |           |           |                                              | 0          | 0        |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                           | 8        | 12        | 30       | 12       | 19        | 0         |           |           |           |                                              | 0          | 0        |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                           | 8        | 17        | 30       | 12       | 20        | 0         |           |           |           |                                              | 0          | 0        |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |
| 2522617                                                                                                                                                                                                   | NATIONAL SERVICE SCHEME                     | 20                                           | 8        | 15        | 30       | 12       | 14        | 0         |           |           |           |                                              | 0          | 0        |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                           | 8        | 17        | 30       | 12       | 17        | 0         |           |           |           |                                              | 0          | 0        |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                           | 8        | 14        | 30       | 12       | 21        | 0         |           |           |           | 0                                            | 0          |          |          |         |         | 35                  | A+    | 9     | 2            | 18      |     |
| Credits Earned : 22      EGP(ΣCG) : 166      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.55      CGPA : 7.32      Result : PASS      Total :337 /550      Percentage : 61.27%      Grade : B+ |                                             |                                              |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5665649                                                                                                                                                          |                                             | Student Name : MD ALI MOHD SHAMIM RAJIYA MOHD ALI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170890 |            |          |          |         |         | Exam Roll No. : 177 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                               | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                | 8        | 08        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                         | 20                                                | 8        | 18        | 30       | 12       | 06F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR              | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                              | 20                                                | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                        | 20                                                | 8        | 14        | 30       | 12       | 02F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                | 8        | 18        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522612                                                                                                                                                                       | NCC II                                      | 20                                                | 8        | 18        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                | 8        | 12        | 30       | 12       | 21        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 18      EGP(ΣCG) : 118      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :290 /550      Percentage : 52.73%      Grade : F |                                             |                                                   |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5632183 |                                             | Student Name : BHUWAD AMEYA ATMASUKHI ESHWARI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170893 |           |               |            |               |          |                    |         | Exam Roll No. : 178 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |  |

| Student Id : 5664672 |                                             | Student Name : /KADAM SANTOSHI RAMESH RESHMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170900 |           |               |            |                 |          |                     |         | Exam Roll No. : 179 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                           | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                           | 8        | 19              | 30       | 12           | 04F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                           | 8        | 14              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                           | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                           | 8        | 12              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                           | 8        | 18              | 30       | 12           | 14        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                           | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                           | 8        | 13              | 30       | 12           | 19        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 130                               |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :296 /550 |          | Percentage : 53.82% |         | Grade : F           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5640612 |                                             | Student Name : /KHAN SAIRA BEGUM ABDUL RAHMAN NAZMA BEGUM |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170908 |            |                 |          |                     |         | Exam Roll No. : 180 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                        | 8        | 08              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                        | 8        | 10              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                        | 8        | 12              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                        | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                        | 8        | 09              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                        | 8        | 11              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                        | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                        | 8        | 12              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 126                                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 5.73 |           | CGPA : 4.95 |           | Result : PASS                                |            | Total :277 /550 |          | Percentage : 50.36% |         | Grade : C           |       |       |              |         |     |

| Student Id : 5715615 |                                             | Student Name : SHAIKH RIHAN MOHAMMAD QASIM FARIDA KHATOON |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170931 |            |                     |          |           |         | Exam Roll No. : 181 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                        | 8        | 12              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                        | 8        | 19              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                        | 8        | 17              | 30       | 12           | 04F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                        | 8        | 16              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                        | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                        | 8        | 13              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                        | 8        | 09              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 16  |                                             | EGP(ΣCG) : 102                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :261 /550                              |            | Percentage : 47.45% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5702241                                                                                                                                                                                      |                                                                         | Student Name : BARAI ABHISHEK KAILASH MEENA DEVI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170944 |            |          |          |         |         | Exam Roll No. : 182 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 14        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 18        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                               | 8        | 11        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 14        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 12        | 30       | 12       | 25        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 15        | 30       | 12       | 23        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 160      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.27      CGPA : 3.64      Result : PASS      Total :334 /550      Percentage : 60.73%      Grade : B+ |                                                                         |                                                  |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5685095                                                                                                                                                                                     |                                             | Student Name : BHAGAT PRAJYOT JANARDAN KAMALA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170951 |            |          |          |         |         |            | Exam Roll No. : 183 |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|------------|---------------------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total               | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                         | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                              | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | 15        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 28                  | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | 12        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |            | 24                  | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 2522617                                                                                                                                                                                                  | NATIONAL SERVICE SCHEME                     | 20                                            | 8        | 14        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |            | 27                  | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |            | 27                  | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |            | 20                  | D     | 4            | 2       | 8   |  |
| Credits Earned : 22      EGP(ΣCG) : 136      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.18      CGPA : 5.73      Result : PASS      Total :292 /550      Percentage : 53.09%      Grade : B |                                             |                                               |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |            |                     |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5702267 |                                                  | Student Name : BOT KARTIK RAKESH SANGEETA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170957 |            |                 |          |                     |         | Exam Roll No. : 184 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                        | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 20              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 15              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 08              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 136                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.18 |           | CGPA : 5.55 |           | Result : PASS                                |            | Total :292 /550 |          | Percentage : 53.09% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5702275                                                                                                                                                          |                                                  | Student Name : BOT RAJ RAKESH SANGEETA |          |           |          |          |           |           | Univ. ENR. No./PRN. No. : MU0341120250170965 |           |           |            |            |          |          |         | Exam Roll No. : 185 |            |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------|-----------|----------|----------|-----------|-----------|----------------------------------------------|-----------|-----------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                    | Int. Max                               | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                     | 8        | 14        | 30       | 12       | 12        | 0         | 2                                            |           |           | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                              | 20                                     | 8        | 18        | 30       | 12       | 12        | 0         | 3                                            |           |           | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                   | 20                                     | 8        | 17        | 30       | 12       | 12        | 0         | 2                                            |           |           | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                   | 20                                     | 8        | 13        | 30       | 12       | 12        | 0         | 2                                            |           |           | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                     | 8        | 15        | 30       | 12       | 12        | 0         | 2                                            |           |           | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                             | 20                                     | 8        | 15        | 30       | 12       | 12        | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                     | 8        | 11        | 30       | 12       | 12        | 0         | 1                                            |           |           | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                     | 8        | 17        | 30       | 12       | 12        | 0         | 2                                            |           |           | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                       | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                     | 8        | 20        | 30       | 12       | 12        | 0         | 3                                            |           |           | 0          | 0          |          |          |         |                     |            | 32    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                     | 8        | 15        | 30       | 12       | 12        | 0         | 3                                            |           |           | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                     | 8        | 09        | 30       | 12       | 05F       | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 20      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :289 /550      Percentage : 52.55%      Grade : F |                                                  |                                        |          |           |          |          |           |           |                                              |           |           |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5745370 |                                                                         | Student Name : DANTANI RONIT PURSHOTTAM ANITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170967 |           |                 |            |                     |          |           |         | Exam Roll No. : 186 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 11              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 14              | 30       | 12           | CC        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 110                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :264 /550 |            | Percentage : 48.00% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5756086 |                                                                         | Student Name : DHALKE AMEYA ANANDA MANGAL |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170972 |           |                 |            |                     |          |           |         | Exam Roll No. : 187 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 09              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 12              | 30       | 12           | 21        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 08              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 110                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :259 /550 |            | Percentage : 47.09% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5758494 |                                                                         | Student Name : /DHOKE HARSHADA SATYAWAN SAVITRI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171022 |           |               |            |                |          |         |                    | Exam Roll No. : 188 |       |           |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|---------|--------------------|---------------------|-------|-----------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac          | Total | Grade     | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 16              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 16    | F         | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 5     | F         | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :21 /550 |          |         | Percentage : 3.82% |                     |       | Grade : F |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5751808                                                                                                                                                                                     |                                                                         | Student Name : GUPTA ASHISH SURESH URMILA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171025 |            |          |          |         |         | Exam Roll No. : 189 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 08        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 18        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                        | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 16        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 14        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 08        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.27      CGPA : 5.27      Result : PASS      Total :294 /550      Percentage : 53.45%      Grade : B |                                                                         |                                           |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5710485 |                                                                         | Student Name : /JADHAV DIPTI RAHUL HARSHADA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171027 |           |                 |            |                     |          |           |         | Exam Roll No. : 190 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 14              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 11              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 126                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :282 /550 |            | Percentage : 51.27% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5745747                                                                                                                                                          |                                                                         | Student Name : /JAGTAP SANCHITA SUNIL JYOTI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171029 |           |            |            |          |          |         |         | Exam Roll No. : 191 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 18        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 08        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| Credits Earned : 20      EGP(ΣCG) : 120      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :282 /550      Percentage : 51.27%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5710467                                                                                                                                                          |                                                                         | Student Name : /KADAM VAISHNAVI SANTOSH SONALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171031 |           |            |            |          |          |         |         | Exam Roll No. : 192 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 11        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 16        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                             | 8        | 14        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 09        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |  |
| Credits Earned : 18      EGP(ΣCG) : 120      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :277 /550      Percentage : 50.36%      Grade : F |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5736936 |                                                                         | Student Name : KAMBLE AKASH SUBHASH VAISHALI |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171033 |            |                 |          |                     |         | Exam Roll No. : 193 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 13              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 11              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 16              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 10              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 15              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 08              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 138                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 6.36 |           | Result : PASS                                |            | Total :296 /550 |          | Percentage : 53.82% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5738006 |                                                                         | Student Name : KAMBLE PRANAY ASHISH ALKA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171034 |           |                 |            |                     |          |           |         | Exam Roll No. : 194 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 06F             | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 6     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 09              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 18              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 07F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 08              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 18                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :117 /550 |            | Percentage : 21.27% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5752464 |                                                                         | Student Name : KHAN MOHD ZAHIR MOHD HAFIZ NAJMA BANO |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171036 |           |                 |            |                     |          |           |         | Exam Roll No. : 195 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 09              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                   | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 14              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 18              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 16              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 08              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 94                                        |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :252 /550 |            | Percentage : 45.82% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5747373 |                                                                         | Student Name : /KHAN SAYBA ABRAR RESHMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171037 |           |            |            |          |          |         |         | Exam Roll No. : 196 |       |       |              |                |     |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|------------|--|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | 17        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | 16        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | 14        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | 18        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | 16        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 36    | A+    | 9            | 2              | 18  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | 17        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 36    | A+    | 9            | 2              | 18  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | 11        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | 10        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| Credits Earned : 22  |                                                                         |                                         |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 172 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 7.82 |  | CGPA : 7.86 |  | Result : PASS |  | Total :343 /550 |  | Percentage : 62.36% |  | Grade : B+ |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5754915 |                                                                         | Student Name : MANSURI SAHIL SALIM FARAZANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171039 |           |               |            |               |          |                    |         | Exam Roll No. : 197 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5737270 |                                                                         | Student Name : PANCHAL VINAYAK PRAVIN PRERANA PRAVIN PANCHAL |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171040 |           |               |            |                 |          |         |                     | Exam Roll No. : 198 |       |           |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------|---------------------|---------------------|-------|-----------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac          | Total | Grade     | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 25    | B         | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 29    | B+        | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 29    | B+        | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                           | 8        | 14              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |         |                     |                     | 26    | B         | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 29    | B+        | 7            | 2       | 14  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 26    | B         | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 23    | C         | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |         |                     |                     | 29    | B+        | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |         |                     |                     | 8     | F         | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 22    | D         | 4            | 2       | 8   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |         |                     |                     | 22    | D         | 4            | 2       | 8   |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 118                                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :268 /550 |          |         | Percentage : 48.73% |                     |       | Grade : F |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5761448                                                                                                                                                          |                                                                         | Student Name : PANDAGALE AYUSH ANANT KALPANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171042 |           |            |            |          |          |         |         | Exam Roll No. : 199 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 11        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                           | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 18        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| Credits Earned : 20      EGP(ΣCG) : 114      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :262 /550      Percentage : 47.64%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5746928 |                                                                         | Student Name : PAWAR AKSHAY ARVIND AKSHATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171045 |           |               |            |               |          |                    |         | Exam Roll No. : 200 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5753145 |                                                                         | Student Name : PAWAR DATTA SURESH REKHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170679 |           |               |            |                    |          |           |         | Exam Roll No. : 201 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5719167 |                                                                         | Student Name : RAIN SOHAIL JAFIRUL NASIMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170682 |           |                 |            |                     |          |           |         | Exam Roll No. : 202 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 08              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 12              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 16              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 08              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 13              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 14  |                                                                         | EGP(ΣCG) : 94                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :236 /550 |            | Percentage : 42.91% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5745196 |                                                                         | Student Name : /RAUT SAYALI PRAKASH AARTI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170686 |           |                 |            |                     |          |           |         | Exam Roll No. : 203 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 13              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 18              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 13              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 14              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 132                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :287 /550 |            | Percentage : 52.18% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5702289                                                                                                                                                          |                                                                         | Student Name : SAHANI SIDDHARTH DILIP RAMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170689 |           |            |            |          |          |         |         | Exam Roll No. : 204 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                         | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 19        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 16        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 07F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 7     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 18      EGP(ΣCG) : 120      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :270 /550      Percentage : 49.09%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5751263 |                                                                         | Student Name : SHAIKH ABDULHAARIS MANSOORALI RESHMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170691 |           |                 |            |                     |          |           |         | Exam Roll No. : 205 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 12              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 09              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 134                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :284 /550 |            | Percentage : 51.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5734629 |                                                                         | Student Name : SHAIKH REHAN KARAM RAHEEDA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170696 |           |                 |            |                     |          |           |         | Exam Roll No. : 206 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 11              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 16              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 10              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 114                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :272 /550 |            | Percentage : 49.45% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5719846                                                                                                                                                          |                                                                         | Student Name : SHAIKH SUBHAN AHMED . SHAHINBEGUM |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170699 |           |            |            |          |          |         |         | Exam Roll No. : 207 |       |       |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 13        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 19        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 18      EGP(ΣCG) : 122      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :262 /550      Percentage : 47.64%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

| Student Id : 5706977 |                                                  | Student Name : /HASHMI HEENA SHAMEEM NASREEN BANO |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170701 |           |               |            |               |          |                    |         | Exam Roll No. : 208 |       |       |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5690239                                                                                                                                                                                     |                                                                         | Student Name : JADHAV SAHIL SUMANGAL SUSMITA SUMANGAL JADHAV |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170704 |            |          |          |         |         | Exam Roll No. : 209 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 13        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 18        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 17        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                           | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 16        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 16        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | 12        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | 17        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 16        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 08        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 22      EGP(ΣCG) : 152      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.91      CGPA : 6.68      Result : PASS      Total :313 /550      Percentage : 56.91%      Grade : B |                                                                         |                                                              |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5664752                                                                                                                                                                                     |                                                  | Student Name : KADAM CHAITANYA ASHIRVAD SHARWARI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170707 |            |          |          |         |         | Exam Roll No. : 210 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | 13        | 30       | 12       | 14        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 29         |          |          |         |         |                     | B+    | 7     | 2            | 14      |     |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 29         |          |          |         |         |                     | B+    | 7     | 2            | 14      |     |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                               | 8        | 13        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 29         |          |          |         |         |                     | B+    | 7     | 2            | 14      |     |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | 15        | 30       | 12       | 19        | 0         |           |           |           | 0                                            | 34         |          |          |         |         |                     | A     | 8     | 2            | 16      |     |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | 12        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 29         |          |          |         |         |                     | B+    | 7     | 2            | 14      |     |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | 17        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 35         |          |          |         |         |                     | A+    | 9     | 2            | 18      |     |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | 19        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 24         |          |          |         |         |                     | C     | 5     | 2            | 10      |     |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | 09        | 30       | 12       | 12        | 0         |           |           |           | 1                                            | 0          |          |          |         |         |                     | 0     | 21    | D            | 4       | 2   |
| Credits Earned : 22      EGP(ΣCG) : 148      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.73      CGPA : 6.59      Result : PASS      Total :315 /550      Percentage : 57.27%      Grade : B |                                                  |                                                  |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5739412 |                                                  | Student Name : /KAMBLE SONALI SACHIN PRAJAKTA KAMBLE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170711 |           |               |            |                    |          |           |         | Exam Roll No. : 211 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                         |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5739080                                                                                                                                                          |                                                  | Student Name : KANOJIYA VINAY SHAMBHUNATH MADHURI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170719 |           |            |            |          |          |         |         | Exam Roll No. : 212 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                              | 20                                                | 8        | 18        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | 16        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                   | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                       | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | 19        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | 09        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 18      EGP(ΣCG) : 100      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :272 /550      Percentage : 49.45%      Grade : F |                                                  |                                                   |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5738055 |                                                  |               |          | Student Name : KAZI MOHAMMAD AAYAN NURULKARIM NOORJAHAN |          |              |           |           |           |           |           |               |            | Univ. ENR. No./PRN. No. : MU0341120250170727 |          |                     |         |            |       | Exam Roll No. : 213 |              |         |     |  |  |
|----------------------|--------------------------------------------------|---------------|----------|---------------------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|---------------|------------|----------------------------------------------|----------|---------------------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max      | Int. Min | Int. Ass.                                               | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20            | 8        | 04F                                                     | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 16    | F                   | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20            | 8        | 18                                                      | 30       | 12           | 04F       | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 22    | F                   | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20            | 8        | 10                                                      | 30       | 12           | 04F       | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 14    | F                   | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                   | 20            | 8        | 11                                                      | 30       | 12           | 14        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20            | 8        | 09                                                      | 30       | 12           | 12        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 21    | D                   | 4            | 2       | 8   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20            | 8        | 14                                                      | 30       | 12           | 12        | 0         | 1         |           |           | 0             | 0          |                                              |          |                     |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20            | 8        | AB                                                      | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20            | 8        | AB                                                      | 30       | 12           | 15        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 15    | F                   | 0            | 2       | 0   |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20            | 8        | AB                                                      | 30       | 12           | 12        | 0         | 3         |           |           | 0             | 0          |                                              |          |                     |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20            | 8        | 04F                                                     | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 16    | F                   | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20            | 8        | 08                                                      | 30       | 12           | 00F       | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 8     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 6   |                                                  | EGP(ΣCG) : 32 |          | NSS/NCC Point :                                         |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL |            | Total :187 /550                              |          | Percentage : 34.00% |         | Grade : F  |       |                     |              |         |     |  |  |

| Student Id : 5742944 |                                                  | Student Name : MALKAR ABHISHEK DATTARAM ANITA DATTARAM MALKAR |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170773 |            |               |          |               |         |         | Exam Roll No. : 214 |       |           |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|---------------|---------|---------|---------------------|-------|-----------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo    | Int. NCC | Ext. NCC      | Int. LD | Ext. LD | Dist. Grac          | Total | Grade     | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0          | 0             |          |               |         |         |                     | 0     | F         | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              |            | Result : FAIL |          | Total :0 /550 |         |         | Percentage : 0.00%  |       | Grade : F |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5736909 |                                                  | Student Name : MD SAHIL MD KALAM SHABANA KHATOON |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170780 |           |                 |            |                     |          |           |         | Exam Roll No. : 215 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | 05F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 17         |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 1172212              | BUSINESS LAW I                                   | 20                                               | 8        | 08              | 30       | 12           | 24        | 0         |           |                                              |           | 0               | 32         |                     |          |           |         |                     | A     | 8     | 2            | 16      |     |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | 08              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 26         |                     |          |           |         |                     | B     | 6     | 2            | 12      |     |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | 10              | 30       | 12           | 22        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | AB              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 13         |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | AB              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 14         |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | AB              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 16         |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | 05F             | 30       | 12           | 12        | 0         |           |                                              |           | 3               | 17         |                     |          |           |         |                     | F     | 0     | 2            | 0       |     |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                                  | EGP(ΣCG) : 44                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :167 /550 |            | Percentage : 30.36% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5734795 |                                                  | Student Name : / NAIK PRACHI YELLAPPA VEENA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170822 |           |                 |            |                     |          |           |         | Exam Roll No. : 216 |       |       |              |         |     |  |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 12              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 15              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 16              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 18              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 20              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 08              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 138                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :299 /550 |            | Percentage : 54.36% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5742812 |                                                  | Student Name : PAGARE ANISH NILESH ARCHANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170873 |           |                 |            |                     |          |           |         | Exam Roll No. : 217 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                         | 8        | 06F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                         | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                         | 8        | 14              | 30       | 12           | 23        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                         | 8        | 10              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                         | 8        | AB              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                         | 8        | AB              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                         | 8        | AB              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                         | 8        | 08              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                         | 8        | 08              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 68                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :223 /550 |            | Percentage : 40.55% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5734424                                                                                                                                                         |                                                  |          |          | Student Name : /PARAB HIMANI SANJAY SANJANA |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170837 |            |          |          |         |         | Exam Roll No. : 218 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|----------|---------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                    | Int. Max | Int. Min | Int. Ass.                                   | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20       | 8        | 14                                          | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                              | 20       | 8        | 18                                          | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                   | 20       | 8        | 09                                          | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                   | 20       | 8        | 11                                          | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20       | 8        | 10                                          | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                             | 20       | 8        | 10                                          | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20       | 8        | AB                                          | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20       | 8        | 16                                          | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                      | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20       | 8        | AB                                          | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20       | 8        | 08                                          | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II             | 20       | 8        | AB                                          | 30       | 12       | 05F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 5     | F     | 0            | 2       | 0   |
| Credits Earned : 14      EGP(ΣCG) : 82      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :218 /550      Percentage : 39.64%      Grade : F |                                                  |          |          |                                             |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5734592 |                                                  | Student Name : PATSUTE AKSHAY SURYAKANT VIJAYA SURYAKANT PATSUTE |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170844 |            |               |          |                    |         | Exam Roll No. : 219 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5710501                                                                                                                                                          |                                                                         |          |          | Student Name : /POL SANDHYA SANTOSH VIJAYA |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170849 |            |          |          |         |         | Exam Roll No. : 220 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|--------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                  | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 13                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20       | 8        | 18                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 17                                         | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20       | 8        | 13                                         | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 13                                         | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                         | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                         | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | 17                                         | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 08                                         | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 16                                         | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 08                                         | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| Credits Earned : 18      EGP(ΣCG) : 116      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :264 /550      Percentage : 48.00%      Grade : F |                                                                         |          |          |                                            |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5751442 |                                                  |                |          | Student Name : /SHAIKH HASHIYA RIYAZ HAJRA |          |              |           |           |           |               |           |                 |            | Univ. ENR. No./PRN. No. : MU0341120250170876 |          |           |         |            |       | Exam Roll No. : 221 |              |         |     |  |  |
|----------------------|--------------------------------------------------|----------------|----------|--------------------------------------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|-----------------|------------|----------------------------------------------|----------|-----------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max       | Int. Min | Int. Ass.                                  | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20             | 8        | 13                                         | 30       | 12           | 14        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20             | 8        | 13                                         | 30       | 12           | 12        | 0         | 3         |               |           | 0               | 0          |                                              |          |           |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20             | 8        | 15                                         | 30       | 12           | 12        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20             | 8        | 11                                         | 30       | 12           | 24        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 35    | A+                  | 9            | 2       | 18  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20             | 8        | 06F                                        | 30       | 12           | 12        | 0         | 2         |               |           | 0               | 0          |                                              |          |           |         |            | 18    | F                   | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20             | 8        | 15                                         | 30       | 12           | 21        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 36    | A+                  | 9            | 2       | 18  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20             | 8        | 11                                         | 30       | 12           | 16        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20             | 8        | 17                                         | 30       | 12           | 12        | 0         | 3         |               |           | 0               | 0          |                                              |          |           |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20             | 8        | 17                                         | 30       | 12           | 12        | 0         | 3         |               |           | 0               | 0          |                                              |          |           |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20             | 8        | 15                                         | 30       | 12           | 12        | 0         | 4         |               |           | 0               | 0          |                                              |          |           |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20             | 8        | 10                                         | 30       | 12           | 14        | 0         |           |               |           | 0               | 0          |                                              |          |           |         |            | 24    | C                   | 5            | 2       | 10  |  |  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 134 |          | NSS/NCC Point :                            |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :304 /550 |            | Percentage : 55.27%                          |          | Grade : F |         |            |       |                     |              |         |     |  |  |

| Student Id : 5699523                                                                                                                                                                                      |                                                  | Student Name : /SHAIKH RIZWANA BANO ABDUL HAMID SHABANA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170881 |            |            |          |          |         | Exam Roll No. : 222 |            |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                                | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                      | 8        | 10        | 30       | 12       | 17        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                                      | 8        | 11        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 23         |          |          |         |                     |            | C     | 5     | 2            | 10      |     |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                                      | 8        | 13        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 29         |          |          |         |                     |            | B+    | 7     | 2            | 14      |     |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                                      | 8        | 10        | 30       | 12       | 24        | 0         |           |           |                                              | 0          | 34         |          |          |         |                     |            | A     | 8     | 2            | 16      |     |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                      | 8        | 11        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 23         |          |          |         |                     |            | C     | 5     | 2            | 10      |     |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                                      | 8        | 16        | 30       | 12       | 22        | 0         |           |           |                                              | 0          | 38         |          |          |         |                     |            | A+    | 9     | 2            | 18      |     |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                      | 8        | 12        | 30       | 12       | 23        | 0         |           |           |                                              | 0          | 35         |          |          |         |                     |            | A+    | 9     | 2            | 18      |     |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                      | 8        | 17        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 33         |          |          |         |                     |            | A     | 8     | 2            | 16      |     |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                      | 8        | 17        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 31         |          |          |         |                     |            | A     | 8     | 2            | 16      |     |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                      | 8        | 16        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 31    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                      | 8        | 08        | 30       | 12       | 20        | 0         |           |           |                                              | 0          | 28         |          |          |         |                     |            | B+    | 7     | 2            | 14      |     |
| Credits Earned : 22      EGP(ΣCG) : 160      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.27      CGPA : 6.68      Result : PASS      Total :332 /550      Percentage : 60.36%      Grade : B+ |                                                  |                                                         |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5742919 |                                                  | Student Name : SHAIKH TOFIQ JAVED RUKSANA SHAIKH |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170884 |           |                |            |                    |          |           |         | Exam Roll No. : 223 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | 17              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :17 /550 |            | Percentage : 3.09% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5710520 |                                                  | Student Name : SINGH RAMESH KUMAR TUNNIDEVI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170891 |           |                 |            |                     |          |           |         | Exam Roll No. : 224 |       |       |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 00F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 48                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :193 /550 |            | Percentage : 35.09% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5753067 |                                                  | Student Name : SONAWANE SAI SHIVDAS ANITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170897 |           |                 |            |                     |          |           |         | Exam Roll No. : 225 |       |       |              |         |     |  |  |
|----------------------|--------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                        | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 12              | 30       | 12           | 07F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 15              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 19              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 126                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :288 /550 |            | Percentage : 52.36% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5743034 |                                                  | Student Name : /SUTAR SANJIVANI SANJAY PRATIBHA |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170902 |               |            |               |          |                    |         | Exam Roll No. : 226 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5753262 |                                             | Student Name : MOHIT SAHIL SANTOSH SUGANDHA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170907 |            |                 |          |                     |         | Exam Roll No. : 227 |       |       |              |         |     |
|----------------------|---------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                          | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                          | 8        | 18              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                          | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                          | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                          | 8        | 15              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                          | 8        | 10              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522612              | NCC II                                      | 20                                          | 8        | 16              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                          | 8        | 15              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                          | 8        | 11              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 144                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.55 |           | CGPA : 5.32 |           | Result : PASS                                |            | Total :305 /550 |          | Percentage : 55.45% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5755951 |                                             | Student Name : /GUPTA BHOOMI KAPOORCHAND VIMAL |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170915 |            |                     |          |           |         | Exam Roll No. : 228 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                             | 8        | 13              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                              | 20                                             | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                             | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                             | 8        | AB              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                             | 8        | 16              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                             | 8        | 06F             | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 6     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                             | 8        | 11              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 14  |                                             | EGP(ΣCG) : 74                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :213 /550                              |            | Percentage : 38.73% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5599088 |                                                  | Student Name : /ANSARI AYESHA NIYAZ NAZNEEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170918 |           |                 |            |                     |          |           |         | Exam Roll No. : 229 |       |       |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 13              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 18              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 12              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 06F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 10              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 17              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 16              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 11              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 144                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :308 /550 |            | Percentage : 56.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5675220 |                                                  | Student Name : /SAPKAL PRATIKSHA RAGHUNATH NINAM |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170920 |               |            |               |          |                    |         | Exam Roll No. : 230 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5684979 |                                                  | Student Name : ANSARI ZAID AHMED SAJIDA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170927 |           |                 |            |                     |          |           |         | Exam Roll No. : 231 |       |       |              |         |     |  |  |
|----------------------|--------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                      | 8        | 15              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                      | 8        | 19              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                      | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                      | 8        | 10              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                      | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                      | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                      | 8        | 11              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                      | 8        | 17              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                      | 8        | 19              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 34    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                      | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                      | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 114                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :264 /550 |            | Percentage : 48.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5692335                                                                                                                                                                                      |                                                  | Student Name : PRADHAN ADITYA SANTOSH CHAYA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170930 |            |            |          |          |         |         | Exam Roll No. : 232 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 15        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                          | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                          | 8        | 13        | 30       | 12       | 22        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 15        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 11        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 17        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 19        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 22      EGP(ΣCG) : 154      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.00      CGPA : 6.32      Result : PASS      Total :317 /550      Percentage : 57.64%      Grade : B+ |                                                  |                                             |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5697102 |                                                  | Student Name : MALIK REHMAN MOHD HUSSEN NAFISUNNISA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170933 |           |               |            |               |          |                    |         | Exam Roll No. : 233 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                        |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5698661 |                                             | Student Name : CHAVAN PRATHAM GAUTAM ASHWINI CHAVAN |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250170935 |           |               |            |                 |          |                     |         | Exam Roll No. : 234 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                  | 8        | 19              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                  | 8        | 12              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                  | 8        | 15              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                  | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                  | 8        | 15              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                  | 8        | 11              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 138                                      |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 5.09                                  |           | Result : PASS |            | Total :297 /550 |          | Percentage : 54.00% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5704295 |                                                  | Student Name : /SIDDIQUE ADAFATIMA MOHD NASIM SHABANABANO |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170940 |            |                     |          |           |         | Exam Roll No. : 235 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                        | 8        | 15              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                        | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                                        | 8        | 10              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                        | 8        | 10              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                        | 8        | 16              | 30       | 12           | 19        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                        | 8        | 12              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                        | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                        | 8        | 15              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                        | 8        | 08              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 112                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :250 /550                              |            | Percentage : 45.45% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5742888 |                                                  | Student Name : SHAIKH MD AYAAN SIDDIQ SHEHNAZ |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170946 |               |            |                    |          |           |         | Exam Roll No. : 236 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5743080 |                                                  | Student Name : RAIN MOHD HASNAIN MO HARUN RIHANA KHATOON |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250170954 |            |                     |          |           |         | Exam Roll No. : 237 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                       | 8        | 06F             | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                       | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                       | 8        | 10              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                                       | 8        | 08              | 30       | 12           | 20        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                       | 8        | 07F             | 30       | 12           | 04F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                       | 8        | 10              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                       | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                       | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                       | 8        | 08              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 8   |                                                  | EGP(ΣCG) : 40                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :166 /550                              |            | Percentage : 30.18% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5770086 |                                                  | Student Name : SHAIKH MUSTAK MUJAFFAR SHAIKH ARJIA BEGUM |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250170956 |               |            |                    |          |           |         | Exam Roll No. : 238 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : B**

**Result Date : 15/04/2026**

| Student Id : 5672312 |                                             | Student Name : KALE PREM ARUN ASHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250170958 |           |                 |            |                     |          |           |         | Exam Roll No. : 239 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                 | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                 | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                 | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                 | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                 | 8        | 14              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                 | 8        | 15              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                 | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                 | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522612              | NCC II                                      | 20                                 | 8        | 15              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                 | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                 | 8        | 11              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 120                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :277 /550 |            | Percentage : 50.36% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5734534 |                                             | Student Name : /REDDY MARY MANIKRAO NARSAMMA LAXMI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250170959 |           |               |            |                 |          |                     |         | Exam Roll No. : 240 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                 | 8        | 10              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                 | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                 | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                                 | 8        | 11              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                 | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                 | 8        | 16              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                 | 8        | 12              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                 | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                 | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                 | 8        | 15              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                 | 8        | 12              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 142                                     |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.45 |           | CGPA : 6.23                                  |           | Result : PASS |            | Total :302 /550 |          | Percentage : 54.91% |         | Grade : B           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5630569 |                                                                         | Student Name : MARDHEKAR VAIBHAV ROHIDAS SUJATA ROHIDAS MARDHEKAR |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171355 |            |               |          |                    |         | Exam Roll No. : 241 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5664729 |                                                                         | Student Name : WAGHELA GAUTAM NATWAR SHANTA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171367 |           |               |            |                    |          |           |         | Exam Roll No. : 242 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5665608 |                                                                         | Student Name : KORI VINAY VIJENDRA SUMAN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171357 |           |               |            |                    |          |           |         | Exam Roll No. : 243 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5669391 |                                                                         | Student Name : /KAMBLE SNEHAL ANAND ANMRATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171362 |           |                 |            |                     |          |           |         | Exam Roll No. : 244 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 15              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 16              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 12              | 30       | 12           | 21        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 128                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :290 /550 |            | Percentage : 52.73% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5670843 |                                                                         | Student Name : TAMBE KRISH ANIL ADITI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171364 |           |            |            |          |          |         |         | Exam Roll No. : 245 |       |       |              |                |     |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                    | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | 14        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | 17        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | 11        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                                         |                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 146 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.64 |  | CGPA : 5.82 |  | Result : PASS |  | Total :314 /550 |  | Percentage : 57.09% |  | Grade : B |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5671232                                                                                                                                                                                     |                                                                         | Student Name : JADHAV HARSHAL DEEPAK NANDINI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171369 |           |            |            |          |          |         |         | Exam Roll No. : 246 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                           | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22      EGP(ΣCG) : 136      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.18      CGPA : 3.27      Result : PASS      Total :289 /550      Percentage : 52.55%      Grade : B |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5678760                                                                                                                                                          |                                                                         | Student Name : ANSARI ANAS SHAMIM SAJIDA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171371 |           |            |            |          |          |         |         | Exam Roll No. : 247 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                       | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 12        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 15        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 17        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 13        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 18      EGP(ΣCG) : 118      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :284 /550      Percentage : 51.64%      Grade : F |                                                                         |                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5678792                                                                                                                                                                                     |                                                                         | Student Name : SHIRKE SANJIV SHARAD SHRUTIKA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171373 |           |            |            |          |          |         |         | Exam Roll No. : 248 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                           | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 16        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 140      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.36      CGPA : 6.09      Result : PASS      Total :295 /550      Percentage : 53.64%      Grade : B |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5678798                                                                                                                                                                                     |                                                                         | Student Name : SHAIKH MOHAMMED YASEEN HAIDER ALI NOORJAHAN |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171376 |            |          |          |         |         | Exam Roll No. : 249 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                         | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                         | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                         | 8        | 11        | 30       | 12       | 24        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                         | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                         | 8        | 15        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                         | 8        | 08        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                         | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                         | 8        | 14        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                         | 8        | 14        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                         | 8        | 14        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 6.23      Result : PASS      Total :308 /550      Percentage : 56.00%      Grade : B |                                                                         |                                                            |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5706973                                                                                                                                                          |                                                                         | Student Name : RAUT YASHODHAN SANDESH MANISHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171381 |           |            |            |          |          |         |         | Exam Roll No. : 250 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                            | 8        | 12        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 13        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 16        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 16        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| Credits Earned : 20      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :303 /550      Percentage : 55.09%      Grade : F |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5706980 |                                                                         | Student Name : KADAM PRATHAMESH SURESH PRATIBHA SURESH KADAM |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171385 |            |                 |          |                     |         | Exam Roll No. : 251 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 12              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                           | 8        | 11              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | 12              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | 17              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | 14              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 16              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 14              | 30       | 12           | 19        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 150                                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.82 |           | CGPA : 6.82 |           | Result : PASS                                |            | Total :311 /550 |          | Percentage : 56.55% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5717403 |                                             | Student Name : /ARJUN ABHINIYA RAYPPAN KANIMA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171390 |            |                 |          |                     |         | Exam Roll No. : 252 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | 09              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                            | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                              | 20                                            | 8        | 10              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | 13              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | 15              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | 08              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                            | 8        | 15              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | 10              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 130                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 5.91 |           | CGPA : 5.64 |           | Result : PASS                                |            | Total :285 /550 |          | Percentage : 51.82% |         | Grade : C           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5734292 |                                                                         | Student Name : /TIWARI RIYA UMASHANKAR SATYARUPA TIWARI |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171398 |            |                 |          |                     |         | Exam Roll No. : 253 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                      | 8        | 08              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                      | 8        | 18              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                      | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                      | 8        | 12              | 30       | 12           | 20        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                      | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                      | 8        | 16              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                      | 8        | 08              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                      | 8        | 17              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                      | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                      | 8        | 16              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                      | 8        | 14              | 30       | 12           | 22        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 36    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 150                                          |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.82 |           | CGPA : 6.73 |           | Result : PASS                                |            | Total :313 /550 |          | Percentage : 56.91% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5736240 |                                             | Student Name : SONAR NIKHIL AWADHESH ANJANI AWADHESH SONAR |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171412 |            |                 |          |                     |         | Exam Roll No. : 254 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                         | 8        | 08              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                         | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                         | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                         | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                         | 8        | 15              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                         | 8        | 16              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                         | 8        | 15              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                         | 8        | 14              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 146                                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 6.64 |           | Result : PASS                                |            | Total :304 /550 |          | Percentage : 55.27% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5742830                                                                                                                                                                                     |                                                                         | Student Name : RAJBHAR VISHAL KAILASH SARITA RAJBHAR |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171423 |           |            |            |          |          |         |         | Exam Roll No. : 255 |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                   | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 14        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| Credits Earned : 22      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 5.91      CGPA : 4.95      Result : PASS      Total :287 /550      Percentage : 52.18%      Grade : C |                                                                         |                                                      |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5751426 |                                                                         | Student Name : PATHAN MOHD MUSHARAF MOHD HANIF MUMTAJ |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171445 |           |               |            |                    |          |           |         | Exam Roll No. : 256 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                    | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5756016 |                                                                         | Student Name : KHAN HUSBAN NURUDDIN SHEEBA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171449 |           |               |            |                 |          |                     |         | Exam Roll No. : 257 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 13              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 10              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 08              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 14              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 11              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 150                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.82 |           | CGPA : 6.82                                  |           | Result : PASS |            | Total :307 /550 |          | Percentage : 55.82% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5756044 |                                                                         | Student Name : KHAN AFZAL RIZWAN RUKSANA KHAN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171452 |           |               |            |               |          |                    |         | Exam Roll No. : 258 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 07F             | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 7     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :7 /550 |          | Percentage : 1.27% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5760240 |                                                                         | Student Name : /GODKAR BHUMIKA ATMARAM BHAGYASHRI ATMARAM GODKAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171454 |           |               |            |                    |          |           |         | Exam Roll No. : 259 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5762238 |                                                                         | Student Name : DAS SIDDHI BALRAM MINATI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171458 |           |                 |            |                     |          |           |         | Exam Roll No. : 260 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | 08              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | 07F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | AB              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 2     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | 17              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | 12              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 16                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :143 /550 |            | Percentage : 26.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5767441 |                                                                         | Student Name : /SHAIKH NAZMIN MOHD SIRAJ PARVEEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171463 |           |                 |            |                     |          |           |         | Exam Roll No. : 261 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 15              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 14              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 14              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 09              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 16              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 11              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 108                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :254 /550 |            | Percentage : 46.18% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5770122 |                                                                         | Student Name : BHATADE NIMESH MANGESH AMITA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250198366 |           |           |               |            |               |          |                    | Exam Roll No. : 262 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5773251 |                                                                         | Student Name : PAYER HITANSHU JAYWANT JAYSHREE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171493 |           |               |            |               |          |                    |         | Exam Roll No. : 263 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5599164                                                                                                                                                          |                                                                         |          |          | Student Name : /BIRAMBOLE SHRAVANI PRAVIN SUNITA |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250171501 |          |         |         |            |       | Exam Roll No. : 264 |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                        | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 12                                               | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 24    | C                   | 5            | 2       | 10  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20       | 8        | 17                                               | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 16                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20       | 8        | 13                                               | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 13                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | 10                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | 17                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 08                                               | 30       | 12       | AB        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 8     | F                   | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 15                                               | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 12                                               | 30       | 12       | 20        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 32    | A                   | 8            | 2       | 16  |  |  |
| Credits Earned : 20      EGP(ΣCG) : 124      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :276 /550      Percentage : 50.18%      Grade : F |                                                                         |          |          |                                                  |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5599185 |                                                                         | Student Name : KUMBHAR SHREYASH SANTOSH SARITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171503 |           |                 |            |                     |          |           |         | Exam Roll No. : 265 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 06F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 18              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 13              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 16              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 36    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 122                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :281 /550 |            | Percentage : 51.09% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5641846                                                                                                                                                        |                                                                         | Student Name : JAISWAR SHUBHAM DINESH SHIVKUMARI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171506 |           |            |            |          |          |         |         | Exam Roll No. : 266 |       |       |              |         |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                 | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 03F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                     | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172111                                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                     | BUSINESS LAW I                                                          | 20                                               | 8        | 13        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 15        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |  |
| 1572312                                                                                                                                                                     | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |  |
| 2542520                                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 12        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 18        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                     | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| Credits Earned : 8      EGP(ΣCG) : 44      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :191 /550      Percentage : 34.73%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5669361 |                                                                         | Student Name : YELVE PRANAV DEEPAK JYOTI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171508 |           |               |            |               |          |                    |         | Exam Roll No. : 267 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5701133 |                                                                         | Student Name : TUSAMAD SIDDHARTH SONU SHEETAL |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171510 |           |               |            |               |          |                    |         | Exam Roll No. : 268 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5710600 |                                                                         | Student Name : SHAIKH MOHAMMED BILAL MOHAMMED ISAUQE REHANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171575 |           |            |            |          |          |         |         | Exam Roll No. : 269 |       |       |              |                |     |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|--|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                          | 8        | 09        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                          | 8        | 16        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                          | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2              | 8   |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                          | 8        | 15        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                          | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                          | 8        | 15        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                          | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2              | 10  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                          | 8        | 16        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                          | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                          | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                          | 8        | 19        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 42    | O     | 10           | 2              | 20  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                                         |                                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 150 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.82 |  |  |  | CGPA : 6.55 |  | Result : PASS |  | Total :319 /550 |  | Percentage : 58.00% |  | Grade : B |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5734470                                                                                                                                                                                     |                                                                         | Student Name : ZORE SAURABH BHASKAR ANJALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171578 |           |            |            |          |          |         |         | Exam Roll No. : 270 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 17        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                         | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 18        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.45      CGPA : 5.00      Result : PASS      Total :303 /550      Percentage : 55.09%      Grade : B |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5742985                                                                                                                                                         |                                                                         | Student Name : SAYED MOHD ARSAN SHAMSHAD HUSAIN KANEEZ FATIMA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171583 |            |          |          |         |         | Exam Roll No. : 271 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                            | 8        | 06F       | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                            | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                            | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                            | 8        | 10        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                            | 8        | 09        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                            | 8        | 10        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                            | 8        | AB        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                            | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                            | 8        | 08        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                            | 8        | 07F       | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                            | 8        | 18        | 30       | 12       | 24        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 42    | O     | 10           | 2       | 20  |
| Credits Earned : 16      EGP(ΣCG) : 98      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :265 /550      Percentage : 48.18%      Grade : F |                                                                         |                                                               |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5747431                                                                                                                                                         |                                                                         | Student Name : SAYED HASAN KAMAL ABBAS RESHMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171589 |           |            |            |          |          |         |         | Exam Roll No. : 272 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 02F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                            | 8        | 10        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 07F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 17        | 30       | 12       | 25        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 42    | O     | 10           | 2       | 20  |
| Credits Earned : 10      EGP(ΣCG) : 56      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :179 /550      Percentage : 32.55%      Grade : F |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5762266                                                                                                                                                         |                                                                         | Student Name : SATHARIYA HARISH DEVJI MAYA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171590 |           |            |            |          |          |         |         | Exam Roll No. : 273 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 14        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                         | 8        | 14        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 12        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 16      EGP(ΣCG) : 98      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :258 /550      Percentage : 46.91%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5773296                                                                                                                                                                                     |                                                                         | Student Name : KAJARE SIDDHESH SURESH SHUSHMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198539 |           |            |            |          |          |         |         | Exam Roll No. : 274 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                            | 8        | 13        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 15        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 18        | 30       | 12       | 30        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 48    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 148      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.73      CGPA : 6.82      Result : PASS      Total :324 /550      Percentage : 58.91%      Grade : B |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775231 |                                                                         | Student Name : SHAIKH MOHMMED ZUNAID AHMEDALI SHIAKH SHABANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171614 |           |                 |            |                     |          |           |         | Exam Roll No. : 275 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                           | 8        | 11              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 15              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 13              | 30       | 12           | 27        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 40    | O     | 10           | 2       | 20  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 98                                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :240 /550 |            | Percentage : 43.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775409 |                                                                         | Student Name : /KHADE AAKANKSHA SHIVAJI GODAVARI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171621 |           |                 |            |                     |          |           |         | Exam Roll No. : 276 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 13              | 30       | 12           | 18        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 90                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :230 /550 |            | Percentage : 41.82% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5776898                                                                                                                                                                                     |                                                                         | Student Name : CHAUHAN AKASH UMRAO MURATI DEVI CHAUHAN |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198540 |            |          |          |         |         | Exam Roll No. : 277 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                               | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                     | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                     | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                     | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                     | 8        | 15        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                     | 8        | 13        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                     | 8        | 13        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                     | 8        | 08        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                     | 8        | 16        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                     | 8        | 14        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                     | 8        | 15        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                     | 8        | 11        | 30       | 12       | 19        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 136      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.18      CGPA : 6.14      Result : PASS      Total :294 /550      Percentage : 53.45%      Grade : B |                                                                         |                                                        |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5776982                                                                                                                                                                                     |                                                                         | Student Name : SUVARNA OMKAR SUKUMAR SUMITRA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171624 |           |            |            |          |          |         |         | Exam Roll No. : 278 |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                           | 8        | 13        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 12        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |  |
| Credits Earned : 22      EGP(ΣCG) : 140      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.36      CGPA : 6.05      Result : PASS      Total :298 /550      Percentage : 54.18%      Grade : B |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5777696                                                                                                                                                         |                                                                         | Student Name : HAIDUL MIDDYA MOHAMMED MERAJUL RENU |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171630 |           |            |            |          |          |         |         | Exam Roll No. : 279 |       |       |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | 08        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                 | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | 08        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 11    | F     | 0            | 2       | 0   |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | 06F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 6     | F     | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | 11        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 16      EGP(ΣCG) : 78      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :213 /550      Percentage : 38.73%      Grade : F |                                                                         |                                                    |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5779168                                                                                                                                                                                      |                                                                         | Student Name : ANSARI SHAHENSHA NOORUL HUDA AALAM ARA NOORUL HUDA ANSARI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171636 |            |          |          |         |         | Exam Roll No. : 280 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                                       | 8        | 09        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                                                       | 8        | 17        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                                       | 8        | 14        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                                                       | 8        | 14        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                                       | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                                                       | 8        | 15        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                                       | 8        | 12        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                                       | 8        | 16        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                                       | 8        | 16        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                                       | 8        | 14        | 30       | 12       | 16        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                                       | 8        | 12        | 30       | 12       | 21        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 156      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.09      CGPA : 6.77      Result : PASS      Total :320 /550      Percentage : 58.18%      Grade : B+ |                                                                         |                                                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5779174 |                                                                         | Student Name : /VASKAR SNEHA ASHOK ASHWINI VASKAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171640 |           |               |            |               |          |                    |         | Exam Roll No. : 281 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5781798                                                                                                                                                         |                                                                         | Student Name : LOKHANDE AYUSH CHANDRAKANT RANJANA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171646 |           |            |            |          |          |         |         | Exam Roll No. : 282 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 04F       | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 7     | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 10        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 07F       | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 14        | 30       | 12       | 21        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 10      EGP(ΣCG) : 54      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :167 /550      Percentage : 30.36%      Grade : F |                                                                         |                                                   |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5782409 |                                                                         | Student Name : SIDDIQUI USMAN SALMAN FIROZA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171648 |             |            |               |          |                 |         |         | Exam Roll No. : 283 |       |           |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-------------|------------|---------------|----------|-----------------|---------|---------|---------------------|-------|-----------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac   | Int. condo | Ext. Condo    | Int. NCC | Ext. NCC        | Int. LD | Ext. LD | Dist. Grac          | Total | Grade     | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 10              | 30       | 12           | 14        | 0                   |           |                                              |             | 0          | 0             |          |                 |         |         |                     | 24    | C         | 5            | 2       | 10  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 10              | 30       | 12           | 12        | 0                   | 3         |                                              |             | 0          | 0             |          |                 |         |         |                     | 22    | D         | 4            | 2       | 8   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |             | 0          | 0             |          |                 |         |         |                     | 29    | B+        | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 12              | 30       | 12           | 18        | 0                   |           |                                              |             | 0          | 0             |          |                 |         |         |                     | 30    | A         | 8            | 2       | 16  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 15              | 30       | 12           | 12        | 0                   | 2         |                                              |             | 0          | 0             |          |                 |         |         |                     | 27    | B         | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 14              | 30       | 12           | 12        | 0                   |           |                                              |             | 0          | 0             |          |                 |         |         |                     | 26    | B         | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 08              | 30       | 12           | 12        | 0                   | 1         |                                              |             | 0          | 0             |          |                 |         |         |                     | 20    | D         | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |             | 0          | 0             |          |                 |         |         |                     | 29    | B+        | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 12              | 30       | 12           | 25        | 0                   |           |                                              |             | 0          | 0             |          |                 |         |         |                     | 37    | A+        | 9            | 2       | 18  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |                                              |             | 0          | 0             |          |                 |         |         |                     | 28    | B+        | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 15              | 30       | 12           | 26        | 0                   |           |                                              |             | 0          | 0             |          |                 |         |         |                     | 41    | O         | 10           | 2       | 20  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 146                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           |                                              | CGPA : 6.50 |            | Result : PASS |          | Total :313 /550 |         |         | Percentage : 56.91% |       | Grade : B |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5783227 |                                                                         | Student Name : MIDDYA MOHAMMED RIYAZUL HAIDUL RENU |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171651 |           |               |            |                |          |         |                    | Exam Roll No. : 284 |       |           |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|---------|--------------------|---------------------|-------|-----------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac          | Total | Grade     | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                 | 8        | AB              | 30       | 12           | 15        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 15    | F         | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |         |                    |                     | 0     | F         | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :15 /550 |          |         | Percentage : 2.73% |                     |       | Grade : F |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5784540                                                                                                                                                          |                                                                         | Student Name : SIDDIQUE MD NISAR MD NIYAZ SULTANA KHATOON |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171654 |           |            |            |          |          |         |         | Exam Roll No. : 285 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                        | 8        | 11        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                        | 8        | 17        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                        | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                        | 8        | 13        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                        | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                        | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                        | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                        | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                        | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                        | 8        | 18        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                        | 8        | 10        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| Credits Earned : 20      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :298 /550      Percentage : 54.18%      Grade : F |                                                                         |                                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5784980                                                                                                                                                         |                                                                         |          |          | Student Name : PAL PREM SHRAVAN POONAM |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250171657 |          |         |         |            |       | Exam Roll No. : 286 |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|----------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                              | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 06F                                    | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 18    | F                   | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20       | 8        | 10                                     | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 06F                                    | 30       | 12       | 03F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 9     | F                   | 0            | 2       | 0   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20       | 8        | 10                                     | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 10                                     | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 09                                     | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 24    | C                   | 5            | 2       | 10  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                     | 30       | 12       | 01F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 1     | F                   | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | AB                                     | 30       | 12       | 12        | 0         | 1         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | AB                                     | 30       | 12       | AB        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 09                                     | 30       | 12       | 00F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 9     | F                   | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 10                                     | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| Credits Earned : 10      EGP(ΣCG) : 46      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :164 /550      Percentage : 29.82%      Grade : F |                                                                         |          |          |                                        |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

| Student Id : 5641819                                                                                                                                                                                     |                                                  | Student Name : /GAMRE ADITI DILIP AKSHATA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171662 |            |          |          |         |         | Exam Roll No. : 287 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                        | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 19        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 14        | 30       | 12       | 22        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 36    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.27      CGPA : 4.50      Result : PASS      Total :299 /550      Percentage : 54.36%      Grade : B |                                                  |                                           |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5694707 |                                                  | Student Name : /JOGDAND NAMRATA BABU PRIYANKA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171665 |           |               |            |                 |          |                     |         | Exam Roll No. : 288 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | 13              | 30       | 12           | 17        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 13              | 30       | 12           | 19        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 18              | 30       | 12           | 13        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | AB              | 30       | 12           | 16        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 16    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 11              | 30       | 12           | 20        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                  | EGP(ΣCG) : 132                                |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :286 /550 |          | Percentage : 52.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5710584 |                                                  | Student Name : ANSARI KASHIF LADDAN SHAHNAZ KHATOON |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171669 |           |               |            |                 |          |                     |         | Exam Roll No. : 289 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                  | 8        | 04F             | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                  | 8        | 05F             | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                  | 8        | 11              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                  | 8        | 09              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                  | 8        | 06F             | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                  | 8        | 11              | 30       | 12           | 19        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 10  |                                                  | EGP(ΣCG) : 50                                       |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :193 /550 |          | Percentage : 35.09% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5760268                                                                                                                  |                                                  | Student Name : SHAIKH SHARIF AHMED MIJAN FARIDA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171674 |           |            |            |          |          |         |         | Exam Roll No. : 290 |       |       |              |         |     |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                           | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                               | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                               | ECONOMICS FOR PE-II                              | 20                                              | 8        | 16        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                               | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                               | BUSINESS LAW I                                   | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                               | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                               | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                               | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                               | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614                                                                                                                               | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411                                                                                                                               | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                               | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 11        | 30       | 12       | 26        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 18 EGP(ΣCG) : 110 NSS/NCC Point : Div. Grace : CGPA : NA Result : FAIL Total :263 /550 Percentage : 47.82% Grade : F |                                                  |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5693115                                                                                                                                        |                                             | Student Name : OMBALE MANISH SURYAKANT ANITA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171676 |           |            |            |          |          |         |         | Exam Roll No. : 291 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                 | Cources Title                               | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                     | ECONOMICS FOR PE-II                         | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR              | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                     | BUSINESS LAW I                              | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                     | GEOGRAPHY OF TOURISM                        | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                           | 8        | 18        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522612                                                                                                                                                     | NCC II                                      | 20                                           | 8        | 16        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1182411                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                           | 8        | 11        | 30       | 12       | 27        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 22 EGP(ΣCG) : 144 NSS/NCC Point : Div. Grace : SGPA(ΣCG/ΣC) : 6.55 CGPA : 6.09 Result : PASS Total :309 /550 Percentage : 56.18% Grade : B |                                             |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5664810 |                                                                         | Student Name : SHAIKH MOHDOVEAS ABDULRAUF YASMEEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171680 |           |               |            |               |          |                    |         | Exam Roll No. : 292 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5670830 |                                                                         | Student Name : UTEKAR ADITYA RAJESH SHEETAL RAJESH UTEKAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171684 |           |               |            |                 |          |                     |         | Exam Roll No. : 293 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                        | 8        | 08              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 13    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                        | 8        | 17              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                        | 8        | 04F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 6     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                        | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                        | 8        | 15              | 30       | 12           | 03F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 18    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                        | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                        | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                        | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                        | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                        | 8        | 13              | 30       | 12           | 04F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                        | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 32                                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :169 /550 |          | Percentage : 30.73% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5762253                                                                                                                                                         |                                                                         | Student Name : PATIL ROHIT BHIMRAORHI APARNA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171686 |            |          |          |         |         | Exam Roll No. : 294 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 08        | 30       | 12       | 03F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 11    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 10        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |
| Credits Earned : 16      EGP(ΣCG) : 88      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :236 /550      Percentage : 42.91%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5783451 |                                                                         | Student Name : SHAIKH SAMEER MUMTAZ ANSARI BANO |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171690 |           |                 |            |                     |          |           |         | Exam Roll No. : 295 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 16              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 15              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 11              | 30       | 12           | 27        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 120                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :270 /550 |            | Percentage : 49.09% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5785194 |                                                                         | Student Name : RAY AMAN DHARMENDRA KUNDANVEDI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171694 |           |                 |            |                     |          |           |         | Exam Roll No. : 296 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 03F             | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 3     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 05F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 7     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 09              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 18              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 16              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 24                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :150 /550 |            | Percentage : 27.27% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5785458                                                                                                                                                         |                                                                         | Student Name : BHOSALE SAHIL SANTOSH SANGITA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171696 |           |            |            |          |          |         |         | Exam Roll No. : 297 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 11        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 11        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 16      EGP(ΣCG) : 86      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :229 /550      Percentage : 41.64%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5786489                                                                                                                                                          |                                                                         | Student Name : LONDHE VISHAL JAGANNATH PINKU |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171697 |            |          |          |         |         | Exam Roll No. : 298 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 09        | 30       | 12       | 03F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 18      EGP(ΣCG) : 102      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :247 /550      Percentage : 44.91%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5625599 |                                             | Student Name : /GURAV DIVYA SHRIDHAR SAPANA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171699 |           |               |            |                 |          |                     |         | Exam Roll No. : 299 |       |       |              |         |     |
|----------------------|---------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                          | 8        | 08              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                          | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                          | 8        | 13              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                          | 8        | 15              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                          | 8        | 08              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522612              | NCC II                                      | 20                                          | 8        | 15              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                          | 8        | 14              | 30       | 12           | 18        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 146                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 5.64                                  |           | Result : PASS |            | Total :309 /550 |          | Percentage : 56.18% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775354                                                                                                                                        |                                                  | Student Name : SHAIKH MOHD BURHAN MOHD SARWAR ZARINA BAGUM |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171700 |            |          |          |         |         | Exam Roll No. : 300 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                 | Cources Title                                    | Int. Max                                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                         | 8        | 11        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                     | ECONOMICS FOR PE-II                              | 20                                                         | 8        | 10        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172111                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                   | 20                                                         | 8        | 11        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172212                                                                                                                                                     | BUSINESS LAW I                                   | 20                                                         | 8        | 13        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                         | 8        | 13        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                     | GEOGRAPHY OF TOURISM                             | 20                                                         | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                         | 8        | 10        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                         | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                     | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                         | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                         | 8        | 18        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                         | 8        | 12        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 22 EGP(ΣCG) : 134 NSS/NCC Point : Div. Grace : SGPA(ΣCG/ΣC) : 6.09 CGPA : 5.45 Result : PASS Total :288 /550 Percentage : 52.36% Grade : B |                                                  |                                                            |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5775208                                                                                                                  |                                             | Student Name : /KAMBLE MRUNAL SANJAY SULAKSHANA KAMBLE |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171703 |            |          |          |         |         | Exam Roll No. : 301 |       |       |              |         |     |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                           | Cources Title                               | Int. Max                                               | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                               | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                     | 8        | 12        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                               | ECONOMICS FOR PE-II                         | 20                                                     | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                               | INTRODUCTION TO SERVICE SECTOR              | 20                                                     | 8        | 17        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                               | BUSINESS LAW I                              | 20                                                     | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                               | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                     | 8        | 13        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                               | GEOGRAPHY OF TOURISM                        | 20                                                     | 8        | 12        | 30       | 12       | 01F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                               | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                     | 8        | 12        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                               | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                     | 8        | 18        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522612                                                                                                                               | NCC II                                      | 20                                                     | 8        | 16        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                               | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                     | 8        | 16        | 30       | 12       | 03F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                               | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                     | 8        | 12        | 30       | 12       | 23        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 18 EGP(ΣCG) : 122 NSS/NCC Point : Div. Grace : CGPA : NA Result : FAIL Total :285 /550 Percentage : 51.82% Grade : F |                                             |                                                        |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775215 |                                             | Student Name : /KAMBLE VISHAKHA DASHRATH POORNIMA DASHRATH KAMBLE |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171705 |            |                 |          |                     |         | Exam Roll No. : 302 |       |       |              |         |     |
|----------------------|---------------------------------------------|-------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                                | 8        | 11              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                                | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                                | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                                | 8        | 12              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                                | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                                | 8        | 13              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                                | 8        | 12              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                                | 8        | 18              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 2522612              | NCC II                                      | 20                                                                | 8        | 17              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                                | 8        | 18              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                                | 8        | 13              | 30       | 12           | 24        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 152                                                    |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.91 |           | CGPA : 6.73 |           | Result : PASS                                |            | Total :316 /550 |          | Percentage : 57.45% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5678787 |                                             | Student Name : MOHITE MUKUND MANGESH MAYURI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171707 |            |                     |          |           |         | Exam Roll No. : 303 |       |       |              |         |     |
|----------------------|---------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                          | 8        | 06F             | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                          | 8        | 08              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                          | 8        | 09              | 30       | 12           | 03F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                          | 8        | 11              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                          | 8        | 15              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                          | 8        | 08              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                          | 8        | 06F             | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                          | 8        | 13              | 30       | 12           | 18        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 8   |                                             | EGP(ΣCG) : 46                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :196 /550                              |            | Percentage : 35.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775201 |                                             | Student Name : /WAKODE MAMTA KARAN SANGEETA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171714 |            |                     |          |           |         |            | Exam Roll No. : 304 |       |              |         |     |  |
|----------------------|---------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|------------|---------------------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                               | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac | Total               | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                          | 8        | 11              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 11                  | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                          | 8        | 15              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 20                  | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                              | 20                                          | 8        | 14              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |            | 26                  | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                          | 8        | 13              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 27                  | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                          | 8        | 13              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |            | 22                  | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                          | 8        | 14              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                          | 8        | 18              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |            | 30                  | A     | 8            | 2       | 16  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                          | 8        | 13              | 30       | 12           | 21        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 34                  | A     | 8            | 2       | 16  |  |
| Credits Earned : 18  |                                             | EGP(ΣCG) : 118                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :282 /550                              |            | Percentage : 51.27% |          | Grade : F |         |            |                     |       |              |         |     |  |

| Student Id : 5674914 |                                                  | Student Name : /DAS AVANTIKA BIDAN SANGEETA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171716 |            |                 |          |                     |         |            | Exam Roll No. : 305 |       |              |         |     |  |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|------------|---------------------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac | Total               | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 10              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |            | 26                  | B     | 6            | 2       | 12  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 13              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 12              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |            | 30                  | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 11              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |            | 23                  | C     | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 18              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |            | 30                  | A     | 8            | 2       | 16  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 18              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |            | 30                  | A     | 8            | 2       | 16  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 18              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |            | 32                  | A     | 8            | 2       | 16  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 13              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |            | 34                  | A     | 8            | 2       | 16  |  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 152                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.91 |           | CGPA : 6.36 |           | Result : PASS                                |            | Total :309 /550 |          | Percentage : 56.18% |         | Grade : B  |                     |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5674939 |                                                  | Student Name : /JAISWAR AKANKSHA PRAKASH REKHA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171718 |           |               |            |                 |          |                     |         | Exam Roll No. : 306 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                             | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                             | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                             | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                             | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                             | 8        | 13              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                             | 8        | 10              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                             | 8        | 11              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                             | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                             | 8        | 18              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                             | 8        | 17              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                             | 8        | 11              | 30       | 12           | 21        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 144                                 |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.55 |           | CGPA : 5.36                                  |           | Result : PASS |            | Total :302 /550 |          | Percentage : 54.91% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5684989 |                                                  | Student Name : SHEWALE SOHAM GEETARAM SANGEETA GEETARAM SHEWALE |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250171729 |               |            |                    |          |           |         | Exam Roll No. : 307 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5770131 |                                                  | Student Name : SHAIKH MOHAMMED YASIN ABDUL BEGUM |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171732 |           |               |            |                 |          |                     |         | Exam Roll No. : 308 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                               | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | 16              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                               | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | 10              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | 10              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | 18              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | 18              | 30       | 12           | 29        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 47    | O     | 10           | 2       | 20  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 146                                   |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 6.27                                  |           | Result : PASS |            | Total :314 /550 |          | Percentage : 57.09% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5770147 |                                             | Student Name : /SONKAR KAJAL AVDHESH ANITA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171734 |           |               |            |                 |          |                     |         | Exam Roll No. : 309 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                         | 8        | 13              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                         | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                         | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                         | 8        | 13              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                         | 8        | 10              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                         | 8        | 11              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522612              | NCC II                                      | 20                                         | 8        | 15              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                         | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                         | 8        | 10              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 134                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.09 |           | CGPA : 5.95                                  |           | Result : PASS |            | Total :285 /550 |          | Percentage : 51.82% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5786498 |                                             | Student Name : VERMA PAWAN SHYAMU ANITA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171738 |            |                     |          |           |         | Exam Roll No. : 310 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                      | 8        | 12              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                      | 8        | 16              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                      | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                      | 8        | 13              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                      | 8        | 13              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                      | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                      | 8        | 10              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                      | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                      | 8        | 14              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                      | 8        | 18              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                      | 8        | 13              | 30       | 12           | 25        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 126                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :292 /550                              |            | Percentage : 53.09% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5804904 |                                                  | Student Name : KAWALI PRAHLAD DEVENDRA SHANAMMA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171740 |            |                     |          |           |         | Exam Roll No. : 311 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | 12              | 30       | 12           | 23        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | 15              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | 16              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | 12              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | 13              | 30       | 12           | 16        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | 11              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | 09              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | 09              | 30       | 12           | 25        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 34    | A     | 8            | 2       | 16  |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 120                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :278 /550                              |            | Percentage : 50.55% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5775620 |                                             | Student Name : JAISWAR VISHNU ANIL SUSHMA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171744 |            |                 |          |                     |         | Exam Roll No. : 312 |       |       |              |         |     |
|----------------------|---------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                        | 8        | 08              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                        | 8        | 14              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212              | BUSINESS LAW I                              | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                        | 8        | 14              | 30       | 12           | 12        | 0         | 1         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                        | 8        | 09              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                        | 8        | 18              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                        | 8        | 13              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                        | 8        | 09              | 30       | 12           | 20        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 122                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :268 /550 |          | Percentage : 48.73% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5659675 |                                                                         | Student Name : SHAIKH HASHIM SALIM AYESHABEE |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250225919 |                |            |                    |          |           | Exam Roll No. : 313 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|----------------|------------|--------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 06F             | 30       | 12           | 12        | 0         | 4         |               |                                              | 0              | 0          |                    |          |           |                     |            | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 08              | 30       | 12           | 02F       | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0              | 0          |                    |          |           |                     |            | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0              | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 2   |                                                                         | EGP(ΣCG) : 8                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :50 /550 |            | Percentage : 9.09% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5668619 |                                                                         | Student Name : SHINDE ADITYA SHRIDHAR SHRADHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171746 |           |               |            |               |          |                    |         | Exam Roll No. : 314 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5668632 |                                                                         | Student Name : GORE AKSHAY GOVIND LAKSHMI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171748 |           |               |            |                    |          |           |         | Exam Roll No. : 315 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5676577                                                                                                                                                          |                                                                         | Student Name : /PATIL BHAGYASHRI NARAYAN SUSHAMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171751 |           |            |            |          |          |         |         | Exam Roll No. : 316 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 11        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 20      EGP(ΣCG) : 102      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :247 /550      Percentage : 44.91%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5678802                                                                                                                                                         |                                                                         |          |          | Student Name : VAIDYA TANMAY ASHOK JYOTI |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250171752 |          |         |         |            |       | Exam Roll No. : 317 |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 07F                                      | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 19    | F                   | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20       | 8        | 08                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 20    | D                   | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 13                                       | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20       | 8        | 10                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 22    | D                   | 4            | 2       | 8   |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 16                                       | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | 17                                       | 30       | 12       | 12        | 0         | 2         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 12                                       | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 09                                       | 30       | 12       | 12        | 0         | 1         |           |           | 0          | 0          |                                              |          |         |         |            | 21    | D                   | 4            | 2       | 8   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 09                                       | 30       | 12       | 00F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 9     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 16      EGP(ΣCG) : 88      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :239 /550      Percentage : 43.45%      Grade : F |                                                                         |          |          |                                          |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5742963 |                                                                         | Student Name : QURESHI ASIF ABDULLAH SABERABI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171754 |           |                 |            |                     |          |           |         | Exam Roll No. : 318 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 07F             | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 14              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 08              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 08              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 58                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :216 /550 |            | Percentage : 39.27% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5770083 |                                                                         | Student Name : SARKAR ADITYA VIKAS SEEMA SARKAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171758 |           |               |            |                    |          |           |         | Exam Roll No. : 319 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5773314 |                                                                         | Student Name : KASARE ABHISHEK JITENDRA SUNITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171759 |           |                 |            |                     |          |           |         | Exam Roll No. : 320 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 07F             | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 3     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 04F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 22                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :130 /550 |            | Percentage : 23.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5776911 |                                                                         | Student Name : DHUMAL GANESH SANTOSH PRAMILA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171762 |           |                 |            |                     |          |           |         | Exam Roll No. : 321 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 15              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 14              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 12              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 16              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 09              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 122                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :280 /550 |            | Percentage : 50.91% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5781716 |                                                                         | Student Name : GAIKAR AVESH UMESH URMILA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171772 |           |            |            |          |          |         |         | Exam Roll No. : 322 |       |       |              |                |     |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|-------------|--|---------------|--|-----------------|--|---------------------|--|------------|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 12        | 30       | 12       | 15        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 27    | B            | 6              | 2   | 12              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 28    | B+           | 7              | 2   | 14              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | 13        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 30    | A            | 8              | 2   | 16              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 13        | 30       | 12       | 16        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 12        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 29    | B+           | 7              | 2   | 14              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 21    | D            | 4              | 2   | 8               |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 18        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 34    | A            | 8              | 2   | 16              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 14        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 18        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 37    | A+           | 9              | 2   | 18              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 09        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | 29    | B+           | 7              | 2   | 14              |  |              |  |                     |  |             |  |               |  |                 |  |                     |  |            |  |
| Credits Earned : 22  |                                                                         |                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 154 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 7.00 |  | CGPA : 6.95 |  | Result : PASS |  | Total :325 /550 |  | Percentage : 59.09% |  | Grade : B+ |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5785389                                                                                                                                                          |                                                                         | Student Name : /GAIKWAD PALLAVI SUNIL JAYSHREE |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171773 |           |            |            |          |          |         |         | Exam Roll No. : 323 |       |       |              |         |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 11        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 09        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 08        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| Credits Earned : 20      EGP(ΣCG) : 114      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :260 /550      Percentage : 47.27%      Grade : F |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5785429 |                                                                         | Student Name : BANSODE RUPESH DEVANAND ROHINI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171776 |           |                 |            |                     |          |           |         | Exam Roll No. : 324 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 14              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 18              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 10              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 118                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :263 /550 |            | Percentage : 47.82% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5785441                                                                                                                                                         |                                                                         | Student Name : KHAN MOHD MURSHID MOHD IQBAL SAKINA BEGUM |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171778 |            |          |          |         |         | Exam Roll No. : 325 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                       | 8        | 07F       | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                       | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                       | 8        | 05F       | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                       | 8        | AB        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                       | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                       | 8        | 08        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                       | 8        | 09        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                       | 8        | AB        | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 14      EGP(ΣCG) : 64      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :207 /550      Percentage : 37.64%      Grade : F |                                                                         |                                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5795437 |                                             | Student Name : YADAV ABHISHEK NANDLAL ABHISHEK YADAV |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171781 |            |                 |          |                     |         | Exam Roll No. : 326 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                   | 8        | 06F             | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                   | 8        | 08              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                   | 8        | 16              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                   | 8        | 14              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                   | 8        | 08              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                   | 8        | 16              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                   | 8        | 14              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                   | 8        | 15              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 120                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :271 /550 |          | Percentage : 49.27% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5795546 |                                             | Student Name : /GUPTA SHEETAL GAUTAM SANGEETA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171784 |            |                 |          |                     |         | Exam Roll No. : 327 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | 11              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                            | 8        | 15              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                            | 8        | 12              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | 13              | 30       | 12           | 14        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | 04F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 16    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | 08              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | 16              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                            | 8        | 14              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | 12              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | 15              | 30       | 12           | 20        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 20  |                                             | EGP(ΣCG) : 120                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :279 /550 |          | Percentage : 50.73% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5799896 |                                                                         | Student Name : SHAIKH ARSHAD IMAMUDDIN RUBINA |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171787 |               |            |               |          |                    | Exam Roll No. : 328 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5800044 |                                             | Student Name : UJIRPURIYA AJAY OMPRAKASH PARVATI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171790 |           |               |            |                 |          |                     |         | Exam Roll No. : 329 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. Condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                               | 8        | 10              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                               | 8        | 14              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                               | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                               | 8        | 13              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                               | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                               | 8        | 15              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                               | 8        | 08              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                               | 8        | 18              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                               | 8        | 13              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                               | 8        | 08              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                               | 8        | 13              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 138                                   |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 6.45                                  |           | Result : PASS |            | Total :293 /550 |          | Percentage : 53.27% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5800126 |                                                                         | Student Name : SHAIKH SAMEER AKBAR TABASSUM |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171793 |           |               |            |                    |          |           |         | Exam Roll No. : 330 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5801770 |                                             | Student Name : NIAKM NAKUL ANIL SANGITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171795 |           |               |            |                    |          |           |         | Exam Roll No. : 331 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522612              | NCC II                                      | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5804888 |                                                                         | Student Name : CHAUDHARI AMIT LALJI SEEMA CHAUDHARI |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171798 |            |                 |          |                     |         | Exam Roll No. : 332 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 12              | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 07F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 08              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 09              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0         | 1         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 17              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 08              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 09              | 30       | 12           | 05F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 64                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :204 /550 |          | Percentage : 37.09% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5809561 |                                                                         | Student Name : /BANSODE HARSHADA ANAND PRIYA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250171800 |           |           |               |            |               |          |                    | Exam Roll No. : 333 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5816957 |                                                                         | Student Name : /PATEL NIRALI RAMESH VANITA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171803 |            |                 |          |                     |         | Exam Roll No. : 334 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 10              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 16              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 12              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 12              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 11              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 17              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 12              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 08              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 13              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 134                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.09 |           | CGPA : 6.77 |           | Result : PASS                                |            | Total :292 /550 |          | Percentage : 53.09% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5596291 |                                                  | Student Name : /RATHOD MANSI NARESH HANSABEN RATHOD |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250170482 |            |                 |          |                     |         | Exam Roll No. : 335 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                  | 8        | 09              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                  | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                                   | 20                                                  | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                  | 8        | 12              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                  | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                  | 8        | 18              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                  | 8        | 20              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                  | 8        | 08              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                  | 8        | 13              | 30       | 12           | 21        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 136                                      |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.18 |           | CGPA : 5.32 |           | Result : PASS                                |            | Total :295 /550 |          | Percentage : 53.64% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5710514 |                                                  | Student Name : /TAPASE POOJA ASHOK SANGITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171808 |           |               |            |                    |          |           |         | Exam Roll No. : 336 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5775157                                                                                                                                                                                     |                                                                         | Student Name : /VALUNJ SANKASHTI SHAMSUNDAR JYOTI |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171812 |            |            |          |          |         | Exam Roll No. : 337 |            |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                | 8        | 14        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 13        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 10        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 18        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 14        | 30       | 12       | 23        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 37    | A+    | 9            | 2       | 18  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 08        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 13        | 30       | 12       | 20        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.45      CGPA : 6.18      Result : PASS      Total :301 /550      Percentage : 54.73%      Grade : B |                                                                         |                                                   |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5795581 |                                                                         | Student Name : /VARMA SHREYA SHYAMBABU RITA VARMA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171819 |            |          |          |         |         | Exam Roll No. : 338 |       |       |              |                |     |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|--|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 13        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 15        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | 13        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 14        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 08        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2              | 8   |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 14        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 34    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 14        | 30       | 12       | 26        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 40    | O     | 10           | 2              | 20  |                 |  |              |  |                     |  |  |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                                         |                                                   |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              | EGP(ΣCG) : 150 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.82 |  |  |  | CGPA : 6.32 |  | Result : PASS |  | Total :312 /550 |  | Percentage : 56.73% |  | Grade : B |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5817026 |                                                                         | Student Name : /KAMBLE SHRADDHA MAHESH MANISHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171820 |           |               |            |               |          |                    |         | Exam Roll No. : 339 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5817048                                                                                                                                                         |                                                                         | Student Name : GHODERAO YASH ANAND ANITA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171826 |           |            |            |          |          |         |         | Exam Roll No. : 340 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 15        | 30       | 12       | 06F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                       | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 08        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 06F       | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 6     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 12        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 15        | 30       | 12       | 26        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 41    | O     | 10           | 2       | 20  |
| Credits Earned : 14      EGP(ΣCG) : 94      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :252 /550      Percentage : 45.82%      Grade : F |                                                                         |                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5818016 |                                             | Student Name : /GANESHAN TAMIL SELVI . SARADHA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171827 |           |               |            |                 |          |                     |         | Exam Roll No. : 341 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                             | 8        | 09              | 30       | 12           | 14        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                             | 8        | 17              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                             | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172212              | BUSINESS LAW I                              | 20                                             | 8        | 13              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                             | 8        | 13              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                             | 8        | 11              | 30       | 12           | 20        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                             | 8        | 11              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                             | 8        | 18              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                             | 8        | 15              | 30       | 12           | 23        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 38    | A+    | 9            | 2       | 18  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                             | 8        | 18              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                             | 8        | 10              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 148                                 |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.73 |           | CGPA : 6.27                                  |           | Result : PASS |            | Total :312 /550 |          | Percentage : 56.73% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5816934 |                                             | Student Name : /KALE SRUSHTI VILAS KALPANA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171832 |            |                 |          |                     |         | Exam Roll No. : 342 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                         | 8        | 04F             | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 19    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                         | 8        | 08              | 30       | 12           | 05F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 13    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                         | 8        | 09              | 30       | 12           | 02F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 11    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                         | 8        | 09              | 30       | 12           | 14        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                         | 8        | AB              | 30       | 12           | 12        | 0         | 1         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                         | 8        | AB              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 13    | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                         | 8        | 06F             | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 18    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                             | EGP(ΣCG) : 26                              |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA |           | Result : FAIL                                |            | Total :152 /550 |          | Percentage : 27.64% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5684870 |                                             | Student Name : NITISHKUMAR BECHAN MALAKAR URMILADEVI |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171834 |            |                 |          |                     |         | Exam Roll No. : 343 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                   | 8        | 04F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                   | 8        | 09              | 30       | 12           | 16        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                   | 8        | 05F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                                   | 8        | 09              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                   | 8        | 10              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                   | 8        | 10              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                   | 8        | AB              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                   | 8        | AB              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522612              | NCC II                                      | 20                                                   | 8        | 17              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                   | 8        | 09              | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                   | 8        | 10              | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 14  |                                             | EGP(ΣCG) : 66                                        |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA |           | Result : FAIL                                |            | Total :219 /550 |          | Percentage : 39.82% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5624407 |                                             | Student Name : /BHARATI PRIYA RAJENDRA NEELAM |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171835 |            |                 |          |                     |         | Exam Roll No. : 344 |       |       |              |         |     |
|----------------------|---------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | 08              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                            | 8        | 17              | 30       | 12           | 16        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | 12              | 30       | 12           | 03F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 15    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                            | 8        | 12              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | 13              | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 13    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | 15              | 30       | 12           | 01F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 16    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | 12              | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | 17              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                            | 8        | 13              | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | 18              | 30       | 12           | 14        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | 15              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 14  |                                             | EGP(ΣCG) : 96                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :253 /550 |          | Percentage : 46.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5685030                                                                                                                                                          |                                                                         | Student Name : LOKHANDE NIKHIL SHASHIKANT LALITA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171838 |            |            |          |          |         | Exam Roll No. : 345 |            |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 12        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 16        | 30       | 12       | 05F       | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 21    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 14        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 11        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 118      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :276 /550      Percentage : 50.18%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5692345 |                                                  | Student Name : MAHINDRAKAR RUPESH AMBADAS LATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171846 |           |               |            |                |          |                    |         | Exam Roll No. : 346 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                             | 8        | 16              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 16    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :16 /550 |          | Percentage : 2.91% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5717009 |                                             | Student Name : /HUNDALEKAR PRACHI JAYSINGH SARVARI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171849 |           |               |            |                 |          |                     |         | Exam Roll No. : 347 |       |       |              |         |     |
|----------------------|---------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                 | 8        | 05F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                 | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                              | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                 | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                 | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                 | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                 | 8        | 06F             | 30       | 12           | 14        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                 | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                             | EGP(ΣCG) : 48                                      |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :189 /550 |          | Percentage : 34.36% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5734507 |                                                  |                |          | Student Name : KHAN AFSAR ALI SHAHJAHAN AASMA KHAN |          |              |           |           |           |           |           |               |            | Univ. ENR. No./PRN. No. : MU0341120250171850 |          |                     |         |            |       | Exam Roll No. : 348 |              |         |     |  |  |
|----------------------|--------------------------------------------------|----------------|----------|----------------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|---------------|------------|----------------------------------------------|----------|---------------------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max       | Int. Min | Int. Ass.                                          | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20             | 8        | 03F                                                | 30       | 12           | 12        | 0         | 2         |           |           | 0             | 0          |                                              |          |                     |         |            | 15    | F                   | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20             | 8        | 10                                                 | 30       | 12           | 17        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20             | 8        | 09                                                 | 30       | 12           | 12        | 0         | 3         |           |           | 0             | 0          |                                              |          |                     |         |            | 21    | D                   | 4            | 2       | 8   |  |  |
| 1172212              | BUSINESS LAW I                                   | 20             | 8        | 13                                                 | 30       | 12           | 12        | 0         | 2         |           |           | 0             | 0          |                                              |          |                     |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20             | 8        | 14                                                 | 30       | 12           | 12        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20             | 8        | 14                                                 | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20             | 8        | AB                                                 | 30       | 12           | 12        | 0         | 2         |           |           | 0             | 0          |                                              |          |                     |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20             | 8        | 16                                                 | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20             | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20             | 8        | 18                                                 | 30       | 12           | 12        | 0         |           |           |           | 0             | 0          |                                              |          |                     |         |            | 30    | A                   | 8            | 2       | 16  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20             | 8        | 16                                                 | 30       | 12           | 12        | 0         | 4         |           |           | 0             | 0          |                                              |          |                     |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 100 |          | NSS/NCC Point :                                    |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL |            | Total :238 /550                              |          | Percentage : 43.27% |         | Grade : F  |       |                     |              |         |     |  |  |

| Student Id : 5837098 |                                                  | Student Name : /SAROJ ANKITA HARISHCHANDRA SUNITA DEVI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171852 |           |                 |            |                     |          |           |         | Exam Roll No. : 349 |       |       |              |         |     |  |
|----------------------|--------------------------------------------------|--------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                    | Int. Max                                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                     | 8        | 04F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                     | 8        | 08              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                     | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172212              | BUSINESS LAW I                                   | 20                                                     | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                     | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                     | 8        | 07F             | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                     | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                     | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                     | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                     | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                     | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 54                                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :189 /550 |            | Percentage : 34.36% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5840666 |                                                  | Student Name : /PRAJAPATI SHAGUN HIRALAL RANJANA PRAJAPATI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171856 |            |                     |          |           |         | Exam Roll No. : 350 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                         | 8        | 05F             | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                         | 8        | 10              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                   | 20                                                         | 8        | 11              | 30       | 12           | 17        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                         | 8        | 06F             | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                         | 8        | AB              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                         | 8        | AB              | 30       | 12           | 14        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                         | 8        | 18              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                         | 8        | 09              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                         | 8        | 15              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 14  |                                                  | EGP(ΣCG) : 76                                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :238 /550                              |            | Percentage : 43.27% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5599109                                                                                                                                                                                      |                                                                         | Student Name : KESARKAR SHUBHAM VITTHAL ARUNA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171858 |            |            |          |          |         | Exam Roll No. : 351 |            |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 10        | 30       | 12       | 17        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 16        | 30       | 12       | 22        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 38    | A+    | 9            | 2       | 18  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 16        | 30       | 12       | 22        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 38    | A+    | 9            | 2       | 18  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                            | 8        | 12        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 12        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 11        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 10        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 18        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 34    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14        | 30       | 12       | 20        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 34    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 17        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 36    | A+    | 9            | 2       | 18  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 10        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22      EGP(ΣCG) : 154      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.00      CGPA : 6.95      Result : PASS      Total :333 /550      Percentage : 60.55%      Grade : B+ |                                                                         |                                               |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5685084 |                                                                         | Student Name : PAWAR PRANAY SIDDHARTH SHEETAL |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171861 |           |               |            |                |          |                     |         | Exam Roll No. : 352 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         | 4         |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 10              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 08              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 09              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 9     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 06F             | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 6     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | 01F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 1     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 09              | 30       | 12           | 01F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 2   |                                                                         | EGP(ΣCG) : 8                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :66 /550 |          | Percentage : 12.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5747348 |                                                                         | Student Name : PARIHAR YASH MAHENDRA DEEPA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171863 |           |                 |            |                     |          |           |         | Exam Roll No. : 353 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 04F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 09              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10              | 30       | 12           | CC        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 56                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :163 /550 |            | Percentage : 29.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5770077 |                                                                         | Student Name : /SHAIKH ROZINA KHALIL FULJAN |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171866 |           |               |            |                 |          |                     |         | Exam Roll No. : 354 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 15              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 13              | 30       | 12           | 23        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 36    | A+    | 9            | 2       | 18  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 13              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 14              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 10              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 12              | 30       | 12           | 21        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 16              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 12              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 17              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 39    | A+    | 9            | 2       | 18  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 11              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 152                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.91 |           | CGPA : 6.82                                  |           | Result : PASS |            | Total :329 /550 |          | Percentage : 59.82% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5782427 |                                                                         | Student Name : SIDDIQUE TUFEL MAHRUNNISA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250171868 |           |           |               |            |               |          |                    | Exam Roll No. : 355 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5795446                                                                                                                                                         |                                                                         | Student Name : SHALU BARMAPPA MASHAPPA TULSIBAI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171875 |           |            |            |          |          |         |         | Exam Roll No. : 356 |       |       |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 11        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 10        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 16      EGP(ΣCG) : 88      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :232 /550      Percentage : 42.18%      Grade : F |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5795462                                                                                                                                                         |                                                                         | Student Name : GAUTAM SATYAM ANILKUMAR MAMTA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171876 |           |            |            |          |          |         |         | Exam Roll No. : 357 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 05F       | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 05F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 08        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| Credits Earned : 14      EGP(ΣCG) : 62      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :214 /550      Percentage : 38.91%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5795468 |                                             | Student Name : THAPADGIRI SAIMAN YESHAPPA LAITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171877 |           |               |            |                    |          |           |         | Exam Roll No. : 358 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522612              | NCC II                                      | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : C**

**Result Date : 15/04/2026**

| Student Id : 5795482 |                                             | Student Name : KANDALLI ARUN HANUMANTHA GAURA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171880 |           |               |            |                    |          |           |         | Exam Roll No. : 359 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522612              | NCC II                                      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

| Student Id : 5795498 |                                                                         | Student Name : SHAIKH MD SAHIL MD SHAMIM ISRAT JAHAN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171883 |           |                |            |                     |          |           |         | Exam Roll No. : 360 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 02F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0              | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 16                                        |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :56 /550 |            | Percentage : 10.18% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5795527 |                                                                         | Student Name : KHAN TANSIL ABUBKAR SAFIYA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171477 |           |                |            |                    |          |           |         | Exam Roll No. : 361 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 02F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                    |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 09              | 30       | 12           | 00F       | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 9     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 04F             | 30       | 12           | 02F       | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 6     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :29 /550 |            | Percentage : 5.27% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5795594 |                                                                         |              |          | Student Name : CHOURASIYA ABHISHEK VIRENDRA KUSUM |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250171479 |            |                    |          |           |         |            |       | Exam Roll No. : 362 |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|--------------|----------|---------------------------------------------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|--------------------|----------|-----------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max     | Int. Min | Int. Ass.                                         | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20           | 8        | 06F                                               | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                    |          |           |         |            | 18    | F                   | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20           | 8        | AB                                                | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                    |          |           |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0 |          | NSS/NCC Point :                                   |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :18 /550                               |            | Percentage : 3.27% |          | Grade : F |         |            |       |                     |              |         |     |  |  |

| Student Id : 5817068 |                                                  | Student Name : VISHWAKARMA SONALI LALLAN SANGEETA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171481 |           |               |            |                 |          |                     |         | Exam Roll No. : 363 |       |       |              |         |     |  |  |
|----------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                | 8        | 17              | 30       | 12           | 20        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 37    | A+    | 9            | 2       | 18  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | 17              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                                | 8        | 12              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | 14              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | 18              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | 12              | 30       | 12           | 20        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 122                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :280 /550 |          | Percentage : 50.91% |         | Grade : F           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5832686 |                                                                         | Student Name : JAWALE AKSHAY RAMESH SUNITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171487 |           |                 |            |                     |          |           |         | Exam Roll No. : 364 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 11              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 14              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 12              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 32    | A     | 8            | 2       | 16  |  |
| Credits Earned : 18  |                                                                         | EGP(ΣCG) : 114                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :269 /550 |            | Percentage : 48.91% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5833395 |                                                                         | Student Name : AYYAR ROHIT SHANKAR SUMATHI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171491 |           |               |            |               |          |                    |         | Exam Roll No. : 365 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5833522 |                                                                         | Student Name : KONDKAR SUJAL SANDEEP SANIKA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171497 |           |               |            |                 |          |                     |         | Exam Roll No. : 366 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 11              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 12              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | 08              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 18              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | 14              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 14              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 13              | 30       | 12           | 22        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 140                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.36 |           | CGPA : 5.59                                  |           | Result : PASS |            | Total :296 /550 |          | Percentage : 53.82% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5834002 |                                                                         | Student Name : SELVAN JOTHI ARUL MURUGAN SELVI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171500 |           |               |            |               |          |                    |         | Exam Roll No. : 367 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5838041 |                                                                         | Student Name : /JADHAV POOJA VILAS SAVITA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171504 |            |                 |          |                     |         | Exam Roll No. : 368 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 10              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 17              | 30       | 12           | 22        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 39    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 12              | 30       | 12           | 12        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 08              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 18              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 12              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 14              | 30       | 12           | 25        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 39    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 146                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 5.55 |           | Result : PASS                                |            | Total :313 /550 |          | Percentage : 56.91% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5839042 |                                                  | Student Name : /JADHAV BHOOMI DEEPAK DIYA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250171507 |            |                 |          |                     |         | Exam Roll No. : 369 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 09              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                        | 8        | 17              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                        | 8        | 14              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 10              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | 18              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 20              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 13              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 12              | 30       | 12           | 23        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                  | EGP(ΣCG) : 154                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.00 |           | CGPA : 5.77 |           | Result : PASS                                |            | Total :320 /550 |          | Percentage : 58.18% |         | Grade : B+          |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5855030                                                                                                                                                         |                                                                         | Student Name : MISHRA SANTOSH RAJENDRA RAMKALA MISHRA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171509 |           |            |            |          |          |         |         | Exam Roll No. : 370 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                    | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                    | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                    | 8        | 17        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                    | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                    | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                    | 8        | 15        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                    | 8        | AB        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 2     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                    | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                    | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                    | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                    | 8        | 10        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 14      EGP(ΣCG) : 80      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :221 /550      Percentage : 40.18%      Grade : F |                                                                         |                                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5855406 |                                                                         | Student Name : PATEKAR KARAN KAVITA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250171511 |               |           |               |            |                    |          |           | Exam Roll No. : 371 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                  | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                        |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5855897 |                                                                         | Student Name : KHAN AVESH HASIN SHAMA PARVEEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171514 |           |               |            |                    |          |           |         | Exam Roll No. : 372 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5856122                                                                                                                                                          |                                                                         | Student Name : /QURESHI SHABNAM GULAM SHABIR SHABANA GULAM SABIR QURESHI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171515 |            |          |          |         |         | Exam Roll No. : 373 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                                       | 8        | 10        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                                                       | 8        | 15        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                                       | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                                                       | 8        | 12        | 30       | 12       | 19        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                                                       | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                                       | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                                       | 8        | AB        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                                       | 8        | 08        | 30       | 12       | AB        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                                       | 8        | 12        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                                       | 8        | 10        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 18      EGP(ΣCG) : 104      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :249 /550      Percentage : 45.27%      Grade : F |                                                                         |                                                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5856335                                                                                                                                                         |                                                                         | Student Name : UPADHYAY ADITYA VINAY VIBHA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171516 |           |            |            |          |          |         |         | Exam Roll No. : 374 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 14        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 15        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                         | 8        | 11        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 3     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 2     | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 08        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| Credits Earned : 10      EGP(ΣCG) : 54      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :190 /550      Percentage : 34.55%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

| Student Id : 5858381                                                                                                                                                                                      |                                                  | Student Name : /MD ZULEKHA BANO GAUS SAJIDA BANO |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171517 |           |            |            |          |          |         |         | Exam Roll No. : 375 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                               | 8        | 11        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                               | 8        | 15        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                               | 8        | 15        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                               | 8        | 12        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                               | 8        | 13        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                               | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                               | 8        | 16        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                               | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                               | 8        | 11        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                               | 8        | 09        | 30       | 12       | 26        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 162      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.36      CGPA : 7.68      Result : PASS      Total :334 /550      Percentage : 60.73%      Grade : B+ |                                                  |                                                  |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5861136                                                                                                                                                                                     |                                                                         | Student Name : KAMBLE VINIT VILAS SHUBHANGI VILAS KAMBLE |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171763 |           |            |            |          |          |         |         | Exam Roll No. : 376 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                       | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                       | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                       | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                       | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                       | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                       | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                       | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                       | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                       | 8        | 14        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                       | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                       | 8        | 13        | 30       | 12       | 25        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 38    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.45      CGPA : 5.05      Result : PASS      Total :301 /550      Percentage : 54.73%      Grade : B |                                                                         |                                                          |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5861506 |                                                                         | Student Name : /THAKUR MADHURI KUMARI LALIT RENUDEVI |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171768 |           |               |            |                 |          |                     |         | Exam Roll No. : 377 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 11              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 15              | 30       | 12           | 19        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 16              | 30       | 12           | 20        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 36    | A+    | 9            | 2       | 18  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                   | 8        | 11              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 14              | 30       | 12           | 19        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | 11              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 17              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 12              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 13              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 10              | 30       | 12           | 23        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 148                                       |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.73 |           | CGPA : 5.91                                  |           | Result : PASS |            | Total :315 /550 |          | Percentage : 57.27% |         | Grade : B           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5861991 |                                                                         | Student Name : POL ABHISHEK PARSHURAM VANDANA PARSHURAM POL |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171769 |           |               |            |                    |          |           |         | Exam Roll No. : 378 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5863852                                                                                                                                                                                     |                                                                         | Student Name : PEREIRA JOSHUA VIVIAN VERONICA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171833 |           |            |            |          |          |         |         | Exam Roll No. : 379 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 10        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                            | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 08        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 17        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 13        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 20        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 40    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 150      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.82      CGPA : 6.59      Result : PASS      Total :311 /550      Percentage : 56.55%      Grade : B |                                                                         |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5863857 |                                                                         | Student Name : PEREIRA DANIEL VIVIAN VERONICA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250171836 |           |               |            |                 |          |                     |         | Exam Roll No. : 380 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 11              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 16              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | 12              | 30       | 12           | 16        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 14              | 30       | 12           | 13        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 10              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 14              | 30       | 12           | 17        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 14              | 30       | 12           | 12        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 20              | 30       | 12           | 27        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 47    | O     | 10           | 2       | 20  |  |  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 148                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.73 |           | CGPA : 6.23                                  |           | Result : PASS |            | Total :318 /550 |          | Percentage : 57.82% |         | Grade : B           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5867543                                                                                                                                                         |                                                                         | Student Name : GOEL SUMIT SUBHASH REKHA SUBHASH GOEL |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171839 |           |            |            |          |          |         |         | Exam Roll No. : 381 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 13        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                   | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 14        | 30       | 12       | CC        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | AB        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 4     | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| Credits Earned : 16      EGP(ΣCG) : 94      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :242 /550      Percentage : 44.00%      Grade : F |                                                                         |                                                      |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5868282 |                                                                         | Student Name : BHOSLE SHUBHAM AMOL RESHMA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250171842 |           |           |               |            |               |          |                    | Exam Roll No. : 382 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5868623                                                                                                                                                        |                                                                         | Student Name : GUJAR SAMARTH ROHIDAS MEERA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171845 |           |            |            |          |          |         |         | Exam Roll No. : 383 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                 | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 03F       | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                     | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1172111                                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                     | BUSINESS LAW I                                                          | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 09        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572312                                                                                                                                                                     | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 07F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                     | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 06F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 10    | F     | 0            | 2       | 0   |
| Credits Earned : 8      EGP(ΣCG) : 36      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :174 /550      Percentage : 31.64%      Grade : F |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5868992 |                                                                         | Student Name : POTBHARE KRISHNA SHISHUPAL TARUNA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171847 |           |               |            |               |          |                    |         | Exam Roll No. : 384 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5869245                                                                                                                                                                                     |                                                                         | Student Name : /PADAYA NEHAL DINESH ANJU |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171855 |            |          |          |         |         | Exam Roll No. : 385 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 11        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 17        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                       | 8        | 13        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 16        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 14        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 08        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 19        | 30       | 12       | 23        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 42    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.27      CGPA : 4.77      Result : PASS      Total :300 /550      Percentage : 54.55%      Grade : B |                                                                         |                                          |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5858547                                                                                                                                                                                     |                                                  | Student Name : /GHEGADE LAXMI SHARAD ASHA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171859 |            |          |          |         |         | Exam Roll No. : 386 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                        | 8        | 13        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                        | 8        | 16        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                        | 8        | 14        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                        | 8        | 09        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                        | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                        | 8        | 17        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                        | 8        | 19        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                        | 8        | 14        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                        | 8        | 20        | 30       | 12       | 29        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 49    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 146      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.64      CGPA : 5.27      Result : PASS      Total :317 /550      Percentage : 57.64%      Grade : B |                                                  |                                           |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5859856 |                                                  |              |          | Student Name : ANSARI ASHRAF AKHTAR ROKESHA KHATUN |          |              |           |           |           |           |           |               |            | Univ. ENR. No./PRN. No. : MU0341120250171884 |          |                    |         |            |       | Exam Roll No. : 387 |              |         |     |  |  |
|----------------------|--------------------------------------------------|--------------|----------|----------------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|---------------|------------|----------------------------------------------|----------|--------------------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max     | Int. Min | Int. Ass.                                          | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                   | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20           | 8        | AB                                                 | 30       | 12           | AB        | 0         |           |           |           | 0             | 0          |                                              |          |                    |         |            | 0     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0 |          | NSS/NCC Point :                                    |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL |            | Total :0 /550                                |          | Percentage : 0.00% |         | Grade : F  |       |                     |              |         |     |  |  |

| Student Id : 5635284                                                                                                                                                          |                                                                         | Student Name : /GAIKWAD TANISHKA BABASAHEB KAMAL |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171888 |            |            |          |          |         | Exam Roll No. : 388 |            |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | 11        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 15        | 30       | 12       | 04F       | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 19    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                               | 8        | 13        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 14        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | 08        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | 18        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 14        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 15        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 18        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 20      EGP(ΣCG) : 128      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :291 /550      Percentage : 52.91%      Grade : F |                                                                         |                                                  |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5673594                                                                                                                                                          |                                                                         | Student Name : PADAVE DHRUV PANKAJ RUTUJA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171889 |           |            |            |          |          |         |         | Exam Roll No. : 389 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 16        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 14        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 34    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 19        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 20      EGP(ΣCG) : 128      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :292 /550      Percentage : 53.09%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5793708                                                                                                                                                                                     |                                                                         | Student Name : FULBANDHE AKASH SUKHDEV JIRAN |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250171891 |           |            |            |          |          |         |         | Exam Roll No. : 390 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 18        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 5.91      CGPA : 3.32      Result : PASS      Total :287 /550      Percentage : 52.18%      Grade : C |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5801781 |                                                                         | Student Name : /QURESHI SHIFA ISRAR SHAMIM |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172001 |           |               |            |                    |          |           |         | Exam Roll No. : 391 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5801798 |                                                                         | Student Name : KHAN MOHAMD ANAS IKRAMUDDIN NIKHAT SULTANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172003 |           |               |            |                    |          |           |         | Exam Roll No. : 392 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5808572 |                                                                         | Student Name : /SAYYED SHAZIYA KAMRANALI SHABANA KAMRAN ALI SAYYED |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172004 |            |               |          |                    |         | Exam Roll No. : 393 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5818060                                                                                                                                                         |                                                                         | Student Name : JADHAV PRITESH SANDEEP ANJUTA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172007 |           |            |            |          |          |         |         | Exam Roll No. : 394 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 05F       | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 08        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 4     | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| Credits Earned : 14      EGP(ΣCG) : 62      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :187 /550      Percentage : 34.00%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5818069 |                                                                         | Student Name : THARKUDE SOHAM SANDEEP BHARTI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172009 |           |               |            |                    |          |           |         | Exam Roll No. : 395 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5818094 |                                                                         | Student Name : MORE JATIN SANTOSH SANGEETA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250172011 |           |           |               |            |               |          |                    | Exam Roll No. : 396 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5858365 |                                                                         | Student Name : SAWANT TUSHAR SIDDHARTH VAISHALI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172021 |           |                 |            |                     |          |           |         | Exam Roll No. : 397 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 11              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 14              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 12              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 11              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 07F             | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 15              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 92                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :258 /550 |            | Percentage : 46.91% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5868307 |                                                                         | Student Name : KSHIRSAGAR SHAILESH TANAJI RATAN KSHIRSAGAR |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172025 |           |                 |            |                     |          |           |         | Exam Roll No. : 398 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                         | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                         | 8        | 08              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                         | 8        | 09              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                         | 8        | 09              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                         | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                         | 8        | 12              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 26                                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :104 /550 |            | Percentage : 18.91% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5869034 |                                                                         | Student Name : /MANJREKAR KASTURII SACHIN NAMRATA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172027 |           |               |            |                    |          |           |         | Exam Roll No. : 399 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5869070 |                                                                         | Student Name : SHAIKH INTEKHAB AALAM SHAHINAE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172028 |           |                |            |                    |          |           |         | Exam Roll No. : 400 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 02F             | 30       | 12           | 12        | 0         | 4         |                                              |           | 0              | 0          |                    |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :14 /550 |            | Percentage : 2.55% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5869107                                                                                                                                                         |                                                                         | Student Name : KADAM SAHIL CHANDRAKANT NAMRATA |          |           |          |          |           |           | Univ. ENR. No./PRN. No. : MU0341120250172030 |           |           |            |            |          |          |         | Exam Roll No. : 401 |            |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|----------------------------------------------|-----------|-----------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 14        | 30       | 12       | 13        | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17        | 30       | 12       | 12        | 0         | 4                                            |           |           | 0          | 0          |          |          |         |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 17        | 30       | 12       | 04F       | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 21    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 4                                            |           |           | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 14        | 30       | 12       | 02F       | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 16    | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15        | 30       | 12       | 02F       | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 17    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 11        | 30       | 12       | 12        | 0         | 4                                            |           |           | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 18        | 30       | 12       | 12        | 0         | 4                                            |           |           | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 08        | 30       | 12       | 15        | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 14        | 30       | 12       | 02F       | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 16    | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 17        | 30       | 12       | 20        | 0         |                                              |           |           | 0          | 0          |          |          |         |                     |            | 37    | A+    | 9            | 2       | 18  |
| Credits Earned : 14      EGP(ΣCG) : 92      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :265 /550      Percentage : 48.18%      Grade : F |                                                                         |                                                |          |           |          |          |           |           |                                              |           |           |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5873891 |                                                                         | Student Name : /HIRE DIKSHA JALINDAR SHARADA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172032 |           |               |            |                |          |                     |         | Exam Roll No. : 402 |       |       |              |         |     |   |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|---|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |   |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 06F             | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                |          |                     |         |                     | 18    | F     | 0            | 2       | 0   |   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 10    | F            | 0       | 2   | 0 |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 10              | 30       | 12           | 01F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 11    | F            | 0       | 2   | 0 |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 22    | D            | 4       | 2   | 8 |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 12    | F            | 0       | 2   | 0 |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 14    | F            | 0       | 2   | 0 |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 0     | F            | 0       | 2   | 0 |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 0     | F            | 0       | 2   | 0 |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 0     | F            | 0       | 2   | 0 |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                |          |                     |         |                     | 0     | 0     | F            | 0       | 2   | 0 |
| Credits Earned : 2   |                                                                         | EGP(ΣCG) : 8                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :87 /550 |          | Percentage : 15.82% |         | Grade : F           |       |       |              |         |     |   |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5876008 |                                                                         | Student Name : CHAVAN KUNAL KRISHNA VARSHA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250172033 |            |                     |          |           |         | Exam Roll No. : 404 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 06F             | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 10              | 30       | 12           | 02F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | 04F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 09              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 12              | 30       | 12           | 15        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 20                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :121 /550                              |            | Percentage : 22.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5877573                                                                                                                                                                                      |                                                                         | Student Name : GHORPADE PRATIK SANTOSH SUHASINI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172035 |           |            |            |          |          |         |         | Exam Roll No. : 405 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 16        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 17        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                              | 8        | 14        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | 13        | 30       | 12       | 19        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | 11        | 30       | 12       | 25        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 36    | A+    | 9            | 2       | 18  |
| Credits Earned : 22      EGP(ΣCG) : 156      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.09      CGPA : 7.14      Result : PASS      Total :318 /550      Percentage : 57.82%      Grade : B+ |                                                                         |                                                 |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5877809                                                                                                                                                                                      |                                                                         | Student Name : BIRJE MAHENDRA NARESH ANITA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172037 |           |            |            |          |          |         |         | Exam Roll No. : 406 |       |       |              |         |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                               | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 14        | 30       | 12       | 30        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 44    | O     | 10           | 2       | 20  |  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 17        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 17        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                                          | 20                                         | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 13        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 10        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2522615                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 12        | 30       | 12       | 27        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 39    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 22      EGP(ΣCG) : 164      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.45      CGPA : 7.55      Result : PASS      Total :339 /550      Percentage : 61.64%      Grade : B+ |                                                                         |                                            |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5882156                                                                                                                                                          |                                                                         |          |          | Student Name : PATIL MANAV VAIBHAV SUSHMA |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250172038 |          |         |         |            |       | Exam Roll No. : 407 |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|-------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                 | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 13                                        | 30       | 12       | 16        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20       | 8        | 16                                        | 30       | 12       | 15        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 31    | A                   | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 17                                        | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20       | 8        | 12                                        | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 24    | C                   | 5            | 2       | 10  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 13                                        | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                        | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | 08                                        | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 20    | D                   | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | 16                                        | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 08                                        | 30       | 12       | 17        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 15                                        | 30       | 12       | 04F       | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 19    | F                   | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 15                                        | 30       | 12       | 21        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 36    | A+                  | 9            | 2       | 18  |  |  |
| Credits Earned : 20      EGP(ΣCG) : 130      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :293 /550      Percentage : 53.27%      Grade : F |                                                                         |          |          |                                           |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5884702                                                                                                                                                                                     |                                                                         | Student Name : RAJAK NIRANJAN RAKESH PHOOLKALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172041 |           |            |            |          |          |         |         | Exam Roll No. : 408 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 13        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 15        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                             | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 08        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 08        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 14        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 14        | 30       | 12       | 28        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 42    | O     | 10           | 2       | 20  |
| Credits Earned : 22      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.27      CGPA : 5.36      Result : PASS      Total :297 /550      Percentage : 54.00%      Grade : B |                                                                         |                                                |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5884985 |                                                                         | Student Name : /DHANGAR NIRMALA RAMLINGAPPA MADAMMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172042 |           |            |            |          |          |         |         | Exam Roll No. : 409 |       |       |              |         |               |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|---------------|--|-----------------|--|--------------|--|-----------|--|--|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG           |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 16        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 16    | F     | 0            | 2       | 0             |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 15        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0             |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 14        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 13        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | 11        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 14        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0             |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 14        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18            |  |                 |  |              |  |           |  |  |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 16  |                                                                         |                                                     |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         | EGP(ΣCG) : 98 |  | NSS/NCC Point : |  | Div. Grace : |  | CGPA : NA |  |  |  | Result : FAIL |  | Total :265 /550 |  | Percentage : 48.18% |  | Grade : F |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5889590                                                                                                                                                         |                                                                         | Student Name : /KAMBLE ANJALI ANIL SWATI ANIL KAMBLE |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172044 |            |          |          |         |         | Exam Roll No. : 410 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | 06F       | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | 08        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | 05F       | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                   | 8        | 11        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | 14        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | AB        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | 17        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | AB        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 15    | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | 08        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | 15        | 30       | 12       | 05F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |
| Credits Earned : 12      EGP(ΣCG) : 60      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :222 /550      Percentage : 40.36%      Grade : F |                                                                         |                                                      |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5862750                                                                                                                                                                                     |                                                  | Student Name : /BHAGAT KRUPA RAJESH RUPALI |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172045 |            |          |          |         |         | Exam Roll No. : 411 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                         | 8        | 17        | 30       | 12       | 20        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 1         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                         | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                         | 8        | 14        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                         | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                         | 8        | 16        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                         | 8        | 19        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                         | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                         | 8        | 12        | 30       | 12       | 18        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 144      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.55      CGPA : 5.05      Result : PASS      Total :306 /550      Percentage : 55.64%      Grade : B |                                                  |                                            |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5877014 |                                             |                |          | Student Name : /SHAIKH RIFAT MOHD RIZWAN ALAM ROSHAN |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172047 |            |                 |          |         |                     |            |       | Exam Roll No. : 412 |              |         |     |  |  |
|----------------------|---------------------------------------------|----------------|----------|------------------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------|---------------------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                               | Int. Max       | Int. Min | Int. Ass.                                            | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20             | 8        | 05F                                                  | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |         |                     |            | 17    | F                   | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20             | 8        | 16                                                   | 30       | 12           | 12        | 0         | 2         |           |           | 0                                            | 0          |                 |          |         |                     |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20             | 8        | 17                                                   | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |         |                     |            | 29    | B+                  | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                              | 20             | 8        | 14                                                   | 30       | 12           | 12        | 0         |           |           |           | 0                                            | 0          |                 |          |         |                     |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20             | 8        | 13                                                   | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |         |                     |            | 25    | B                   | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20             | 8        | 15                                                   | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |         |                     |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20             | 8        | 08                                                   | 30       | 12           | 12        | 0         | 3         |           |           | 0                                            | 0          |                 |          |         |                     |            | 20    | D                   | 4            | 2       | 8   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20             | 8        | 16                                                   | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |         |                     |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20             | 8        | 13                                                   | 30       | 12           | 17        | 0         |           |           |           | 0                                            | 0          |                 |          |         |                     |            | 30    | A                   | 8            | 2       | 16  |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20             | 8        | 14                                                   | 30       | 12           | 12        | 0         | 1         |           |           | 0                                            | 0          |                 |          |         |                     |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20             | 8        | AB                                                   | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                 |          |         |                     |            | 0     | F                   | 0            | 2       | 0   |  |  |
| Credits Earned : 18  |                                             | EGP(ΣCG) : 114 |          | NSS/NCC Point :                                      |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :256 /550 |          |         | Percentage : 46.55% |            |       | Grade : F           |              |         |     |  |  |

| Student Id : 5818514 |                                                                         | Student Name : JAISWAR SANDEEP RAMJIYAVAN GAYTRIDEVI JAISWAR |          |                 |          |              |           |           |           |               | Univ. ENR. No./PRN. No. : MU0341120250172048 |                 |            |                     |          |           | Exam Roll No. : 413 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|----------------------------------------------|-----------------|------------|---------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac                                    | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                           | 8        | 05F             | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |                     |            | 17    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                           | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                           | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |                                              | 0               | 0          |                     |          |           |                     |            | 21    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                           | 8        | 10              | 30       | 12           | 01F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 11    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                           | 8        | 10              | 30       | 12           | 01F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 11    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                           | 8        | 16              | 30       | 12           | 04F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 20    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                           | 8        | AB              | 30       | 12           | 15        | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 15    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                           | 8        | 09              | 30       | 12           | 02F       | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 11    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                           | 8        | 12              | 30       | 12           | 13        | 0         |           |               |                                              | 0               | 0          |                     |          |           |                     |            | 25    | B     | 6            | 2       | 12  |
| Credits Earned : 4   |                                                                         | EGP(ΣCG) : 20                                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |                                              | Total :141 /550 |            | Percentage : 25.64% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5832701 |                                                                         | Student Name : SHARMA KARTIK JAGRAM PREMLATA SHARMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172050 |           |                 |            |                     |          |           |         | Exam Roll No. : 414 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                            | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                  | 8        | 05F             | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                  | 8        | 08              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                  | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                  | 8        | 11              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                  | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                  | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                  | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                  | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                  | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                  | 8        | 09              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                  | 8        | 12              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 64                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :200 /550 |            | Percentage : 36.36% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5832886 |                                                                         | Student Name : MULLA MOHAMMAD KHATTAB SIKANDAR ZULEKHE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172052 |           |               |            |                    |          |           |         | Exam Roll No. : 415 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5858398                                                                                                                                                        |                                                                         | Student Name : KHAN SAMEER JAVED KHUSHBOO |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250172053 |           |            |            |          |          |         |         | Exam Roll No. : 416 |       |       |              |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                 | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                     | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 06F       | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                     | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 10        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                     | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 15        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172212                                                                                                                                                                     | BUSINESS LAW I                                                          | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                     | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                     | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 10        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                     | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                     | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | 17        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                     | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 08        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                     | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 12        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 8      EGP(ΣCG) : 40      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :170 /550      Percentage : 30.91%      Grade : F |                                                                         |                                           |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5869051 |                                                                         | Student Name : RAJENDRA VIGHNESH GAMARE RAJESHREE |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250172055 |           |           |               |            |               |          |                    | Exam Roll No. : 417 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5889606 |                                                                         | Student Name : KAMBLE HARSH ANIL ASHWINI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180030 |           |               |            |               |          |                    |         | Exam Roll No. : 418 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5900454                                                                                                                                                         |                                                                         | Student Name : JANRAO VARUN DEVENDRA BHAVNA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180031 |           |            |            |          |          |         |         | Exam Roll No. : 419 |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 06F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 09        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 10        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                          | 8        | 11        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 4     | F     | 0            | 2       | 0   |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB        | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 2     | F     | 0            | 2       | 0   |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 08        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 12        | 30       | 12       | 05F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |  |
| Credits Earned : 10      EGP(ΣCG) : 44      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :165 /550      Percentage : 30.00%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5900518                                                                                                                                                          |                                                                         |          |          | Student Name : PATIL SAGAR MAHESH MAYURI |          |          |           |           |           |           |           |            |            | Univ. ENR. No./PRN. No. : MU0341120250180034 |          |         |         |            |       | Exam Roll No. : 420 |              |         |     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|----------|------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------------------------------------------|----------|---------|---------|------------|-------|---------------------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max | Int. Min | Int. Ass.                                | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC                                     | Ext. NCC | Int. LD | Ext. LD | Dist. Grac | Total | Grade               | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20       | 8        | 13                                       | 30       | 12       | 13        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20       | 8        | 16                                       | 30       | 12       | 14        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 30    | A                   | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20       | 8        | 16                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 28    | B+                  | 7            | 2       | 14  |  |  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20       | 8        | 14                                       | 30       | 12       | 12        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20       | 8        | 14                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20       | 8        | 15                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 27    | B                   | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20       | 8        | AB                                       | 30       | 12       | 12        | 0         | 4         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20       | 8        | AB                                       | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 12    | F                   | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20       | 8        | 08                                       | 30       | 12       | AB        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 8     | F                   | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20       | 8        | 14                                       | 30       | 12       | 12        | 0         | 3         |           |           | 0          | 0          |                                              |          |         |         |            | 26    | B                   | 6            | 2       | 12  |  |  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20       | 8        | 12                                       | 30       | 12       | 25        | 0         |           |           |           | 0          | 0          |                                              |          |         |         |            | 37    | A+                  | 9            | 2       | 18  |  |  |
| Credits Earned : 16      EGP(ΣCG) : 108      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :258 /550      Percentage : 46.91%      Grade : F |                                                                         |          |          |                                          |          |          |           |           |           |           |           |            |            |                                              |          |         |         |            |       |                     |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5900555 |                                                                         | Student Name : TIMANNA MAHESH RAJU BABITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180037 |           |               |            |                    |          |           |         | Exam Roll No. : 421 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5901102 |                                                                         | Student Name : /BHADANGE MINAL JAYSHREE JEEVAN BHADANGE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180040 |           |               |            |               |          |                    |         | Exam Roll No. : 422 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5911185 |                                                                         | Student Name : KAKADE AYUSH KIRAN KISHORE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180041 |           |               |            |                    |          |           |         | Exam Roll No. : 423 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5913997 |                                                                         | Student Name : /ANTARA BALKRISHNA GAIKAR APARNA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180047 |           |               |            |                    |          |           |         | Exam Roll No. : 424 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5914155                                                                                                                                                                                     |                                                  | Student Name : /KUMBHAR SAKSHI DATTATRAY VAISHALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180049 |           |            |            |          |          |         |         | Exam Roll No. : 425 |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | 17        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                                | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | 12        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | 18        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | 20        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | 12        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 144      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.55      CGPA : 6.05      Result : PASS      Total :306 /550      Percentage : 55.64%      Grade : B |                                                  |                                                   |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5914961                                                                                                                                                                                      |                                                  | Student Name : /MARDE GRANTHALI SANTOSH MARDE |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180050 |           |            |            |          |          |         |         | Exam Roll No. : 426 |       |       |              |         |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                               | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                   | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | 09        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1212112                                                                                                                                                                                                   | ECONOMICS FOR PE-II                              | 20                                            | 8        | 16        | 30       | 12       | 22        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 38    | A+    | 9            | 2       | 18  |  |
| 1172111                                                                                                                                                                                                   | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | 17        | 30       | 12       | 20        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 37    | A+    | 9            | 2       | 18  |  |
| 1172212                                                                                                                                                                                                   | BUSINESS LAW I                                   | 20                                            | 8        | 13        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1572313                                                                                                                                                                                                   | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                   | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | 18        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 41    | O     | 10           | 2       | 20  |  |
| 2542520                                                                                                                                                                                                   | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | 13        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 2512517                                                                                                                                                                                                   | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | 18        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |  |
| 2522614                                                                                                                                                                                                   | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 20        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1182411                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | 16        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416                                                                                                                                                                                                   | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | 12        | 30       | 12       | 23        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 22      EGP(ΣCG) : 174      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.91      CGPA : 7.59      Result : PASS      Total :356 /550      Percentage : 64.73%      Grade : B+ |                                                  |                                               |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

| Student Id : 5915569                                                                                                                                                                                     |                                                                         | Student Name : /BANSODE TANVI PRASHANT RUPALI |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180059 |            |            |          |          |         | Exam Roll No. : 427 |            |       |       |              |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | 09        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | 17        | 30       | 12       | 18        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 35    | A+    | 9            | 2       | 18  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | 17        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 31    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                            | 8        | 12        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | 15        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 27    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | 12        | 30       | 12       | 13        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | 18        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |                     |            | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | 08        | 30       | 12       | 15        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 23    | C     | 5            | 2       | 10  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | 14        | 30       | 12       | 12        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | 12        | 30       | 12       | 19        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 22      EGP(ΣCG) : 144      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.55      CGPA : 6.50      Result : PASS      Total :301 /550      Percentage : 54.73%      Grade : B |                                                                         |                                               |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5915576 |                                                                         | Student Name : BHUL KAMAL LALIT PADMA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180061 |           |           |               |            |               |          |                    | Exam Roll No. : 428 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5915581 |                                                                         | Student Name : GUPTA VIVEK RAJIV SUMAN GUPTA |          |                 |          |              |           |                     |           | Univ. ENR. No./PRN. No. : MU0341120250208041 |           |               |            |                 |          |                     |         | Exam Roll No. : 429 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. Condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 12              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17              | 30       | 12           | 18        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 13              | 30       | 12           | 14        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15              | 30       | 12           | 12        | 0                   | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 08              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 17              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08              | 30       | 12           | 15        | 0                   |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 13              | 30       | 12           | 12        | 0                   | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 12              | 30       | 12           | 12        | 0                   | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 132                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.00 |           | CGPA : 5.41                                  |           | Result : PASS |            | Total :288 /550 |          | Percentage : 52.36% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5916182                                                                                                                                                                                     |                                                                         | Student Name : METARI ANAND HANUMANTHA VENKATAMMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180063 |           |            |            |          |          |         |         | Exam Roll No. : 430 |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                           | Int. Max                                          | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                | 8        | 10        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                                                     | 20                                                | 8        | 16        | 30       | 12       | 16        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                | 8        | 16        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                                          | 20                                                | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                                                    | 20                                                | 8        | 15        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                | 8        | 18        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522615                                                                                                                                                                                                  | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                | 8        | 08        | 30       | 12       | 17        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                | 8        | 14        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |
| Credits Earned : 22      EGP(ΣCG) : 138      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.27      CGPA : 5.86      Result : PASS      Total :292 /550      Percentage : 53.09%      Grade : B |                                                                         |                                                   |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5916194 |                                                                         | Student Name : SHAIKH WAHID HASAN ZUBAIDA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180065 |               |           |               |            |                    |          |           | Exam Roll No. : 431 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5916204 |                                                                         | Student Name : CHIRAMOLA RAVI KUMAR KANKAPPA ASHAMMA KANKAPPA |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250180068 |            |                 |          |                     |         | Exam Roll No. : 432 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                            | 8        | 10              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                            | 8        | 16              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                            | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                            | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                            | 8        | 15              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                            | 8        | 08              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                            | 8        | 17              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                            | 8        | 12              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                            | 8        | 14              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                            | 8        | 12              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                         | EGP(ΣCG) : 138                                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.27 |           | CGPA : 4.14 |           | Result : PASS                                |            | Total :293 /550 |          | Percentage : 53.27% |         | Grade : B           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5916209 |                                                                         | Student Name : AHMED HASIB MALIK TAHSEEN FATIMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180071 |           |                 |            |                     |          |           |         | Exam Roll No. : 433 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | 06F             | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 6     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | 10              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | 13              | 30       | 12           | 16        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 64                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :180 /550 |            | Percentage : 32.73% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5699448 |                                             | Student Name : ANSARI MOHAMMED NIZAM MOHAMMED IDRISH TAIBUNNISHA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180080 |            |               |          |                    |         | Exam Roll No. : 434 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                               | 8        | 04F             | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 4     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :4 /550 |          | Percentage : 0.73% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5882775 |                                                  | Student Name : ANPAT MANOJ ASHOK SADHNA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180082 |           |               |            |               |          |                    |         | Exam Roll No. : 435 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                            |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

| Student Id : 5751483 |                                             | Student Name : LAHASE YESH SANDEEP SHILPA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180083 |           |               |            |               |          |                    |         | Exam Roll No. : 436 |       |       |              |         |     |
|----------------------|---------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522612              | NCC II                                      | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                             | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                                    |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5676591 |                                             | Student Name : MOHD EBADULLAH SHAHAJEB ALAM RIZWANA KHATOON |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250180085 |            |                 |          |                     |         | Exam Roll No. : 437 |       |       |              |         |     |
|----------------------|---------------------------------------------|-------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                          | 8        | 09              | 30       | 12           | 15        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                          | 8        | 16              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                          | 8        | 16              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                                          | 8        | 13              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                          | 8        | 14              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                          | 8        | 14              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                          | 8        | 10              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                          | 8        | 17              | 30       | 12           | 13        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                          | 8        | 13              | 30       | 12           | 12        | 0                   | 4         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                          | 8        | 17              | 30       | 12           | 12        | 0                   | 3         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                          | 8        | 11              | 30       | 12           | 18        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 140                                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.36 |           | CGPA : 5.68 |           | Result : PASS                                |            | Total :298 /550 |          | Percentage : 54.18% |         | Grade : B           |       |       |              |         |     |

| Student Id : 5862005 |                                             | Student Name : KHAN MOHD SHAMAS JAFAR SABA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250180086 |            |                     |          |           |         | Exam Roll No. : 438 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                         | 8        | 01F             | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 1     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                         | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                         | 8        | 10              | 30       | 12           | 00F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                         | 8        | 10              | 30       | 12           | 01F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                         | 8        | 04F             | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 2   |                                             | EGP(ΣCG) : 8                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :58 /550                               |            | Percentage : 10.55% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5863076 |                                             | Student Name : /SHAIKH ARIBA USMAN FATIMA USMAN SHAIKH |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180088 |           |                 |            |                     |          |           |         | Exam Roll No. : 439 |       |       |              |         |     |
|----------------------|---------------------------------------------|--------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                     | 8        | 01F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                     | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                     | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                                     | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                     | 8        | 10              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                     | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                     | 8        | 03F             | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 3     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                     | 8        | 08              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                     | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 4   |                                             | EGP(ΣCG) : 16                                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :108 /550 |            | Percentage : 19.64% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5937783 |                                                  | Student Name : VANJARE SIDDHARTH SUNIL SHEELA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180089 |           |                |            |                    |          |           |         | Exam Roll No. : 440 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|----------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo     | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                            | 8        | 20              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 20    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0              | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :20 /550 |            | Percentage : 3.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5702295                                                                                                                                                                                     |                                                  | Student Name : GAWADE SIDDHESH SAHDEV SWATI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180091 |           |            |            |          |          |         |         | Exam Roll No. : 441 |       |       |              |         |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                                              | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                                                  | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 10        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1212112                                                                                                                                                                                                  | ECONOMICS FOR PE-II                              | 20                                          | 8        | 17        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |  |  |
| 1172111                                                                                                                                                                                                  | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1172212                                                                                                                                                                                                  | BUSINESS LAW I                                   | 20                                          | 8        | 13        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1572313                                                                                                                                                                                                  | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 16        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |  |  |
| 1572312                                                                                                                                                                                                  | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 2542520                                                                                                                                                                                                  | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 2512517                                                                                                                                                                                                  | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 17        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 2522614                                                                                                                                                                                                  | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | 20        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |  |  |
| 1182411                                                                                                                                                                                                  | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 14        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 1172416                                                                                                                                                                                                  | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 12        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 6.45      CGPA : 5.64      Result : PASS      Total :299 /550      Percentage : 54.36%      Grade : B |                                                  |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

| Student Id : 5779182                                                                                                                                                    |                                                                         | Student Name : /SHAIKH ANAM PRAWEZ NOORJAHA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180092 |            |            |          |          |         |         | Exam Roll No. : 442 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                             | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                 | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                 | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                 | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                 | BUSINESS LAW I                                                          | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313                                                                                                                                                                 | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                 | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520                                                                                                                                                                 | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                 | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                 | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                 | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416                                                                                                                                                                 | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0      EGP(ΣCG) : 0      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :0 /550      Percentage : 0.00%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5855015 |                                                                         | Student Name : SHAIKH AAMIN SHAKIL SHABANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180093 |           |                 |            |                     |          |           |         | Exam Roll No. : 443 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 13              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 16              | 30       | 12           | 19        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 14              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 34    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 126                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :288 /550 |            | Percentage : 52.36% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5861999 |                                                                         | Student Name : AWALE YUVRAJ ANAND RANI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180095 |           |           |               |            |               |          |                    | Exam Roll No. : 444 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                     | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5862016 |                                                                         | Student Name : ANSARI INAYATULLAH SANAULLAH MASUMA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180098 |           |               |            |                 |          |                     |         | Exam Roll No. : 445 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | 05F             | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | 10              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                 | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | 05F             | 30       | 12           | 15        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 8     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | 11              | 30       | 12           | 06F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |  |
| Credits Earned : 10  |                                                                         | EGP(ΣCG) : 56                                      |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :212 /550 |          | Percentage : 38.55% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5919765                                                                                                                                                         |                                                                         | Student Name : SIDDQUI MD SARFARAJ MD VAHID JAMILA KHATOON |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180099 |            |          |          |         |         | Exam Roll No. : 447 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                                   | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                         | 8        | 13        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                         | 8        | 10        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                         | 8        | 10        | 30       | 12       | 04F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                         | 8        | 10        | 30       | 12       | 14        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                         | 8        | 13        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                         | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                         | 8        | AB        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                         | 8        | 17        | 30       | 12       | 12        | 0         | 2         |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                         | 8        | 12        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                         | 8        | 16        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                         | 8        | 09        | 30       | 12       | 05F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |
| Credits Earned : 16      EGP(ΣCG) : 90      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :244 /550      Percentage : 44.36%      Grade : F |                                                                         |                                                            |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5919773 |                                                  | Student Name : /SHAIKH MAHEK GAFFAR SHIREEN |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180102 |           |                 |            |                     |          |           |         | Exam Roll No. : 448 |       |       |              |         |     |
|----------------------|--------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                          | 8        | 12              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                          | 8        | 10              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 11    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                          | 8        | 12              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                          | 8        | AB              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 4     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                          | 8        | 10              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                                  | EGP(ΣCG) : 64                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :206 /550 |            | Percentage : 37.45% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5923821 |                                                                         | Student Name : TAYDE DARSHEEL DILIP ANJANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180104 |           |               |            |                    |          |           |         | Exam Roll No. : 449 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5935213 |                                                  | Student Name : /VISHWAKARMA SAPNA LALLAN SANGEETA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180105 |           |               |            |                 |          |                     |         | Exam Roll No. : 450 |       |       |              |         |     |  |  |
|----------------------|--------------------------------------------------|---------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                    | Int. Max                                          | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                | 8        | 17              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |  |  |
| 1172212              | BUSINESS LAW I                                   | 20                                                | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                | 8        | 14              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                | 8        | AB              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                | 8        | AB              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                | 8        | 11              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| Credits Earned : 16  |                                                  | EGP(ΣCG) : 94                                     |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :239 /550 |          | Percentage : 43.45% |         | Grade : F           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5939504 |                                             | Student Name : / HAJRA KHATOON MOHD AFTAB ALAM GULSHAN KHATOON |          |                 |          |              |           |                     |           |             |           | Univ. ENR. No./PRN. No. : MU0341120250180187 |            |                 |          |                     |         | Exam Roll No. : 451 |       |       |              |         |     |
|----------------------|---------------------------------------------|----------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac   | Ext. Grac | Int. Condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                                             | 8        | 08              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                                             | 8        | 16              | 30       | 12           | 22        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 38    | A+    | 9            | 2       | 18  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                                             | 8        | 16              | 30       | 12           | 16        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 1172212              | BUSINESS LAW I                              | 20                                                             | 8        | 13              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                                             | 8        | 13              | 30       | 12           | 12        | 0                   | 1         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                                             | 8        | 15              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 29    | B+    | 7            | 2       | 14  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                                             | 8        | 11              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                                             | 8        | 18              | 30       | 12           | 14        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                                             | 8        | 14              | 30       | 12           | 22        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 36    | A+    | 9            | 2       | 18  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                                             | 8        | 16              | 30       | 12           | 12        | 0                   | 2         |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                                             | 8        | 11              | 30       | 12           | 17        | 0                   |           |             |           | 0                                            | 0          |                 |          |                     |         |                     | 28    | B+    | 7            | 2       | 14  |
| Credits Earned : 22  |                                             | EGP(ΣCG) : 154                                                 |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.00 |           | CGPA : 6.45 |           | Result : PASS                                |            | Total :322 /550 |          | Percentage : 58.55% |         | Grade : B+          |       |       |              |         |     |

| Student Id : 5775609 |                                                                         | Student Name : /YADAV ANJALI LAL SAHEB JAYDEVI |          |                 |          |              |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191270 |               |            |                 |          |                     | Exam Roll No. : 452 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------------|------------|-----------------|----------|---------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 08              | 30       | 12           | 12        | 0         | 2         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 20    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 3         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 16              | 30       | 12           | 12        | 0         | 4         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 2         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 3         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 2         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 10              | 30       | 12           | 13        | 0         |           |           |                                              | 0             | 0          |                 |          |                     |                     |            | 23    | C     | 5            | 2       | 10  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         |           |           |                                              | 0             | 0          |                 |          |                     |                     |            | 29    | B+    | 7            | 2       | 14  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |           |                                              | 0             | 0          |                 |          |                     |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 1         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 25    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 12              | 30       | 12           | 12        | 0         | 4         |           |                                              | 0             | 0          |                 |          |                     |                     |            | 24    | C     | 5            | 2       | 10  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 118                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |                                              | Result : FAIL |            | Total :255 /550 |          | Percentage : 46.36% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5801818 |                                             | Student Name : /HADALE POOJA RAJENDRA GEETA |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250180188 |            |                     |          |           |         | Exam Roll No. : 453 |       |       |              |         |     |
|----------------------|---------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                          | 8        | 17              | 30       | 12           | 12        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                          | 8        | 10              | 30       | 12           | 03F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 13    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                              | 20                                          | 8        | 12              | 30       | 12           | 12        | 0         | 2         |               |           | 0                                            | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                          | 8        | AB              | 30       | 12           | 03F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 3     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522612              | NCC II                                      | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                          | 8        | 09              | 30       | 12           | 03F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| Credits Earned : 12  |                                             | EGP(ΣCG) : 56                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :165 /550                              |            | Percentage : 30.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5685075 |                                                                         |              |          | Student Name : KHAN FAIJ WASIM NOORJAHAN |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191272 |            |                |          |                    |         | Exam Roll No. : 454 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------|----------|------------------------------------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max     | Int. Min | Int. Ass.                                | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC       | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20           | 8        | 03F                                      | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 3     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20           | 8        | 10                                       | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20           | 8        | 10                                       | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20           | 8        | 10                                       | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 10    | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20           | 8        | 08                                       | 30       | 12           | 00F       | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 8     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20           | 8        | AB                                       | 30       | 12           | AB        | 0         |           |           |           | 0                                            | 0          |                |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0 |          | NSS/NCC Point :                          |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :41 /550 |          | Percentage : 7.45% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5702282                                                                                                                                                         |                                                                         | Student Name : BABUSAHEB KOLUR HAMZA BASHIRA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191276 |           |            |            |          |          |         |         | Exam Roll No. : 455 |       |       |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 00F       | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 11        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 09        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 09        | 30       | 12       | 04F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 13    | F     | 0            | 2       | 0   |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 3     | F     | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 23    | C     | 5            | 2       | 10  |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 07F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 10        | 30       | 12       | 00F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 10    | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 10      EGP(ΣCG) : 44      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :180 /550      Percentage : 32.73%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5782814 |                                                                         | Student Name : SATVE MANTHAN MANGESH MANISHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191277 |           |                 |            |                     |          |           |         | Exam Roll No. : 456 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 06F             | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10              | 30       | 12           | 07F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 17    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 10              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 10    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 09              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 15    | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 09              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 09              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 9     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 07F             | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 19    | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :100 /550 |            | Percentage : 18.18% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5795567 |                                                                         | Student Name : AWSARMAL KSHITIJ UTTAM VARSHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180189 |           |               |            |                 |          |                     |         | Exam Roll No. : 457 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 12              | 30       | 12           | 14        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 17              | 30       | 12           | 16        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 33    | A     | 8            | 2       | 16  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 16              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                           | 8        | 13              | 30       | 12           | 04F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 14              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 19    | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 12              | 30       | 12           | 15        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 25    | B     | 6            | 2       | 12  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 11              | 30       | 12           | 13        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 98                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :269 /550 |          | Percentage : 48.91% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5839081 |                                                                         | Student Name : CHAVAN PRAMOD PUNDLIK SARITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180139 |           |               |            |                 |          |                     |         | Exam Roll No. : 458 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 10              | 30       | 12           | 01F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 11    | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | 10              | 30       | 12           | 03F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 13    | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 14              | 30       | 12           | 05F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 19    | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10              | 30       | 12           | 01F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 11    | F     | 0            | 2       | 0   |
| Credits Earned : 6   |                                                                         | EGP(ΣCG) : 24                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :141 /550 |          | Percentage : 25.64% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5876014 |                                                                         | Student Name : /JAISWAR KHUSHI VASHISHTH SUNITA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250191271 |           |           |               |            |               |          |                    | Exam Roll No. : 459 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5900490                                                                                                                                                         |                                                                         | Student Name : /KHAN LACY SOHEL NAZMA |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191273 |           |            |            |          |          |         |         | Exam Roll No. : 460 |       |       |              |         |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | 06F       | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 18    | F     | 0            | 2       | 0   |  |  |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |  |  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                    | 8        | 09        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | 10        | 30       | 12       | 12        | 0         | 3         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |  |  |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |  |  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | 07F       | 30       | 12       | 02F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 9     | F     | 0            | 2       | 0   |  |  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 10      EGP(ΣCG) : 44      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :138 /550      Percentage : 25.09%      Grade : F |                                                                         |                                       |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5943656 |                                                                         | Student Name : BIND CHANDAN SURESH KUMAR SARITA DEVI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180150 |           |           |               |            |               |          |                    | Exam Roll No. : 461 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                             | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                   | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                         |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5943926 |                                                                         | Student Name : /BORKAR SAWLEE VINOD KARUNA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180153 |           |                 |            |                     |          |           |         | Exam Roll No. : 462 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 09              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 10              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| Credits Earned : 12  |                                                                         | EGP(ΣCG) : 48                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :129 /550 |            | Percentage : 23.45% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944183 |                                                                         | Student Name : /BARBOZA NATHASHA ALWYN JUSTINE |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180025 |           |               |            |                    |          |           |         | Exam Roll No. : 463 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944186 |                                                                         | Student Name : IBRAHIM KHAN REHAN SHABNAM |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180156 |           |               |            |               |          |                    |         | Exam Roll No. : 464 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944200 |                                                                         | Student Name : SHAIKH MOHD AYAN FAKHRUDDIN SHAHEDA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180158 |           |           |               |            |               |          |                    | Exam Roll No. : 465 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

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People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944202 |                                                                         | Student Name : SINGH SONTI VIJAY SHASHI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250180186 |           |           |               |            |               |          |                    | Exam Roll No. : 466 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944818 |                                                                         | Student Name : SATOSKAR YASH KRIAHNA RUNALI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180190 |           |               |            |                    |          |           |         | Exam Roll No. : 467 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944827                                                                                                                                                          |                                                                         | Student Name : PATTHE PAWAN NARESH RADHABAI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250180185 |           |            |            |          |          |         |         | Exam Roll No. : 468 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | 17        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | 10        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                          | 8        | 12        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | 13        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | 15        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB        | 30       | 12       | 03F       | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 3     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | 18        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | 15        | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | 10        | 30       | 12       | 25        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 35    | A+    | 9            | 2       | 18  |
| Credits Earned : 16      EGP(ΣCG) : 106      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :242 /550      Percentage : 44.00%      Grade : F |                                                                         |                                             |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5946216 |                                             | Student Name : /KHETRA ASHWINI GANGADHAR TARABAI |          |                 |          |              |           |           |           |               |           | Univ. ENR. No./PRN. No. : MU0341120250180136 |            |                     |          |           |         |            | Exam Roll No. : 469 |       |              |         |     |  |
|----------------------|---------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|---------------|-----------|----------------------------------------------|------------|---------------------|----------|-----------|---------|------------|---------------------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                               | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac     | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac | Total               | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                               | 8        | 10              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |            | 22                  | D     | 4            | 2       | 8   |  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                               | 8        | 17              | 30       | 12           | 12        | 0         | 4         |               |           | 0                                            | 0          |                     |          |           |         |            | 29                  | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                               | 8        | 17              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 30                  | A     | 8            | 2       | 16  |  |
| 1172212              | BUSINESS LAW I                              | 20                                               | 8        | 12              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                               | 8        | 13              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |            | 25                  | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                               | 8        | 15              | 30       | 12           | 21        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 36                  | A+    | 9            | 2       | 18  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 3         |               |           | 0                                            | 0          |                     |          |           |         |            | 20                  | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                               | 8        | 17              | 30       | 12           | 01F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 18                  | F     | 0            | 2       | 0   |  |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                               | 8        | 14              | 30       | 12           | 12        | 0         | 1         |               |           | 0                                            | 0          |                     |          |           |         |            | 26                  | B     | 6            | 2       | 12  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                               | 8        | 15              | 30       | 12           | 13        | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 28                  | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                               | 8        | 10              | 30       | 12           | 05F       | 0         |           |               |           | 0                                            | 0          |                     |          |           |         |            | 15                  | F     | 0            | 2       | 0   |  |
| Credits Earned : 18  |                                             | EGP(ΣCG) : 114                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL |           | Total :274 /550                              |            | Percentage : 49.82% |          | Grade : F |         |            |                     |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





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TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5946693 |                                                  | Student Name : SHAIKH IBRAHIM IQBAL SAFIYA MOHD IQBAL SHAIKH |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191268 |           |               |            |                    |          |           |         | Exam Roll No. : 470 |       |       |              |         |     |
|----------------------|--------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                           | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5623236 |                                                  | Student Name : KAMBLE VIBHAS BALKRISHNA NEHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198501 |           |                 |            |                     |          |           |         | Exam Roll No. : 471 |       |       |              |         |     |
|----------------------|--------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                           | 8        | 11              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                   | 20                                           | 8        | 12              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                           | 8        | 14              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                           | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                           | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                           | 8        | 18              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                           | 8        | 18              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                           | 8        | 17              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                           | 8        | 13              | 30       | 12           | 05F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 18    | F     | 0            | 2       | 0   |
| Credits Earned : 18  |                                                  | EGP(ΣCG) : 110                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :277 /550 |            | Percentage : 50.36% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5882746 |                                                  | Student Name : KASHID SHUBHAM BALASAHEB ARCHANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198500 |           |               |            |                    |          |           |         | Exam Roll No. : 472 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5832697                                                                                                                                                         |                                                                         | Student Name : ZAMBARE NIRAJ VINOD REKHA |          |           |          |          |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191265 |            |            |          |          |         | Exam Roll No. : 473 |            |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|------------|----------|----------|---------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac                                    | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                       | 8        | 09        | 30       | 12       | 12        | 0         | 2         |           |                                              | 0          | 0          |          |          |         |                     |            | 21    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                       | 8        | 10        | 30       | 12       | 14        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 24    | C     | 5            | 2       | 10  |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                       | 8        | 10        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                       | 8        | 10        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |                     |            | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                       | 8        | 10        | 30       | 12       | 16        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 26    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                       | 8        | AB        | 30       | 12       | 12        | 0         | 4         |           |                                              | 0          | 0          |          |          |         |                     |            | 12    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                       | 8        | AB        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                       | 8        | 08        | 30       | 12       | AB        | 0         |           |           |                                              | 0          | 0          |          |          |         |                     |            | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                       | 8        | 13        | 30       | 12       | 12        | 0         | 3         |           |                                              | 0          | 0          |          |          |         |                     |            | 25    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                       | 8        | 19        | 30       | 12       | 12        | 0         | 1         |           |                                              | 0          | 0          |          |          |         |                     |            | 31    | A     | 8            | 2       | 16  |
| Credits Earned : 16      EGP(ΣCG) : 86      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :217 /550      Percentage : 39.45%      Grade : F |                                                                         |                                          |          |           |          |          |           |           |           |           |                                              |            |            |          |          |         |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5944206                                                                                                                                                         |                                                                         | Student Name : SHAIKH SAHIL DEEN MOHAMMED SAFINA KHATUN |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191266 |           |            |            |          |          |         |         | Exam Roll No. : 474 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                                | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                      | 8        | 07F       | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 19    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                                      | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                      | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                                      | 8        | 09        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 21    | D     | 4            | 2       | 8   |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                      | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                                      | 8        | 10        | 30       | 12       | 15        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                      | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                      | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                      | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                      | 8        | 08        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                      | 8        | AB        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 10      EGP(ΣCG) : 44      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :129 /550      Percentage : 23.45%      Grade : F |                                                                         |                                                         |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5945200 |                                                                         | Student Name : /HAJARE SHREYA GANESH SWATI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191269 |           |                 |            |                     |          |           |         | Exam Roll No. : 475 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | 11              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | 17              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | 12              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 24    | C     | 5            | 2       | 10  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | 14              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 31    | A     | 8            | 2       | 16  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | 15              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | 14              | 30       | 12           | 22        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 36    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 130                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :288 /550 |            | Percentage : 52.36% |          | Grade : F |         |                     |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5945209                                                                                                                                                         |                                                                         | Student Name : DILKAR ADITYA MAHENDRA MITALI |          |           |          |          |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191267 |           |            |            |          |          |         |         | Exam Roll No. : 476 |       |       |              |         |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|----------------------------------------------|-----------|------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                  | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                      | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 07F       | 30       | 12       | 13        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 20    | F     | 0            | 2       | 0   |
| 1212112                                                                                                                                                                      | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172111                                                                                                                                                                      | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |                                              |           | 0          | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1172212                                                                                                                                                                      | BUSINESS LAW I                                                          | 20                                           | 8        | 12        | 30       | 12       | 12        | 0         | 2         |                                              |           | 0          | 0          |          |          |         |         |                     | 24    | C     | 5            | 2       | 10  |
| 1572313                                                                                                                                                                      | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | AB        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 12    | F     | 0            | 2       | 0   |
| 1572312                                                                                                                                                                      | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 15        | 30       | 12       | 18        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 33    | A     | 8            | 2       | 16  |
| 2542520                                                                                                                                                                      | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | AB        | 30       | 12       | 14        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 14    | F     | 0            | 2       | 0   |
| 2512517                                                                                                                                                                      | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 18        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 2522615                                                                                                                                                                      | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 08        | 30       | 12       | AB        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411                                                                                                                                                                      | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 14        | 30       | 12       | 12        | 0         | 1         |                                              |           | 0          | 0          |          |          |         |         |                     | 26    | B     | 6            | 2       | 12  |
| 1172416                                                                                                                                                                      | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 15        | 30       | 12       | 12        | 0         |           |                                              |           | 0          | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 14      EGP(ΣCG) : 82      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :238 /550      Percentage : 43.27%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |                                              |           |            |            |          |          |         |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5959020 |                                                                         | Student Name : JADHAV ATHARVA PRAMOD PRANJALI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250191264 |           |               |            |               |          |                    |         | Exam Roll No. : 477 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                            | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                  |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5868251 |                                                                         | Student Name : /SHINDE RUCHIKA RAJU GEETA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250198528 |           |           |               |            |               |          |                    | Exam Roll No. : 478 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                              |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5872867 |                                                                         | Student Name : SAWANT VEDANT GURUNATH GAURI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200887 |           |               |            |               |          |                    |         | Exam Roll No. : 479 |       |       |              |         |     |  |  |
|----------------------|-------------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                           | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                          | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : D**

**Result Date : 15/04/2026**

| Student Id : 5872877 |                                                                         | Student Name : SHAIKH WAHID WASIM TASLIMA SHAIKH |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200888 |           |                 |            |                     |          |           |         | Exam Roll No. : 480 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                               | 8        | 10              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                               | 8        | 08              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 20    | D     | 4            | 2       | 8   |
| 1172212              | BUSINESS LAW I                                                          | 20                                               | 8        | 14              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                               | 8        | 10              | 30       | 12           | 04F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 14    | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                               | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                               | 8        | AB              | 30       | 12           | 12        | 0         | 3         |                                              |           | 0               | 0          |                     |          |           |         |                     | 12    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                               | 8        | AB              | 30       | 12           | 02F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 2     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                               | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                               | 8        | 16              | 30       | 12           | 14        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                               | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| Credits Earned : 8   |                                                                         | EGP(ΣCG) : 48                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :155 /550 |            | Percentage : 28.18% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5967273 |                                                                         | Student Name : DHAVADE YASH SHUBHANGI |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250198591 |           |           |               |            |               |          |                    | Exam Roll No. : 481 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|---------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                              | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                    | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                          |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5967768 |                                                                         | Student Name : SALVI AMAN ASHOK SUVARNA |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250198690 |               |           |               |            |                    |          |           | Exam Roll No. : 482 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|---------------|-----------|---------------|------------|--------------------|----------|-----------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                      | 8        | AB              | 30       | 12           | AB        | 0         |                                              |               |           | 0             | 0          |                    |          |           |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              | Result : FAIL |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |                     |            |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5967772 |                                                                         | Student Name : KHERATKAR OMKAR CHANDRAKANT MANISHA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250198688 |           |               |            |               |          |                    |         | Exam Roll No. : 483 |       |       |              |         |     |  |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                           | Int. Max                                           | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |  |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172212              | BUSINESS LAW I                                                          | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                                 | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |  |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                                       |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |  |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5970302 |                                                                         | Student Name : SHAIKH HUMER SHAIKH SHEHNAZ |          |                 |          |              |           |           | Univ. ENR. No./PRN. No. : MU0341120250200890 |           |           |               |            |               |          |                    | Exam Roll No. : 484 |            |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|----------------------------------------------|-----------|-----------|---------------|------------|---------------|----------|--------------------|---------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                                    | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD             | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                                          | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                         | 8        | AB              | 30       | 12           | AB        | 0         |                                              |           |           | 0             | 0          |               |          |                    |                     |            | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                                         | EGP(ΣCG) : 0                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                                              |           |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |                     | Grade : F  |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5971145                                                                                                                                                          |                                                                         | Student Name : /CHAUDHRI MUSKAN RAKESH REKHA |          |           |          |          |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200896 |            |          |          |         |         | Exam Roll No. : 485 |       |       |              |         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|----------|----------|---------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code                                                                                                                                                                   | Cources Title                                                           | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111                                                                                                                                                                       | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                           | 8        | 10        | 30       | 12       | 12        | 0         | 4         |           |           | 0                                            | 0          |          |          |         |         |                     | 22    | D     | 4            | 2       | 8   |
| 1212112                                                                                                                                                                       | ECONOMICS FOR PE-II                                                     | 20                                           | 8        | 16        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 31    | A     | 8            | 2       | 16  |
| 1172111                                                                                                                                                                       | INTRODUCTION TO SERVICE SECTOR                                          | 20                                           | 8        | 15        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 32    | A     | 8            | 2       | 16  |
| 1172212                                                                                                                                                                       | BUSINESS LAW I                                                          | 20                                           | 8        | 13        | 30       | 12       | 12        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313                                                                                                                                                                       | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                           | 8        | 14        | 30       | 12       | 13        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312                                                                                                                                                                       | GEOGRAPHY OF TOURISM                                                    | 20                                           | 8        | 16        | 30       | 12       | 23        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 39    | A+    | 9            | 2       | 18  |
| 2542520                                                                                                                                                                       | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                           | 8        | 11        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 28    | B+    | 7            | 2       | 14  |
| 2512517                                                                                                                                                                       | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                           | 8        | 15        | 30       | 12       | 02F       | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 17    | F     | 0            | 2       | 0   |
| 2522615                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                           | 8        | 12        | 30       | 12       | 17        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1182411                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                           | 8        | 15        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| 1172416                                                                                                                                                                       | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                           | 8        | 15        | 30       | 12       | 15        | 0         |           |           |           | 0                                            | 0          |          |          |         |         |                     | 30    | A     | 8            | 2       | 16  |
| Credits Earned : 20      EGP(ΣCG) : 142      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :310 /550      Percentage : 56.36%      Grade : F |                                                                         |                                              |          |           |          |          |           |           |           |           |           |                                              |            |          |          |         |         |                     |       |       |              |         |     |

| Student Id : 5877818 |                                                  | Student Name : /MAKWANA CHANCHAL KALIDAS SAVITA KALIDAS MAKWANA |          |                 |          |              |           |           |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200889 |            |                 |          |                     |         | Exam Roll No. : 486 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-----------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-----------|-----------|----------------------------------------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac | Ext. Grac | Int. condo                                   | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                                              | 8        | 02F             | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 14    | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                                              | 8        | 10              | 30       | 12           | 14        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                                              | 8        | 09              | 30       | 12           | 15        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 24    | C     | 5            | 2       | 10  |
| 1172212              | BUSINESS LAW I                                   | 20                                                              | 8        | 10              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 23    | C     | 5            | 2       | 10  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                                              | 8        | 13              | 30       | 12           | 13        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                                              | 8        | 10              | 30       | 12           | 20        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                                              | 8        | AB              | 30       | 12           | 17        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 17    | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                                              | 8        | AB              | 30       | 12           | 03F       | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 3     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                                              | 8        | AB              | 30       | 12           | 12        | 0         | 4         |           |           | 0                                            | 0          |                 |          |                     |         |                     | 12    | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                                              | 8        | 16              | 30       | 12           | 18        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 34    | A     | 8            | 2       | 16  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                                              | 8        | 15              | 30       | 12           | 25        | 0         |           |           |           | 0                                            | 0          |                 |          |                     |         |                     | 40    | O     | 10           | 2       | 20  |
| Credits Earned : 14  |                                                  | EGP(ΣCG) : 94                                                   |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |           |           | Result : FAIL                                |            | Total :247 /550 |          | Percentage : 44.91% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5773273 |                                             | Student Name : SHINDE PREM SUNIL SUVARNA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200886 |           |                 |            |                     |          |           |         | Exam Roll No. : 487 |       |       |              |         |     |
|----------------------|---------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                               | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II      | 20                                       | 8        | 11              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | C     | 5            | 2       | 10  |
| 1212112              | ECONOMICS FOR PE-II                         | 20                                       | 8        | 17              | 30       | 12           | 06F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 23    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR              | 20                                       | 8        | 16              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 28    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                              | 20                                       | 8        | 13              | 30       | 12           | 13        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 26    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT         | 20                                       | 8        | 13              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                        | 20                                       | 8        | 15              | 30       | 12           | 20        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 35    | A+    | 9            | 2       | 18  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL | 20                                       | 8        | 10              | 30       | 12           | 12        | 0         | 4         |                                              |           | 0               | 0          |                     |          |           |         |                     | 22    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR             | 20                                       | 8        | AB              | 30       | 12           | 03F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 3     | F     | 0            | 2       | 0   |
| 2522617              | NATIONAL SERVICE SCHEME                     | 20                                       | 8        | 15              | 30       | 12           | 12        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III        | 20                                       | 8        | 15              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II        | 20                                       | 8        | 19              | 30       | 12           | 28        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 47    | O     | 10           | 2       | 20  |
| Credits Earned : 18  |                                             | EGP(ΣCG) : 118                           |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :286 /550 |            | Percentage : 52.00% |          | Grade : F |         |                     |       |       |              |         |     |

| Student Id : 5710569 |                                                  | Student Name : DHURVE SACHIN CHANDRAKANT SUNITA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250202916 |           |               |            |                    |          |           |         | Exam Roll No. : 488 |       |       |              |         |     |
|----------------------|--------------------------------------------------|-------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|--------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                        | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC           | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                              | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |                    |          |           |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                                    |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :0 /550 |            | Percentage : 0.00% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5971146 |                                                                         | Student Name : BERDE PRANAY MANGESH MALTI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250200897 |           |               |            |                 |          |                     |         | Exam Roll No. : 489 |       |       |              |         |     |    |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|---------------------|-------|-------|--------------|---------|-----|----|
| Course Code          | Cources Title                                                           | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |    |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                        | 8        | 13              | 30       | 12           | 19        | 0         | 3         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 32    | A     | 8            | 2       | 16  |    |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                        | 8        | 16              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 28    | B+           | 7       | 2   | 14 |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                        | 8        | 12              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 24    | C            | 5       | 2   | 10 |
| 1172212              | BUSINESS LAW I                                                          | 20                                        | 8        | 13              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 25    | B            | 6       | 2   | 12 |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                        | 8        | 14              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 26    | B            | 6       | 2   | 12 |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                        | 8        | 14              | 30       | 12           | 17        | 0         | 1         |                                              |           | 0             | 0          |                 |          |                     |         |                     | 31    | A     | 8            | 2       | 16  |    |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                        | 8        | 09              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 21    | D            | 4       | 2   | 8  |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                        | 8        | AB              | 30       | 12           | 00F       | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 0     | F            | 0       | 2   | 0  |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                        | 8        | 14              | 30       | 12           | 15        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 29    | B+           | 7       | 2   | 14 |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                        | 8        | 18              | 30       | 12           | 12        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 30    | A     | 8            | 2       | 16  |    |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                        | 8        | 19              | 30       | 12           | 20        | 0         |           |                                              |           | 0             | 0          |                 |          |                     |         |                     | 0     | 39    | A+           | 9       | 2   | 18 |
| Credits Earned : 20  |                                                                         | EGP(ΣCG) : 136                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :285 /550 |          | Percentage : 51.82% |         | Grade : F           |       |       |              |         |     |    |

| Student Id : 5702232 |                                                  | Student Name : GAZI SAMEER BABUL RUKSANA |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250203649 |           |               |            |               |          |                    |         | Exam Roll No. : 490 |       |       |              |         |     |
|----------------------|--------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|---------------|------------|---------------|----------|--------------------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                    | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC      | Ext. NCC | Int. LD            | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II           | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1212112              | ECONOMICS FOR PE-II                              | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                   | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172212              | BUSINESS LAW I                                   | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT              | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1572312              | GEOGRAPHY OF TOURISM                             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL      | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                  | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 2522614              | FOUNDATION & EXPLORATION OF PERFORMING FINE ARTS | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II             | 20                                       | 8        | AB              | 30       | 12           | AB        | 0         |           |                                              |           | 0             | 0          |               |          |                    |         |                     | 0     | F     | 0            | 2       | 0   |
| Credits Earned : 0   |                                                  | EGP(ΣCG) : 0                             |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           |                                              |           | Result : FAIL |            | Total :0 /550 |          | Percentage : 0.00% |         | Grade : F           |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable





People's Education Society's

**DR. AMBEDKAR COLLEGE OF COMMERCE & ECONOMICS**

TILAK ROAD EXTN., OPP WADALA BEST BUS DEPOT, WADALA, MUMBAI - 400 031

**Tabulation Register SUMMER SESSION - 2026 REGULAR NEP Examination**

**Course : BACHELOR OF COMMERCE (NEP) - 2**

**Semester : SEM 2**

**Section : E**

**Result Date : 15/04/2026**

| Student Id : 5985004 |                                                                         | Student Name : BALID ABHIJIT BHAUSAHED MADHURI |          |                 |          |              |           |           |           | Univ. ENR. No./PRN. No. : MU0341120250208386 |           |                 |            |                     |          |           |         | Exam Roll No. : 491 |       |       |              |         |     |
|----------------------|-------------------------------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|----------------------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|---------------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                           | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                                    | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac          | Total | Grade | Grade Points | Credits | CxG |
| 1182111              | ACCOUNTANCY & FINANCIAL MANAGEMENT -II                                  | 20                                             | 8        | 13              | 30       | 12           | 17        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 1212112              | ECONOMICS FOR PE-II                                                     | 20                                             | 8        | 16              | 30       | 12           | 00F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 1172111              | INTRODUCTION TO SERVICE SECTOR                                          | 20                                             | 8        | 17              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 29    | B+    | 7            | 2       | 14  |
| 1172212              | BUSINESS LAW I                                                          | 20                                             | 8        | 13              | 30       | 12           | 12        | 0         | 1         |                                              |           | 0               | 0          |                     |          |           |         |                     | 25    | B     | 6            | 2       | 12  |
| 1572313              | ENVIRONMENTAL ISSUES AND MANAGEMENT                                     | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1572312              | GEOGRAPHY OF TOURISM                                                    | 20                                             | 8        | 15              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 30    | A     | 8            | 2       | 16  |
| 2542520              | FOUNDATION OF BEHAVIORAL SKILLS-BASIC LEVEL                             | 20                                             | 8        | 09              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 21    | D     | 4            | 2       | 8   |
| 2512517              | HINDI BHASHA - KAUSHAL KE ADHAR                                         | 20                                             | 8        | 15              | 30       | 12           | 01F       | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 16    | F     | 0            | 2       | 0   |
| 2522615              | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOGA II | 20                                             | 8        | 08              | 30       | 12           | AB        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 8     | F     | 0            | 2       | 0   |
| 1182411              | VOCATIONAL SKILLS IN ACCOUNTING –III                                    | 20                                             | 8        | 15              | 30       | 12           | 12        | 0         | 2         |                                              |           | 0               | 0          |                     |          |           |         |                     | 27    | B     | 6            | 2       | 12  |
| 1172416              | PRACTICAL STATISTICS FOR COMMERCE II                                    | 20                                             | 8        | 18              | 30       | 12           | 15        | 0         |           |                                              |           | 0               | 0          |                     |          |           |         |                     | 33    | A     | 8            | 2       | 16  |
| Credits Earned : 16  |                                                                         | EGP(ΣCG) : 106                                 |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                                |           | Total :262 /550 |            | Percentage : 47.64% |          | Grade : F |         |                     |       |       |              |         |     |

**Date : 11-May-2026**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable